

Seventh Sunday of

EASTER

May 21, 2023



Pastoral Staff

Rev. D. Lee Andrzejewski
Head Pastor

Rev. Dr. David PE Maier
Associate Pastor

Vicar Zachary Staehr
Pastoral Student

Rev. Dr. John L. Heins
Assisting Pastor

Rev. Ronald Guettler
Assisting Pastor

Rev. James Rolf
Assisting Pastor

Rev. Peter Nickel
Assisting Pastor

Rev. Alan Eisinger
Assisting Pastor

Rev. Dr. Gerberding, *Emeritus*
Rev. J. Gruetzner, *Emeritus*

Staff

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Director of Music Ministry

Mrs. Mariana Stecker
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Mrs. Tammy Eberhard
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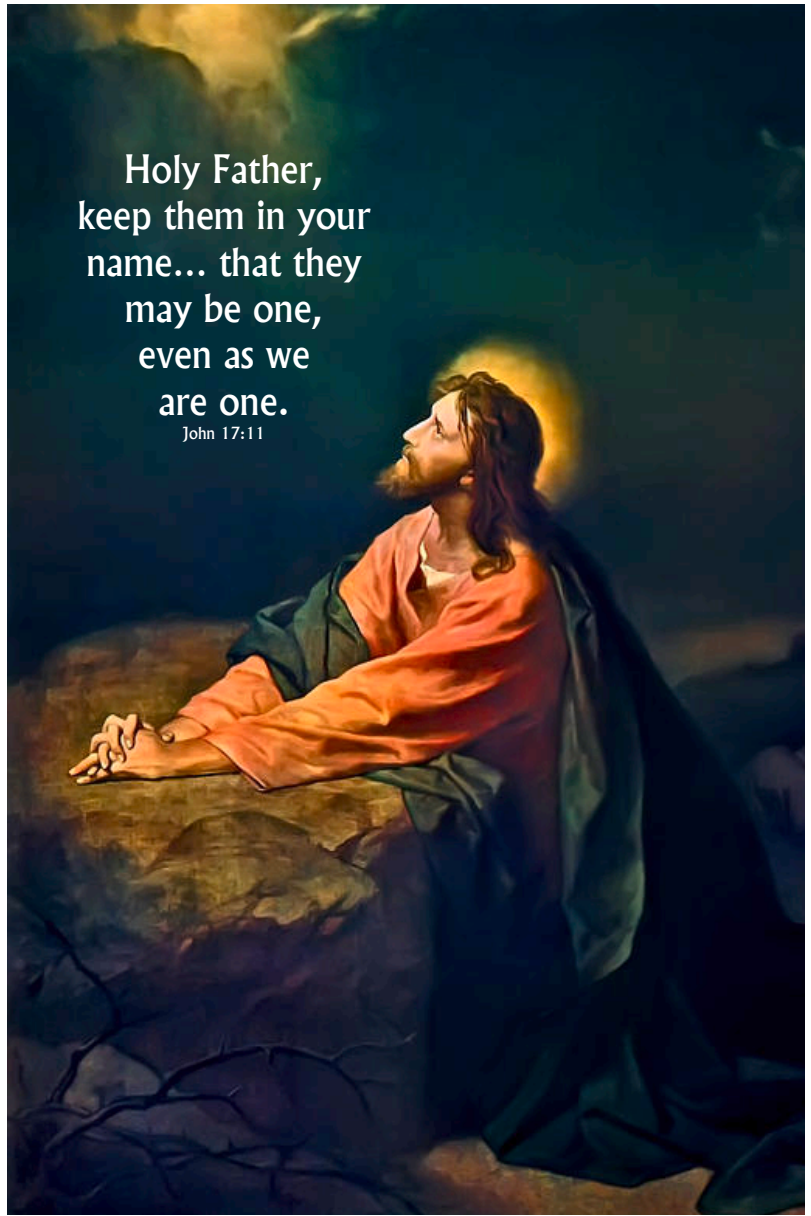
Mrs. Stephanie Listman
Office Assistant

Mrs. Susan Lockhart
Office Assistant

Mr. Paul West
Property Manager

Holy Father,
keep them in your
name... that they
may be one,
even as we
are one.

John 17:11



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Lutheran Church

May 21, 2023

PRELUDE

“A Hymn of Glory Let Us Sing”

Alec Rowley

PROCESSIONAL HYMN

“A Hymn of Glory Let Us Sing”

LSB 493 v. 1-2, 5-6



1 A hymn of glo - ry let us sing! New
2 The ho - ly ap - os - tol - ic band Up -
5 Be now our joy on earth, O Lord, And
△ 6 O ris - en Christ, as - cend - ed Lord, All



hymns through - out the world shall ring: Al - le - lu - ia,
on the Mount of Ol - ives stand. Al - le - lu - ia,
be our fu - ture great re - ward. Al - le - lu - ia,
praise to You let earth ac - cord: Al - le - lu - ia,



al - le - lu - ia! Christ, by a road be - fore un -
al - le - lu - ia! And with His faith - ful fol - l'wers
al - le - lu - ia! Then, throned with You for - ev - er,
al - le - lu - ia! You are, while end - less a - ges



trod, As - cends un - to the throne of
see Their Lord as - cend in maj - es -
we Shall praise Your name e - ter - nal -
run, With Fa - ther and with Spir - it



God. Al - le - lu - ia, al - le - lu - ia! Al - le -
ty. Al - le - lu - ia, al - le - lu - ia! Al - le -
ly. Al - le - lu - ia, al - le - lu - ia! Al - le -
one. Al - le - lu - ia, al - le - lu - ia! Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia!

INVOCATION *Mt 28:19*

Pastor: In the name of the Father and of the ✠ Son and of the Holy Spirit.

People: ♪ Amen.

EASTER ACCLAMATION *from Psalm 68, 1 Peter 4*

Pastor: Alleluia! Christ is risen!

People: **He is risen indeed! Alleluia!**

Pastor: The righteous shall be glad; they shall exult before God; they shall be jubilant with joy!

People: **Sing to God, sing praises to His name; lift up a song to Him.**

Pastor: Rejoice insofar as you share Christ's sufferings

People: **that You may also rejoice and be glad when His glory is revealed.**

Pastor: Alleluia! Christ is risen!

People: **He is risen indeed! Alleluia!**

CONFESSION AND ABSOLUTION

Pastor: Humble yourselves, therefore, under the mighty hand of God,

People: **so that at the proper time He may exalt you. 1 Peter 5:6**

Pastor: In repentant faith, we come before the Lord in confession. Almighty God, merciful Father,

People: **we, who are by nature sinful and separated from You, confess our sinfulness. We have sinned by thinking only of ourselves, not others, by saying words that hurt, not heal, and our actions that do not show love, but indifference. How often we have failed to cast our anxieties on You. How often we have failed to live in the oneness You give. Forgive us for the sake of our Lord Jesus Christ. Amen.**

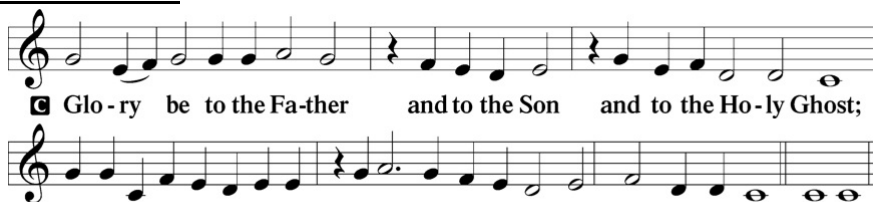
Pastor: Our sins have been washed away by the blood of Jesus, our Lord. As a called and ordained servant of the Word, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

People: ♪ Amen.

THE INTROIT *from Psalm 100*

Pastor/Choir: Make a joyful noise to the Lord, all the earth! Serve the Lord with gladness! Come into his presence with singing! Know that the Lord, he is God! It is he who made us, and we are his; we are his people, and the sheep of his pasture. Enter his gates with thanksgiving, and his courts with praise! Give thanks to him; bless his name! For the Lord is good; his steadfast love endures forever, and his faithfulness to all generations.

THE GLORIA PATRI



G Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;
as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

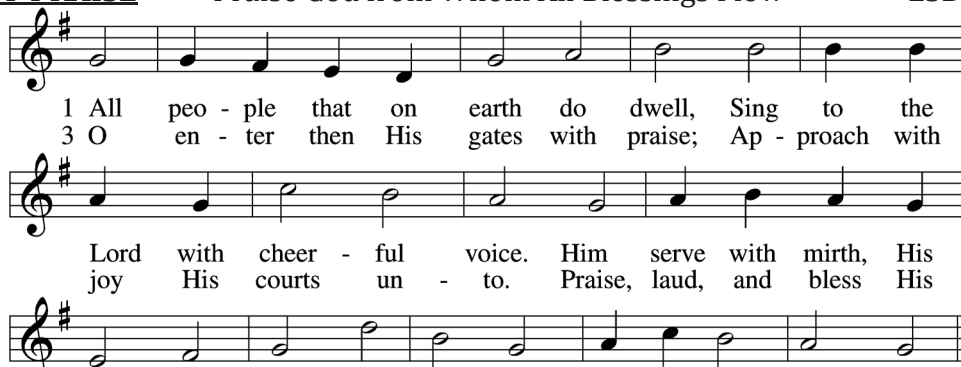
THE KYRIE Mt 9:27, 15:22

♪ Lord, have mercy upon us. Christ, have mercy upon us.
Lord, have mercy upon us.

HYMN OF PRAISE

“Praise God from Whom All Blessings Flow”

LSB 791/805



1 All peo - ple that on earth do dwell, Sing to the
3 O en - ter then His gates with praise; Ap - proach with
Lord with cheer - ful voice. Him serve with mirth, His
joy His courts un - to. Praise, laud, and bless His
praise forth - tell; Come ye be - fore Him and re - joice.
name al - ways, For it is seem - ly so to do.

(Acappella) Praise God, from whom all blessings flow; Praise Him, all creatures here below;
Praise Him above, ye heav'nly host: Praise Father, Son, and Holy Ghost. Amen.

THE SALUTATION 2 Tim 4:22

Pastor: The Lord be with you.

People:



G And with thy spir - it.

PRAYER OF THE DAY

Pastor: O Lord almighty, full of mercy, You bless us even in the midst of some of the most difficult times of our lives: persecution, suffering, and trouble. Help us to know and experience that You are with us in the midst of all our fiery trials, and that You will never leave us nor forsake us; through Jesus Christ our Lord.

People: ♪ Amen.

FIRST READING

Acts 1:12-26

(Matthias is chosen to replace Judas.)

¹²Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away. ¹³And when they had entered, they went up to the upper room, where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot and Judas the son of James. ¹⁴All these with one accord were devoting themselves to prayer, together with the women and Mary the mother of Jesus, and his brothers.

¹⁵In those days Peter stood up among the brothers (the company of persons was in all about 120) and said, ¹⁶"Brothers, the Scripture had to be fulfilled, which the Holy Spirit spoke beforehand by the mouth of David concerning Judas, who became a guide to those who arrested Jesus. ¹⁷For he was numbered among us and was allotted his share in this ministry." ¹⁸(Now this man acquired a field with the reward of his wickedness, and falling headlong he burst open in the middle and all his bowels gushed out. ¹⁹And it became known to all the inhabitants of Jerusalem, so that the field was called in their own language Akeldama, that is, Field of Blood.) ²⁰"For it is written in the Book of Psalms, "'May his camp become desolate, and let there be no one to dwell in it'; and "'Let another take his office.'

²¹So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, ²² beginning from the baptism of John until the day when he was taken up from us—one of these men must become with us a witness to his resurrection." ²³And they put forward two, Joseph called Barsabbas, who was also called Justus, and Matthias. ²⁴And they prayed and said, "You, Lord, who know the hearts of all, show which one of these two you have chosen ²⁵to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." ²⁶And they cast lots for them, and the lot fell on Matthias, and he was numbered with the eleven apostles.

Pastor: This is the Word of the Lord.

People: **Thanks be to God.**

EPISTLE READING

1 Peter 4:12-19; 5:6-11

(Facing suffering and temptation)

¹²Beloved, do not be surprised at the fiery trial when it comes upon you to test you, as though something strange were happening to you. ¹³But rejoice insofar as you share Christ's sufferings, that you may also rejoice and be glad when his glory is revealed. ¹⁴ If you are insulted for the name of Christ, you are blessed, because the Spirit of glory and of God rests upon you. ¹⁵But let none of you suffer as a murderer or a thief or an evildoer

or as a meddler. ¹⁶Yet if anyone suffers as a Christian, let him not be ashamed, but let him glorify God in that name. ¹⁷For it is time for judgment to begin at the household of God; and if it begins with us, what will be the outcome for those who do not obey the gospel of God? ¹⁸And "If the righteous is scarcely saved, what will become of the ungodly and the sinner?"

¹⁹Therefore let those who suffer according to God's will entrust their souls to a faithful Creator while doing good...

⁶ Humble yourselves, therefore, under the mighty hand of God so that at the proper time he may exalt you, ⁷ casting all your anxieties on him, because he cares for you. ⁸ Be sober-minded; be watchful. Your adversary the devil prowls around like a roaring lion, seeking someone to devour. ⁹ Resist him, firm in your faith, knowing that the same kinds of suffering are being experienced by your brotherhood throughout the world. ¹⁰And after you have suffered a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, confirm, strengthen, and establish you. ¹¹ To him be the dominion forever and ever. Amen.

Pastor: This is the Word of the Lord.

People: **Thanks be to God.**

ANTHEM @10:30am

"Laudate Dominum"

W. A. Mozart

Jillian Eichstaedt, Soprano

Praise the Lord, all ye nations, praise him, all ye peoples.

For his loving kindness has been bestowed upon us, and the truth of the Lord endures for eternity

GOSPEL

John 17:1-11

(Jesus prays the High Priestly Prayer.)

Pastor: The Holy Gospel according to St. John, the seventeenth chapter.

People:



☐ Glo - ry be to Thee, O Lord.

¹When Jesus had spoken these words, he lifted up his eyes to heaven, and said, "Father, the hour has come; glorify your Son that the Son may glorify you, ²since you have given him authority over all flesh, to give eternal life to all whom you have given him. ³ And this is eternal life, that they know you the only true God, and Jesus Christ whom you have sent. ⁴I glorified you on earth, having accomplished the work that you gave me to do. ⁵And now, Father, glorify me in your own presence with the glory that I had with you before the world existed.

⁶ "I have manifested your name to the people whom you gave me out of the world. Yours they were, and you gave them to me, and they have kept your word. ⁷Now they know that everything that you have given me is from you. ⁸For I have given them the words that you gave me, and they have received them and have come to know in truth that I came from you; and they have believed that you sent me. ⁹I am praying for them. I am not praying for the world but for those whom you have given me, for they are yours. ¹⁰ All mine are yours, and yours are mine, and I am glorified in them. ¹¹And I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, keep them in your name, which you have given me, that they may be one, even as we are one.

Pastor: This is the Gospel of the Lord.

People:



■ Praise be to Thee, O Christ.

THE NICENE CREED

"One God, one Lord, one faith, one church, one empire, one emperor" was the motto of the Roman empire in the early fourth century, but the Emperor Constantine soon discovered that the "one faith and one church" vision was fractured by theological disputes, especially on the nature of Jesus. The Nicene Creed was the end result of the Council of Nicaea in 325 AD, where 318 bishops—led by Athanasius—signed and sealed this statement of faith that the Church has confessed for 1,698 years.

I believe in one God, the Father Almighty,

maker of heaven and earth, and of all things visible and invisible.

And in one Lord, Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven; and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day he rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead, and the life of the world to come. Amen



1 When peace, like a riv - er, at - tend - eth my way; When
 2 Though Sa - tan should buf - fet, though tri - als should come, Let
 3 He lives— oh, the bliss of this glo - ri - ous thought; My
 4 And, Lord, haste the day when our faith shall be sight, The

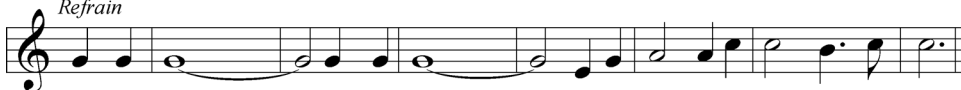


sor - rows, like sea bil - lows, roll; What - ev - er my lot, Thou hast
 this blest as - sur - ance con - trol, That Christ hath re - gard - ed my
 sin, not in part, but the whole, Is nailed to His cross, and I
 clouds be rolled back as a scroll, The trum - pet shall sound and the



taught me to say, It is well, it is well with my soul.
 help - less es - tate And hath shed His own blood for my soul.
 bear it no more. Praise the Lord, praise the Lord, O my soul!
 Lord shall de - scend; E - ven so it is well with my soul.

Refrain



It is well with my soul, It is well, it is well with my soul.

SERMON

“Look Up”

John 17:1

*Rev. Alan Eisinger, Cathedral Pastor
 Historic Trinity Lutheran Church*

OFFERTORY *Ps 51:10-12*

♪ Create in me a clean heart, O God, and renew a right spirit within me.

Cast me not away from Thy presence, and take not Thy Holy Spirit from me.

Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

GATHERING OF TITHES AND OFFERINGS

*Please consider support for the work of the Lord at Historic Trinity with a sacrificial gift.
 You can donate at historictrinity.org/give, or mail to 1345 Gratiot Ave, Detroit, MI 48207.*



VOLUNTARY

“Draw Us to Thee”

J. S. Bach

PRAYER OF THE CHURCH

LORD'S PRAYER

Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses as we forgive those
who trespass against us; and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.

9am service continues with the benediction

* The Order of Holy Communion *

@10:30am

THE PREFACE AND PROPER PREFACE

Pastor: The Lord be with you. *2 Tim. 4:22*

People:



☐ And with thy spir - it.

Pastor: Lift up your hearts. *Lam 3:41*

People:



☐ We lift them up un - to the Lord.

Pastor: Let us give thanks unto the Lord, our God. *Ps 100:4*

People:



☐ It is meet and right so to do.

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, our God, King of the universe. You sent Your only-begotten Son to be born of Mary, to call the twelve disciples, and to be betrayed unto death by one of them, before rising to life again on the third day and revealing Yourself openly to Your disciples before returning to Your heavenly throne. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS *Is 6:3*

1 Sing ho - ly, ho - ly, to the Lord, Who by His
 2 So sing ho-san - na, seek and knock, For Je - sus

cross un³ - chains us. His blood has pur - chased
 has re - named us: God's new - born, cho - sen,

our re - ward. E - ter - nal life He gains us.
 priest - ly flock. Our Shep - herd has re-claimed us.

THE WORDS OF INSTITUTION *Mt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Co 11:23-25*

THE PAX DOMINI *Jn 20:19*

Pastor: The peace of Lord be with you all.

People: Amen.

THE AGNUS DEI *Jn 1:29*

LSB p. 198

1 O Lamb of God, You take a - way Each
 2 For Sa - tan prowls with schemes and scams— He

bur - den and af³ - flic - tion. We need Your mer - cy
 seeks our con - dem - na - tion. But You pur - sue Your

ev - 'ry day; Save us from sin's con - vic - tion.
 blood - bought lambs, And home us in sal - va - tion.

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DISTRIBUTION

For those with health concerns, there is non-alcoholic white wine and gluten free wafers in the center of each tray.

TWO STATION COMMUNION:

If you would like to receive communion at the altar, take the path to the left before the chancel step.

If you would like to receive communion in a continuous line, take the path to the right before the chancel step.

"Blest Are They"

LSB 982



1 Blest are they, the poor in spir - it; Theirs is the
 2 Blest are they, the low - ly ones; They shall in -
 3 Blest are they who show mer - cy; Mer - cy
 4 Blest are they who seek peace; They are the
 5 Blest are you who suf - fer hate, All be -



king - dom of God. Blest are they, full of
 her - it the earth. Blest are they who hun - ger and
 shall be theirs. Blest are they, the pure of
 chil - dren of God. Blest are they who suf - fer in
 cause of Me. Re - joice and be glad, yours is the



sor - row; They shall be con - soled.
 thirst; They shall have their fill.
 heart; They shall see God!
 faith; The glo - ry of God is theirs.
 king - dom; Shine for all to see.



Re - joice and be glad! Bless - ed are you,



ho - ly are you. Re - joice and be glad! Yours is the




king - dom of God.

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DISMISSAL

POST-COMMUNION CANTICLE Ps 9:1-2

LSB p. 164

 Thank the Lord and sing His praise; tell ev-'ry-one what He has done.
 Let all who seek the Lord re - jice and proud-ly bear His name.
 He re-calls His prom-is - es and leads His peo-ple forth in joy
 with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.



PRAYER OF THANKSGIVING

Pastor: O God, who is One in Trinity and Trinity in Unity, we give You thanks that You have flung wide the gates of eternal life here on this altar, where Jesus has come to us in His body and blood. Use this seed of the resurrection to fill us with Your own life that by our frequent eating and drinking of this Meal, we may be made ready to experience the fullness of eternal life on the day when Jesus comes again; for You live and reign with the same Jesus Christ, in the unity of the Holy Spirit, ever one God, today and always.

People:  Amen.

BENEDICTION *Num. 6:24-26*

Pastor: The Lord bless you and keep you. The Lord make His face shine upon you and be gracious to you. The ✱ Lord lift his countenance upon you and give you peace.

People: 
 A-men, a-men, a - men.

RECESSIONAL HYMN

“All Hail the Power of Jesus’ Name”

LSB 549 v. 1, 5-7



1 All hail the pow'r of Je - sus' name! Let an - gels pros - trate fall;
 5 Sin - ners, whose love can ne'er for - get The worm - wood and the gall,
 6 Let ev - 'ry kin - dred, ev - 'ry tribe, On this ter - res - trial ball
 7 Oh, that with yon - der sa - cred throng We at His feet may fall!



Bring forth the roy - al di - a - dem And crown Him Lord of all.
 Go, spread your tro - phies at His feet And crown Him Lord of all.
 To Him all maj - es - ty as - crite And crown Him Lord of all.
 We'll join the ev - er - last - ing song And crown Him Lord of all.



Bring forth the roy - al di - a - dem And crown Him Lord of all.
 Go, spread your tro - phies at His feet And crown Him Lord of all.
 To Him all maj - es - ty as - crite And crown Him Lord of all.
 We'll join the ev - er - last - ing song And crown Him Lord of all.

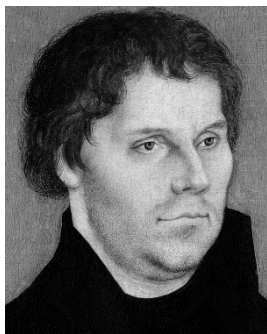
POSTLUDE

“All Hail the Power of Jesus Name”

David Cherwien

A Prayer

As you leave...



Dear God, give us peaceful hearts and a right courage in the confusion and strife against the devil. And so may we not only endure and finally triumph, but also have peace in the midst of the struggle. May we praise and thank You and not complain or become impatient against Your divine will. Let peace win the victory in our hearts. May we remain quiet and peaceable toward You, O Lord, and toward others, both inwardly and outwardly, until Your final and eternal peace shall come.

~ *Martin Luther (1483- 1546)*