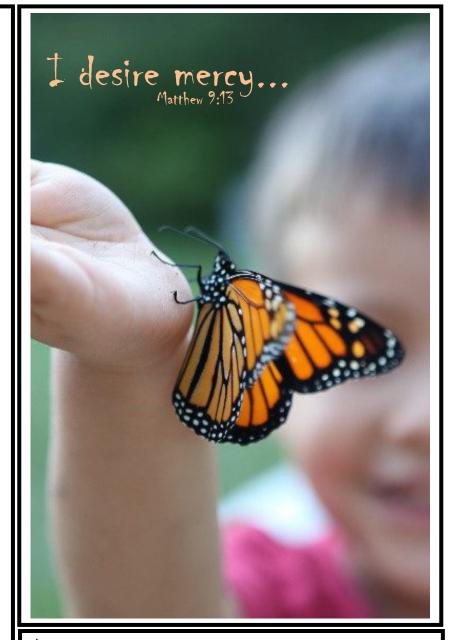


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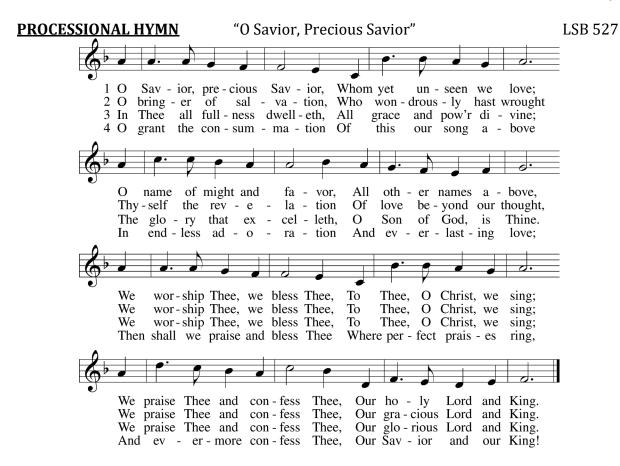


#### June 11, 2023

#### **PRELUDE**

"Pastorale"

Alec Rowley



#### INVOCATION Mt 28:19

Pastor: In the name of the Father and of the ★ Son and of the Holy Spirit.People: Amen.

#### **OPENING SENTENCES** Psalm 149:1-2, 4, 9b

- Pastor: Praise the Lord! Sing to the Lord a new song,
- People: His praise in the assembly of the godly!

Pastor:	Let Israel be glad in his Maker;
People:	let the children of Zion rejoice in their King!
Pastor:	For the Lord takes pleasure in His people;
People:	He adorns the humble with salvation. Praise the Lord!

## **CONFESSION AND ABSOLUTION**

Pastor: Let us now make confession of our sins to God, our heavenly Father. **People:** Merciful Father, we confess our sinfulness. We are not worthy for You to come among us. We are indeed sinful from our birth and since that time have transgressed against You in thought, word, and deed. Our actions have brought injury to others. We have left undone those things which we ought to have done; we have done those things which we ought not to have done. We sincerely repent of our sins. Graciously hear this, our confession, O Lord, and grant us Your grace and forgiveness in Jesus Christ. By the renewing work of the Holy Spirit within us, lead us to amend our sinful lives that each day we may grow in righteousness and in hope to the glory of Your holy name.

Pastor: Jesus, our Redeemer and God's greatest gift, promises forgiveness, life, and salvation, and welcomes us to His Table. As a called and ordained servant of Christ and by His authority, I forgive you all your sins in the name of the Father and of the ★ Son and of the Holy Spirit.
People: Amen.

# THE INTROIT from Psalm 50: 7, 10; antiphon v. 1

Pastor/Choir: The Mighty One, God the Lord, speaks and summons the earth from the rising of the sun to its setting. "Hear, O my people, and I will speak; O Israel, I will testify against you. I am God, your God. Not for your sacrifices do I rebuke you; For every beast of the forest is mine, the cattle on a thousand hills.

# THE GLORIA PATRI

### THE KYRIE Mt 9:27, 15:22

 $\rarrow$  Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

### HYMN OF PRAISE

Ο P Glory be to God on high: C and on earth peace, good - will toward Θ O O We praise Thee, we bless Thee, we wor-ship Thee, men. O O we glorify Thee, we give thanks to Thee, for Thy great glory. O O Lord God, heav'n-ly King, God the Fa-ther Al - mighty. 10 0 O O Lord, the only begotten Son, Je - sus Christ; O O ρ 0 0 O Lord God, Lamb of God, Son of the Father, θ O O 0 that takest away the sin of the world, have mercy up-on us. Θ Thou that takest away the sin of the world, re-ceive our prayer. Θ O O Thou that sittest at the right hand of God the Father, have mercy up -0 0 0 ο 0 O For Thou only art holy; Thou on - ly art the Lord. on us. ο O O 0 Thou only, O Christ, with the Ho -Ghost, ly 6 O 0 art most high in the glory of God the Father. A - men.

#### THE SALUTATION 2 Tim 4:22

Pastor: The Lord be with you. People: And with thy spir - it.

# PRAYER OF THE DAY

Pastor: Almighty and eternal God, Your Son, Jesus, calls us as His people and invites us to feast at His Table. Grant us grace always to respond to His call and to find our greatest joy in being at the Lord's Table. This we ask through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

#### **OLD TESTAMENT READING**

(The Lord desires that His people show mercy)

<sup>15</sup> I will return again to my place, until they acknowledge their guilt and seek my face, and in their distress earnestly seek me.

<sup>1</sup> "Come, let us return to the LORD; for he has torn us, that he may heal us; he has struck us down, and he will bind us up. <sup>2</sup> After two days he will revive us; on the third day he will raise us up, that we may live before him. <sup>3</sup> Let us know; let us press on to know the LORD; his going out is sure as the dawn; he will come to us as the showers, as the spring rains that water the earth."

<sup>4</sup>What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes early away. <sup>5</sup> Therefore I have hewn them by the prophets; I have slain them by the words of my mouth, and my judgment goes forth as the light. <sup>6</sup> For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings.

Pastor:	This is the Word of the Lord.
People:	Thanks be to God.

#### <u>EPISTLE</u>

Romans 4:13-25

Hosea 5:15-6:6

(Faith counted as righteousness)

<sup>13</sup> For the promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith. <sup>14</sup> For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. <sup>15</sup> For the law brings wrath, but where there is no law there is no transgression.

<sup>16</sup> That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, <sup>17</sup> as it is written, "I have made you the father of many nations"—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. <sup>18</sup> In hope he believed against hope, that he should become the father of many nations, as he had been told, "So shall your offspring be." <sup>19</sup>He did not weaken in faith when he considered his own body, which was as good as dead (since he was about a hundred years old), or when he considered the barrenness of Sarah's womb.<sup>20</sup> No unbelief made him waver concerning the promise of God. but he grew strong in his faith as he gave glory to God, <sup>21</sup> fully convinced that God was able to do what he had promised. <sup>22</sup> That is why his faith was "counted to him as righteousness." <sup>23</sup> But the words "it was counted to him" were not written for his sake alone, <sup>24</sup> but for ours also. It will be counted to us who believe in him who raised from the dead Jesus our Lord, <sup>25</sup> who was delivered up for our trespasses and raised for our justification.

This is the Word of the Lord. Pastor: **People:** Thanks be to God.

G Glo-ry

ANTHEM @9am

"Lead Me, Lord" Samuel Sebastian Weslev The Cathedral Choir. Carl Grapentine, Bass; Norma Sander, Alto

#### **HOLY GOSPEL**

(Jesus calls Matthew)

Lord.

Matthew 9:9-13

The Holy Gospel according to St. Matthew, the ninth chapter. Pastor: **People:** 

to

be

<sup>9</sup> As Jesus passed on from there, he saw a man called Matthew sitting at the tax booth, and he said to him, "Follow me." And he rose and followed him.

0

Thee.

<sup>10</sup> And as Jesus reclined at table in the house, behold, many tax collectors and sinners came and were reclining with Jesus and his disciples. <sup>11</sup> And when the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" <sup>12</sup> But when he heard it, he said, "Those who are well have no need of a physician, but those who are sick. <sup>13</sup> Go and learn what this means: 'I desire mercy, and not sacrifice.' For I came not to call the righteous, but sinners."

This is the Gospel of the Lord. Pastor: **People: C** Praise Thee. 0 Christ.

be

to

## **CONFESSION OF THE LUTHERAN FAITH**

The Augsburg Confession. Article XX.

Pastor: Our works cannot reconcile God or merit forgiveness of sins, grace, and justification. but that we obtain this only by faith when we believe that we are **People:** received into favor for Christ's sake. Pastor: who alone has been set forth the Mediator and Propitiation (1 Tim. 2:5) in order that the Father may be reconciled through Him. Whoever, therefore, trusts that by works he merits grace, despises **People:** the merit and grace of Christ, and seeks a way to God without Christ, by human strength, although Christ Pastor: has said of Himself: **People:** I am the Way, the Truth, and the Life. (John 14:6.) This doctrine concerning faith is everywhere treated by Paul, Ephesians Pastor: 2:8: **People:** By grace are ye saved through faith; and that not of your selves; it is the gift of God, not of works.



# **OFFERTORY** *Ps* 51:10-12

Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence, and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

# **GATHERING OF TITHES AND OFFERINGS**

Please consider continuing to support the work of the Lord at Historic Trinity with a sacrificial gift. You can donate at historictrinity.org/give, or mail to 1345 Gratiot Ave, Detroit, MI 48207.

"My Hope Is Built on Nothing Less"

Kenneth Kosche

# **PRAYER OF THE CHURCH**

# **LORD'S PRAYER**

VOLUNTARY

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

10:30am continues with the benediction \* The Order of Holy Communion \* @9:00am THE PREFACE AND PROPER PREFACE The Lord be with you. 2 Tim. 4:22 Pastor: **People: G** And with thv spir - it. Lift up your hearts. Lam 3:41 Pastor: **People:** • We lift them up un - to the Lord. Let us give thanks unto the Lord, our God. Ps 100:4 Pastor: **People: C** It is right do. meet and SO to

Pastor: It is truly good, right, and proper that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God,



because Your mercy attends us all our days. In mercy, You provide for all our wants of body and soul, and graciously You invite us to come to the Lord's Table, granting us a foretaste of the feast to come. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You with joyous song:

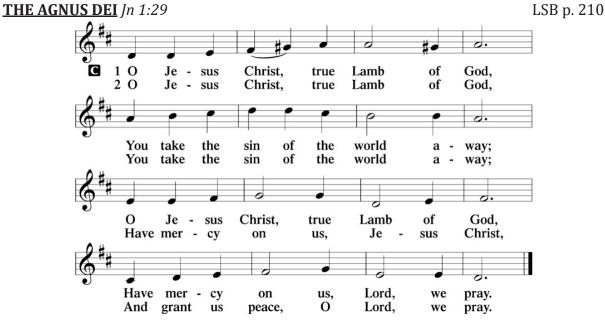
### SANCTUS Is 6:3

LSB p. 195

Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord. Hosanna, hosanna, hosanna in the highest.

THE WORDS OF INSTITUTION Mt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Co 11:23-25

#### THE PAX DOMINI Jn 20:19



#### **DISTRIBUTION**

For those with health concerns, there is non-alcoholic white wine and gluten free wafers in the center of each tray. **TWO STATION COMMUNION:** 

*If you would like to receive communion at the altar, take the path to the left before the chancel step. If you would like to receive communion in a continuous line, take the path to the right before the chancel step.* 



#### **DISMISSAL**

NUNC DIMITTIS Lk 2:29-32

LSB p. 199

Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost, as it was in the beginning, is now, and ever shall be, world without end. Amen.

# PRAYER OF THANKSGIVING

- Pastor: Grant, O Lord, that the lips that have sung Your praise in the sanctuary may glorify You in the world, that the ears that have heard the voice of Your songs may be closed to the voices of clamor and dispute, that the eyes that have seen Your great love may also behold Your blessed hope, that the tongues that have confessed Your name may ever speak the truth, and that the bodies of all who have tasted of Your Son's living body and blood may be restored to newness of life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, forever and ever.
- People: Amen.

# BLESSING AND BENEDICTION 1 Timothy 6, Num. 6:24-26

- Pastor: Pursue righteousness, godliness, faith, love, steadfastness, gentleness. Fight the good fight of the faith. Take hold of the eternal life to which you were called and about which you made the good confession.
- People: until the appearing of our Lord Jesus Christ, which he will display at the proper time—he who is the blessed and only Sovereign, the King of kings and Lord of lords,
- Pastor: who alone has immortality, who dwells in unapproachable light, whom no one has ever seen or can see.

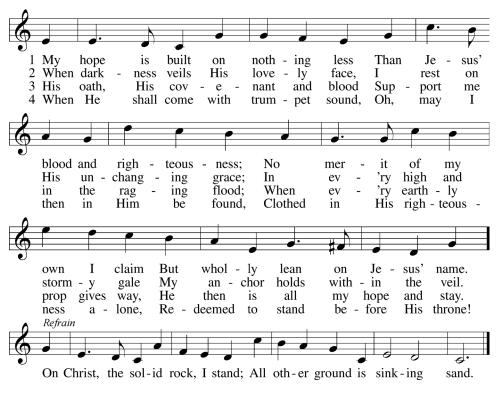
### People: To him be honor and eternal dominion.

Pastor: The Lord bless you and keep you. The Lord make His face shine upon you and be gracious to you. The \* Lord lift his countenance upon you and give you peace.

**People:** 



**<u>RECESSIONAL HYMN</u>** "My Hope is Built on Nothing Less"



**POSTLUDE** 

"Dialogue sur les grands jeaux"

François Couperin