

Festival of the Holy

TRINITY



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Associate Pastor

Vicar Zachary Staehr
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Assisting Pastor

Rev. Ronald Guettler
Assisting Pastor

Rev. James Rolf
Assisting Pastor

Rev. Peter Nickel
Assisting Pastor

Rev. Alan Eisinger
Assisting Pastor

Rev. Dr. Gerberding, *Emeritus*

Rev. J. Gruetzner, *Emeritus*

Staff

Mr. Karl Osterland
Director of Music Ministry

Mrs. Mariana Stecker
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Historic Trinity

Lutheran Church

June 4, 2023

PRELUDE

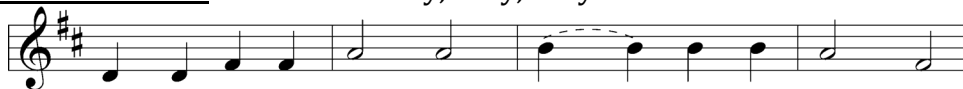
“Holy, Holy, Holy”

Jeffrey Honoré

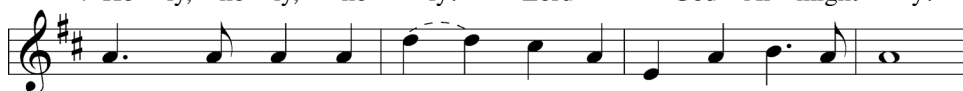
PROCESSIONAL HYMN

“Holy, Holy, Holy”

LSB 507



1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee;
Cast - ing down their gold - en crowns a - round the glass - y sea;
Though the eye of sin - ful man Thy glo - ry may not see,
All Thy works shall praise Thy name in earth and sky and sea.




Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,
On - ly Thou art ho - ly; there is none be - side Thee,
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!
Which wert and art and ev - er - more shalt be.
Per - fect in pow'r, in love, and pu - ri - ty.
God in three per - sons, bless - ed Trin - i - ty!

INVOCATION Mt 28:19

Pastor: In the name of the Father and of the ✠ Son and of the Holy Spirit.

People:  Amen.

CONFESSION AND ABSOLUTION

Pastor: Dear children of God, come with me before the Lord with open hearts, confessing our sin unto Him. Come with me, as one who has rebelled against God and as children who deserve nothing but His wrath. Come with me, as we stand joyful beside our Lord, our mediator, with a blessed assurance that we may return to our heavenly Father for grace and forgiveness. God is indeed merciful and freely pardons those who confess their sin and call upon His name.

Pastor: Most merciful God,

People: We confess that we are children of Adam and therefore have lost the righteousness You gave us when You made us in Your image. We have sinned against You in our thoughts, our words, and our deeds, and deserve nothing but grief, shame, and eternal separation from You. Yet we are heartily sorry for all that we have done amiss, and all that we have failed to do. For the sake of Your Son, Jesus Christ, our Lord, be gracious and merciful to us, and restore us once again into Your image, that we may walk before You free from blame and glorify Your holy name.

Pastor: Almighty God in His mercy has given His Son to die for Your sins. Jesus Christ was crucified and killed by the hands of lawless men, but God raised Him up, loosing the chains of death. God has given all authority in heaven and on earth to Jesus, who is both Lord and Christ. He has sent the Holy Spirit, who has called, gathered, and kept you in the one true faith of your Baptism. As a called and ordained servant of Jesus Christ, and by His authority, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

People: ♪ Amen.

ATHANASIAN CREED *Part One*

Pastor: Whoever desires to be saved must, above all, hold the catholic faith.

People: Whoever does not keep it whole and undefiled will without doubt perish eternally.

Pastor: And the catholic faith is this,

People: that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.

Pastor: For the Father is one person, the Son is another, and the Holy Spirit is another.

People: But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.

Pastor: Such as the Father is, such is the Son, and such is the Holy Spirit:

People: the Father uncreated, the Son uncreated, the Holy Spirit uncreated;

Pastor: the Father infinite, the Son infinite, the Holy Spirit infinite;

People: the Father eternal, the Son eternal, the Holy Spirit eternal.

Pastor: And yet there are not three Eternals, but one Eternal,

People: just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.

Pastor: In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;

People: and yet there are not three Almighty's, but one Almighty.

Pastor: So the Father is God, the Son is God, the Holy Spirit is God;

People: and yet there are not three Gods, but one God.

Pastor: So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;

People: and yet there are not three Lords, but one Lord.

Pastor: Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.

THE INTROIT *Psalm 8*

Pastor/Choir: O Lord, our Lord, how majestic is your name in all the earth! You have set your glory above the heavens. When I look at your heavens, the work of your fingers, the moon and the stars, which you have set in place, what is man that you are mindful of him, and the son of man that you care for him? You have given him dominion over the works of your hands; you have put all things under his feet.

THE GLORIA PATRI

♪ **Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and shall be, world without end. Amen.**

THE KYRIE *Mt 9:27, 15:22*

♪ **Lord, have mercy upon us. Christ, have mercy upon us.
Lord, have mercy upon us.**

THE SALUTATION *2 Tim 4:22*

Pastor: The Lord be with you.

People:



■ And with thy spir - it.

PRAYER OF THE DAY

Pastor: Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

People: ♪ **Amen.**

THE ATHANASIAN CREED *Part Two*

Pastor: The Father is not made nor created nor begotten by anyone.

People: The Son is neither made nor created, but begotten of the Father alone.

Pastor: The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.

People: Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

Pastor: And in this Trinity none is before or after another; none is greater or less than another;

People: but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.

Pastor: Therefore, whoever desires to be saved must think thus about the Trinity.

EPISTLE

Acts 2:14a, 22–36

(Peter shows how God sent the Son, and the Son sent the Holy Spirit for one purpose—to save us.)

¹⁴But Peter, standing with the eleven, lifted up his voice and addressed them:

²²"Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know—²³this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴ God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. ²⁵For David says concerning him, "I saw the Lord always before me, for he is at my right hand that I may not be shaken; ²⁶therefore my heart was glad, and my tongue rejoiced; my flesh also will dwell in hope.

²⁷For you will not abandon my soul to Hades, or let your Holy One see corruption. ²⁸You have made known to me the paths of life; you will make me full of gladness with your presence.'

²⁹"Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. ³⁰ Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, ³¹he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. ³²This Jesus God raised up, and of that we all are witnesses. ³³ Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. ³⁴For David did not ascend into the heavens, but he himself says, 'The Lord said to my Lord, Sit at my right hand, ³⁵until I make your enemies your footstool.'

³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified."

Pastor: This is the Word of the Lord.

People: **Thanks be to God.**

ANTHEM @10:30am

"Glory Be to God the Father"

*Wiesse, arr. Carter
The Cathedral Choir*

HOLY GOSPEL

Matthew 28:16-20

(God's people are baptized into the name of the one Triune God.)

Pastor: The Holy Gospel according to St. Matthew, the twenty-eighth chapter.

People:



☐ Glo - ry be to Thee, O Lord.

¹⁶Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷And when they saw him they worshiped him, but some doubted. ¹⁸And Jesus came and said to them, "All authority in heaven and on earth has been given to me. ¹⁹ Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age."

Pastor: This is the Gospel of the Lord.

People:



☐ Praise be to Thee, O Christ.

THE ATHANASIAN CREED *Part Three*

Pastor: But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.

People: **Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**

Pastor: He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:

People: **perfect God and perfect man, composed of a rational soul and human flesh;**

Pastor: equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

People: **Although He is God and man, He is not two, but one Christ:**

Pastor: one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;

People: **one altogether, not by confusion of substance, but by unity of person.**

Pastor: For as the rational soul and flesh is one man, so God and man is one Christ,
People: who suffered for our salvation, descended into hell, rose again the third day from the dead,
 Pastor: ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.
People: At His coming all people will rise again with their bodies and give an account concerning their own deeds.
 Pastor: And those who have done good will enter into eternal life, and those who have done evil into eternal fire.
People: This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.

HYMN

“Glory Be to God the Father”

LSB 506



1 Glo - ry be to God the Fa - ther, Glo - ry be to
 2 Glo - ry be to Him who loved us, Washed us from each
 3 Glo - ry to the King of an - gels, Glo - ry to the
 4 Glo - ry, bless - ing, praise e - ter - nal! Thus the choir of



God the Son, Glo - ry be to God the Spir - it:
 spot and stain; Glo - ry be to Him who bought us,
 Church's King, Glo - ry to the King of na - tions;
 an - gels sings; Hon - or, rich - es, pow'r, do - min - ion!



Great Je - ho - vah, Three in One! Glo - ry,
 Made us kings with Him to reign! Glo - ry,
 Heav'n and earth, your prais - es bring! Glo - ry,
 Thus its praise cre - a - tion brings. Glo - ry,



glo - ry While e - ter - nal a - ges run!
 glo - ry To the Lamb that once was slain!
 glo - ry To the King of glo - ry sing!
 glo - ry, Glo - ry to the King of kings!

SERMON

“1+1+1=1”

Matthew 28:19

*Rev. Peter Nickel, Cathedral Pastor
 Historic Trinity Lutheran Church*

OFFERTORY Ps 51:10-12

♪ **Create in me a clean heart, O God, and renew a right spirit within me.
Cast me not away from Thy presence, and take not Thy Holy Spirit from me.
Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit.
Amen.**

GATHERING OF TITHES AND OFFERINGS

*Please consider support for the work of the Lord at Historic Trinity with a sacrificial gift.
You can donate at historictrinity.org/give, or mail to 1345 Gratiot Ave, Detroit, MI 48207.*



VOLUNTARY

“Sanctus”

Franz Liszt

PRAYER OF THE CHURCH

LORD’S PRAYER

**Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses as we forgive those
who trespass against us; and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.**

*** The Order of Holy Communion ***

THE PREFACE AND PROPER PREFACE

Pastor: The Lord be with you. *2 Tim. 4:22*

People: 

☐ And with thy spir - it.

Pastor: Lift up your hearts. *Lam 3:41*

People: 

☐ We lift them up un - to the Lord.

Pastor: Let us give thanks unto the Lord, our God. *Ps 100:4*

People: 

☐ It is meet and right so to do.

PRAYER OF THANKSGIVING

Pastor: Blessed are You, eternal Trinity in Unity and Unity in Trinity, for You have had mercy on those whom You created and sent Your only-begotten Son. Baptized in His sacrificial death and resurrection, we rejoice in the sure

knowledge that the Son of the Father from eternity gives us life and that the Holy Spirit, working through the Means of Grace, brings us to faith in Christ and keeps us in Him to life eternal.

People: ♪ **Amen.**

THE WORDS OF INSTITUTION *Mt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Co 11:23-25*

THE PAX DOMINI *Jn 20:19*

Pastor: The peace of Lord be with you all.

People: ♪ **Amen.**

THE AGNUS DEI *Jn 1:29*

LSB p. 198

♪ **O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.**

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace.

Amen.

DISTRIBUTION

For those with health concerns, there is non-alcoholic white wine and gluten free wafers in the center of each tray.

TWO STATION COMMUNION:

If you would like to receive communion at the altar, take the path to the left before the chancel step.

If you would like to receive communion in a continuous line, take the path to the right before the chancel step.

“We All Believe in One True God”

LSB 953



1 We all be-lieve in one true God, Fa - ther, Son, and Ho - ly Ghost,

2 We all be-lieve in Je - sus Christ, Son of God and Mar - y's son,

3 We all con-fess the Ho - ly Ghost, Who from both in truth pro-ceeds,



Ev - er - pres - ent help in need, Praised by all the heav'n - ly host;

Who de - scend - ed from His throne And for us sal - va - tion won;

Who sus - tains and com - forts us In all tri - als, fears, and needs.



All He made His love en - folds, All cre - a - tion He up - holds.

By whose cross and death are we Res - cued from all mis - er - y.

Bless - ed, ho - ly Trin - i - ty, Praise for - ev - er be to Thee!

“O Blessed Light, O Trinity”

LSB 890

1 O bless - ed Light, O Trin - i - ty, O ev - er -
 2 To You our morn - ing song of praise, To You our
 Δ 3 All glo - ry be to God a - bove And to the
 last - ing U - ni - ty: As now the fi - ery
 eve - ning prayer we raise; We praise Your light in
 Son, the Prince of love, And to the Spir - it,
 sun de - parts, Send forth Your light in - to our hearts.
 ev - 'ry age, The glo - ry of our pil - grim - age.
 One in Three! We praise You, bless - ed Trin - i - ty.

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DISMISSAL *(remain seated)*

PRAYER OF THANKSGIVING

Pastor: Heavenly Father, again in Your kindness You have granted us peace, pardon, and comfort at Your blessed Table. Strengthen us through what we have here received and keep us steadfast in faith and hope throughout our pilgrimage on earth, strong in our confession of the Holy Trinity, and devoted to every good work to bring glory to Your name. This we ask through Your beloved Son, our Lord Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: ♪ **Amen.**

GRADUATES

High School

Riley Celeste Bramlage, New Trier HS, Winnetka, IL (University of Colorado, Boulder)
 Lucy Joy Cassell-Kelley, Ann Arbor Community HS (Kenyon College)
 AnnaBelle C. DiMaggio, East Lansing HS (Michigan State)
 Thomas Kitchen, Royal Oak HS (University of Michigan)
 Katherine Listman, Grosse Pointe North HS (University of Michigan)
 Hannah Urlaub, Lake Orion HS (Michigan State)

College/University

Stephanie Jo Bender, UM- Dearborn. BA in Behavioral and Biological Sciences

Abigail Carolan, University of Michigan. BCN in Biopsychology, Cognition & Neuroscience

Joey DiMambro, University of Michigan. BS in Plant Biology

Kaley Filiccia, Grand Valley State. BS in Wildlife Biology

Rachel Moorman, Michigan State. BA in Marketing and International Business

Graduate School

Gabrielle Barthel, Wayne State School of Medicine. MD

Miranda Davenport, Eastern Michigan. Master of Science in Accounting.

Jack Hilt, Michigan State. Masters in Forensic Criminal Justice

Sarah McCloskey, Western Governor's. MS in Learning Experience Design & Ed Tech

Sarah Lynn Van Vechten, Wayne State. Master of Occupational Therapy.

RESPONSIVE BACCALAUREATE LITANY

Pastor: Dear Father, You tell us to write Your word in our hearts. *(Prov. 3:1-2)*

People: Lord, inspire them toward Your will and Your ways.

Pastor: You tell us to be loving and faithful, *(Prov. 3:3)*

People: Expand their capacity to love others unconditionally so that Your love may reach others through their service.

Pastor: You tell us to trust in the Lord with all your heart, and lean not on your own understanding. *(Prov. 3:5-6)*

People: Give these graduates faith and purpose in all their days. Stretch all of their imaginations to envision greater possibilities for what You can accomplish through them.

Pastor: You encourage us with the promise that those who hope in the Lord will renew their strength; they will run and not be weary. *(Is 40:31)*

Pastor: We thank You for Your past care and protection of these graduates. We pray for Your continued care as they enter new challenges and new responsibilities in life.

Pastor: We ask for heavenly wisdom. *(Psalm 111:10)*

People: Give wisdom to parents in their changing roles. As these students are now less dependent on parents, send others who will help them to make wise decisions and to do what is righteous and just.

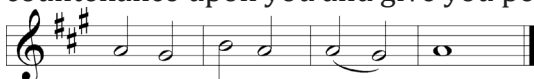
Pastor: Gracious Father, grant them the devotion to be disciples and the discipline to be devoted. In the name of Jesus Christ our Savior we pray.

People: Amen.

BLESSING AND BENEDICTION Num. 6:24-26

Pastor: The Father who sustains you, the Son who redeemed you, and the Spirit who sanctifies you. May this Lord bless you and keep you. The Lord make His face shine upon you and be gracious to you. The ✠ Lord lift his countenance upon you and give you peace.

People:



■ A-men, a-men, a - men.

RECESSIONAL HYMN

“Holy God, We Praise Thy Name”

LSB 940



1 Ho - ly God, we praise Thy name; Lord of all, we
2 Hark! The glad ce - les - tial hymn An - gel choirs a -
3 Lo, the a - pos - tles' ho - ly train Join Thy sa - cred
4 Thou art King of Glo - ry, Christ; Son of God, yet
△ 5 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore Thee. All on earth Thy scep - ter claim,
bove are rais - ing; Cher - u - bim and ser - a - phim,
name to hal - low; Proph - ets swell the glad re - frain,
born of Mar - y. For us sin - ners sac - ri - ficed,
three we name Thee; Though in es - sence on - ly one,



All in heav'n a - bove a - dore Thee. In - fi - nite Thy
In un - ceas - ing cho - rus prais - ing, Fill the heav'ns with
And the white - robed mar - tyrs fol - low, And from morn to
As to death a Trib - u - tar - y, First to break the
Un - di - vid - ed God we claim Thee And, a - dor - ing,



vast do - main, Ev - er - last - ing is Thy reign.
sweet ac - cord: Ho - ly, ho - ly, ho - ly Lord!
set of sun Through the Church the song goes on.
bars of death, Thou hast o - pened heav'n to faith.
bend the knee While we own the mys - ter - y.

POSTLUDE

“Holy, Holy, Holy”

Piet post