



1345 Gratiot Ave. Detroit, MI 48207 (313) 567-3100 historictrinity.org

Historic Trinity



INVOCATION Mt 28:19

Pastor: In the name of the Father and of the \bigstar Son and of the Holy Spirit.

People: Amen.

CONFESSION AND ABSOLUTION

Pastor: Our gracious God has promised to hear and forgive for Jesus' sake. Let us therefore go to Him, confessing our sins.

Pastor: People:	Creator God, we confess our sinful thoughts, words, and deeds, as well as our sinful condition. We are not the creatures You intend us to be. Forgive us and rescue us from our unrighteousness that we may reflect Your righteousness and holiness.
Pastor:	Promised Savior,
People:	we confess that we are not only in the world, but too often act as part
-	of it. We are as aliens in Your kingdom of grace. Forgive us and
	graciously treat us as Your own people for Your own name's sake.
Pastor:	Holy Spirit, Comforter,
People:	we confess that we have wandered from the truth and sought to
	fulfill our own wants and desires. Forgive us, renew in us pure
	hearts, and guide us to walk in Your ways each day as long as we live.
Pastor:	Our heavenly Father sent His Son into the world to bear the sins of all. He has opened the kingdom of heaven to all who trust in Him for salvation. As a called and ordained servant of Christ and by His authority, I therefore forgive you all of your sins in the name of the Father and of the X Son and of the Holy Spirit.
People:	Amen.

THE INTROIT Psalm 28:6–7; antiphon: Psalm 28:8

Pastor/Choir: Blessed be the Lord! For He has heard the voice of my pleas for mercy. The LORD is my strength and my shield; in Him my heart trusts, and I am helped; my heart exults, and with my song I give thanks to Him. The LORD is the strength of His people; He is the saving refuge of His anointed.

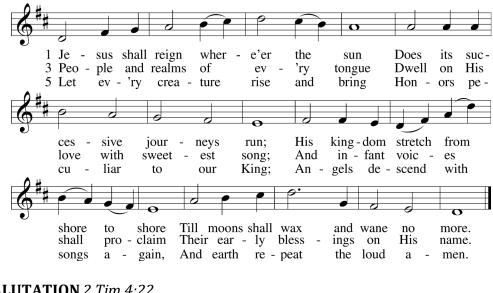


THE KYRIE Mt 9:27, 15:22

♪ Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

HYMN OF PRAISE

"Jesus Shall Reign"



THE SALUTATION 2 Tim 4:22

Pastor: The Lord be with you. People: And with thy spir - it.

PRAYER OF THE DAY

Pastor: Lord of all nations, through Your Son, You call people of all tribes, nations, and languages into Your Kingdom of grace. Give us the wisdom and mercy we need to witness to others who might be different than we are; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

OLD TESTAMENT

Isaiah 56:1, 6-8

(The Lord will gather foreigners to His people.)

¹Thus says the LORD: "Keep justice, and do righteousness, for soon my salvation will come, and my deliverance be revealed...

⁶ "And the foreigners who join themselves to the LORD, to minister to him, to love the name of the LORD, and to be his servants, everyone who keeps the Sabbath and does not profane it, and holds fast my covenant— ⁷ these I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt offerings and their sacrifices will be accepted on my altar; for my house shall be called a house of prayer for all peoples."

⁸The Lord GOD, who gathers the outcasts of Israel, declares, "I will gather yet others to him besides those already gathered."

Pastor: This is the Word of the Lord. **People:** Thanks be to God.

EPISTLE

Romans 11:1-2a, 13-15, 28-32

(God's mercy extends to all people.)

¹ I ask, then, has God rejected his people? By no means! For I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. ² God has not rejected his people whom he foreknew...

¹³ Now I am speaking to you Gentiles. Inasmuch then as I am an apostle to the Gentiles, I magnify my ministry ¹⁴ in order somehow to make my fellow Jews jealous, and thus save some of them. ¹⁵ For if their rejection means the reconciliation of the world, what will their acceptance mean but life from the dead?

²⁸ As regards the gospel, they are enemies for your sake. But as regards election, they are beloved for the sake of their forefathers. ²⁹ For the gifts and the calling of God are irrevocable. ³⁰ For just as you were at one time disobedient to God but now have received mercy because of their disobedience, ³¹ so they too have now been disobedient in order that by the mercy shown to you they also may now receive mercy. ³² For God has consigned all to disobedience, that he may have mercy on all.

Pastor:	This is the Word of the Lord.
People:	Thanks be to God.

ANTHEM @9am

"Borning Cry"

John Ylvsaker The Cathedral Choir

HOLY GOSPEL

Matthew 15:21-28

(A Canaanite woman's prayer is answered.)

Pastor: People: Glo-ry be to Thee, O Lord.

²¹ And Jesus went away from there and withdrew to the district of Tyre and Sidon. ²²And behold, a Canaanite woman from that region came out and was crying, "Have mercy on me, O Lord, Son of David; my daughter is severely oppressed by a demon." ²³But he did not answer her a word. And his disciples came and begged him, saying, "Send her away, for she is crying out after us." ²⁴He answered, "I was sent only to the lost sheep of the house of Israel." ²⁵But she came and knelt before him, saying, "Lord, help me." ²⁶And he answered, "It is not right to take the children's bread and throw it to the dogs." ²⁷She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." ²⁸Then Jesus answered her, "O woman, great is your faith! Be it done for you as you desire." And her daughter was healed instantly.

Pastor: People: This is the Gospel of the Lord.



THE NICENE CREED

The Council of Nicaea began in June of 325 AD with 250 church bishops gathered together from the entire empire. The opening address was delivered by the Roman Emperor Constantine, who advised the delegates to put away all strife and discord and to honor one another (see our epistle, Romans 12:10). The Christian Church regards the resolve and concluding profession of the Council of Nicaea ("The Nicene Creed") as the one of the most important events in the history of the Christian Church. It forms an epoch in the history of doctrine, summing up the results of all previous discussions on the deity of Christ and the incarnation. You will notice the focused application on the person and work of Jesus in the second article of the Creed.

I believe in one God, the Father Almighty,

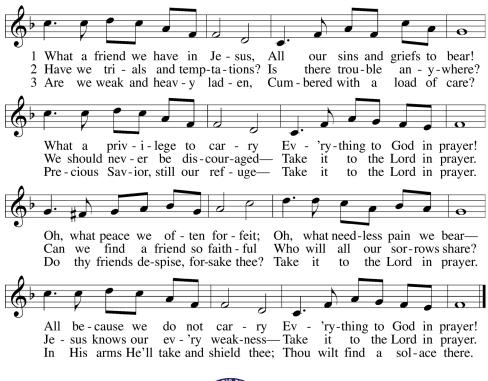
maker of heaven and earth, and of all things visible and invisible. And in one Lord, Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven; and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day he rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead, and the life of the world to some Amon

for the resurrection of the dead, and the life of the world to come. Amen

SERMON HYMN

"What a Friend We Have in Jesus"





URSULA COTTA

"A Voice of Encouragement" Rev. D. Lee Andrzejewski, Head Pastor Historic Trinity Lutheran Church 1 Thessalonians 5:11

OFFERTORY Ps 51:10-12

Amen.

GATHERING OF TITHES AND OFFERINGS

Please consider continuing to support the work of the Lord at Historic Trinity with a sacrificial gift. You can donate at historictrinity.org/give, or mail to 1345 Gratiot Ave, Detroit, MI 48207.



VOLUNTARY

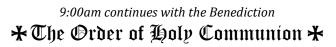
"What A Friend We Have in Jesus"

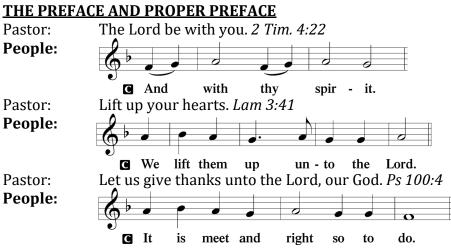
Marilyn Biery

PRAYER OF THE CHURCH

LORD'S PRAYER

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.





Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day raised our Savior from death and thereby opened the eternal banquet to people of every nation and race who trust in His promises of grace and every blessing. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS Is 6:3LSB p. 195♦ Holy, holy Lord God of Sabaoth; heav'n and earth are full of Thy glory.
Hosanna, hosanna, hosanna in the highest.Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.
Hosanna, hosanna, hosanna in the highest.

THE WORDS OF INSTITUTION Mt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Co 11:23-25

THE PAX DOMINI Jn 20:19

THE AGNUS DEI Jn 1:29

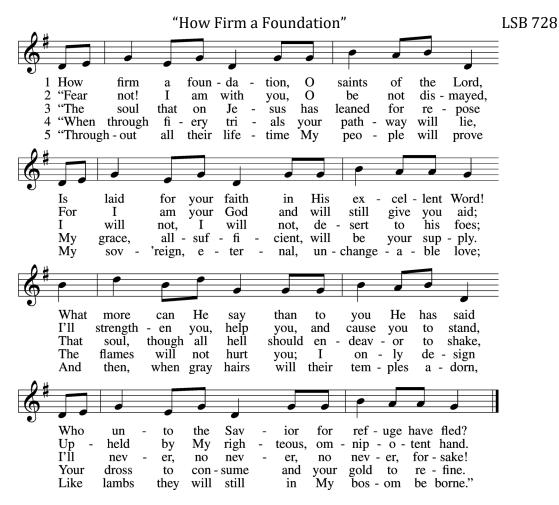
LSB p. 198

◊ O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us. O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us. O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

DISTRIBUTION

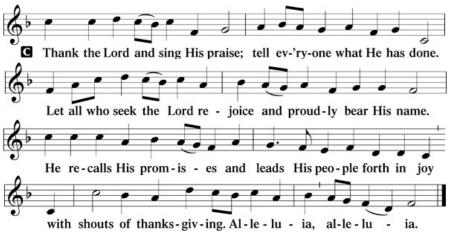
For those with health concerns, there is non-alcoholic white wine and gluten free wafers in the center of each tray. **TWO STATION COMMUNION:**

If you would like to receive communion at the altar, take the path to the left before the chancel step. If you would like to receive communion in a continuous line, take the path to the right before the chancel step.



DISMISSAL

POST COMMUNION CANTICLE *Ps* 105:1-3, 42-43; 2 Chr 16:8-10



PRAYER OF THANKSGIVING

Pastor: Gracious God, our heavenly Father, You have given us more than crumbs from Your Table; we have received a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith, and strengthen us to share with friends and strangers Your gracious invitation, that we may together celebrate the marriage feast of the Lamb in His kingdom, which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

BENEDICTION Num. 6:24-26

Pastor: The Lord bless you and keep you. The Lord make His face shine upon you and be gracious to you. The * Lord lift his countenance upon you and give you peace.

People:

<u>RECESSIONAL HYMN</u> "Savior, Again, to Thy Dear Name We Raise"

LSB 917



POSTLUDE

"Voluntary"

Stanley