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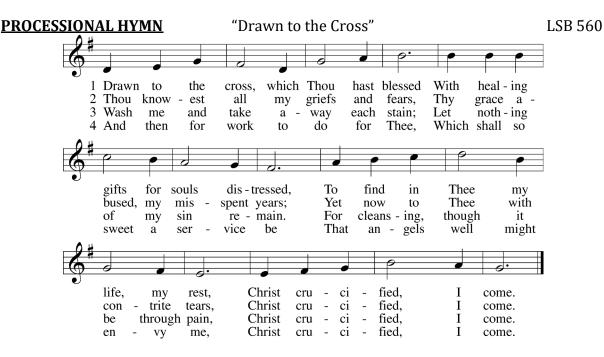


September 3, 2023

**PRELUDE** 

"Eclogue in E"

Carson Cooman



### INVOCATION Mt 28:19

Pastor: In the name of the Father and of the ★ Son and of the Holy Spirit. **People:** Amen.

# **OPENING SENTENCES** Psalm 26:8, 12; Jeremiah 15:16

- Pastor: 0 LORD, I love the habitation of Your house
- People: and the place where Your glory dwells.
- Pastor: My foot stands on level ground;
- People: in the great assembly I will bless the LORD.
- Pastor: Your words were found, and I ate them,
- People: and Your words became to me a joy and the delight of my heart,
- Pastor: for I am called by Your name,
- People: O LORD, God of hosts.

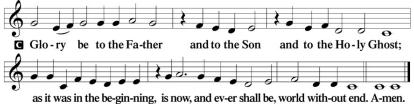
# **CONFESSION and ABSOLUTION**

D		
Pastor:	Beloved in the Lord! Let us draw near with a true heart and confess our	
	sins unto God our Father, beseeching Him in the name of our Lord Jesus	
	Christ to grant us forgiveness. Hebrews 10:22	
Pastor:	Our help is in the Name of the Lord,	
People:	who made heaven and earth. Psalm 124:8	
Pastor:	I said, I will confess my transgressions unto the Lord,	
People:	And Thou forgave the iniquity of my sins Psalm 32:5	
People:	ople: O almighty God, merciful Father, I, a poor, miserable sinner, confess	
	unto Thee all my sins and iniquities with which I have ever offended	
	Thee and justly deserved Thy temporal and eternal punishment. But	
	I am heartily sorry for them and sincerely repent of them, and I pray	
	Thee of Thy boundless mercy and for the sake of the holy, innocent,	
	bitter sufferings and death of Thy beloved Son, Jesus Christ, to be	
	gracious and merciful to me, a poor, sinful being.	
Pastor:	Upon this your confession, I, by virtue of my office, as a called and	
	ordained servant of the Word, announce the grace of God unto all of you,	
	and in the stead and by the command of my Lord Jesus Christ I forgive you	
	all of your sins in the name of the Father and of the 🛣 Son and of the Holy	
	Spirit.	
People:	∫ Amen.	

# THE INTROIT Psalm 37:5-7; antiphon: Psalm 37:4

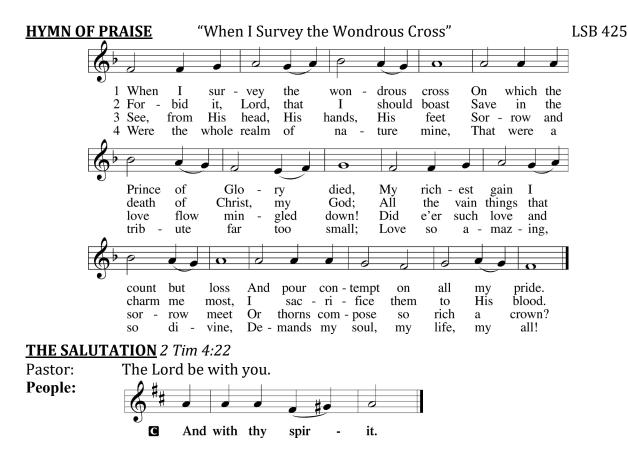
Pastor/Choir: Delight yourself in the Lord, and he will give you the desires of your heart. Commit your way to the Lord; trust in him, and he will act. He will bring forth your righteousness as the light, and your justice as the noonday. Be still before the Lord and wait patiently for him; fret not yourself over the one who prospers in his way, over the man who carries out evil devices!

# THE GLORIA PATRI



# THE KYRIE Mt 9:27, 15:22

 $\clubsuit$  Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.



# **PRAYER OF THE DAY**

Pastor: Almighty God, Your Son willingly endured the agony and shame of the cross for our redemption. Grant us courage to take up our cross daily and follow Him wherever He leads; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

# **OLD TESTAMENT**

Jeremiah 15:15-21

(Although Jeremiah thinks he is faultless, God promises to defend him if he repents.)

<sup>15</sup> O LORD, you know; remember me and visit me, and take vengeance for me on my persecutors. In your forbearance take me not away; know that for your sake I bear reproach. <sup>16</sup>Your words were found, and I ate them, and your words became to me a joy and the delight of my heart, for I am called by your name, O LORD, God of hosts. <sup>17</sup> I did not sit in the company of revelers, nor did I rejoice; I sat alone, because your hand was upon me, for you had filled me with indignation.

<sup>18</sup>Why is my pain unceasing, my wound incurable, refusing to be healed? Will you be to me like a deceitful brook, like waters that fail? <sup>19</sup>Therefore thus says the LORD: "If you return, I will restore you, and you shall stand before me. If you utter what is precious, and not what is worthless, you shall be as my mouth. They shall turn to you, but you shall not turn to them. <sup>20</sup> And I will make you to this people a fortified wall of bronze; they will fight against you, but they shall not prevail over you, for I am with you to save you and deliver you, declares the LORD. <sup>21</sup> I will deliver you out of the hand of the wicked, and redeem you from the grasp of the ruthless."

Pastor:	This is the Word of the Lord.
People:	Thanks be to God.

# **EPISTLE**

Romans 12:9-21

# (Paul outlines how the person of faith ought to live.)

<sup>9</sup> Let love be genuine. Abhor what is evil; hold fast to what is good. <sup>10</sup> Love one another with brotherly affection. Outdo one another in showing honor. <sup>11</sup>Do not be slothful in zeal, be fervent in spirit, serve the Lord. <sup>12</sup> Rejoice in hope, be patient in tribulation, be constant in prayer. <sup>13</sup> Contribute to the needs of the saints and seek to show hospitality.

<sup>14</sup> Bless those who persecute you; bless and do not curse them. <sup>15</sup> Rejoice with those who rejoice, weep with those who weep. <sup>16</sup> Live in harmony with one another. Do not be haughty, but associate with the lowly. Never be wise in your own sight. <sup>17</sup> Repay no one evil for evil, but give thought to do what is honorable in the sight of all. <sup>18</sup>If possible, so far as it depends on you, live peaceably with all. <sup>19</sup>Beloved, never avenge yourselves, but leave it to the wrath of God, for it is written, "Vengeance is mine, I will repay, says the Lord." <sup>20</sup>To the contrary, "if your enemy is hungry, feed him; if he is thirsty, give him something to drink; for by so doing you will heap burning coals on his head." <sup>21</sup>Do not be overcome by evil, but overcome evil with good.

Pastor: This is the Word of the Lord. **People: Thanks be to God.** 

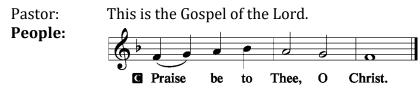
# HOLY GOSPEL

Matthew 16:21-28

(Jesus promises that losing one's life for Him means truly finding it.)

Pastor: The Holy Gospel according to St. Matthew, the sixteenth chapter. People: Glo-ry be to Thee, O Lord. <sup>21</sup> From that time Jesus began to show his disciples that he must go to Jerusalem and suffer many things from the elders and chief priests and scribes, and be killed, and on the third day be raised. <sup>22</sup> And Peter took him aside and began to rebuke him, saying, "Far be it from you, Lord! This shall never happen to you." <sup>23</sup> But he turned and said to Peter, "Get behind me, Satan! You are a hindrance to me. For you are not setting your mind on the things of God, but on the things of man."

<sup>24</sup> Then Jesus told his disciples, "If anyone would come after me, let him deny himself and take up his cross and follow me. <sup>25</sup> For whoever would save his life will lose it, but whoever loses his life for my sake will find it.<sup>26</sup> For what will it profit a man if he gains the whole world and forfeits his soul? Or what shall a man give in return for his soul? <sup>27</sup> For the Son of Man is going to come with his angels in the glory of his Father, and then he will repay each person according to what he has done. <sup>28</sup> Truly, I say to you, there are some standing here who will not taste death until they see the Son of Man coming in his kingdom."



### **THE NICENE CREED**

I believe in one God, the Father Almighty,

maker of heaven and earth, and of all things visible and invisible. And in one Lord, Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven; and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day he rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead, and the life of the world to come. Amen



#### **OFFERTORY** Ps 51:10-12

# **GATHERING OF TITHES AND OFFERINGS**

Please consider continuing to support the work of the Lord at Historic Trinity with a sacrificial gift. You can donate at historictrinity.org/give, or mail to 1345 Gratiot Ave, Detroit, MI 48207.



**VOLUNTARY** 

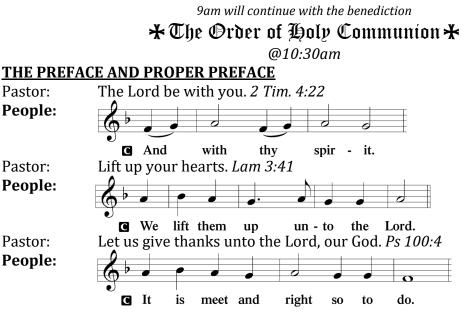
"Lord, Take My Hand and Lead Me"

George Beverst

# **PRAYER OF THE CHURCH**

# LORD'S PRAYER

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

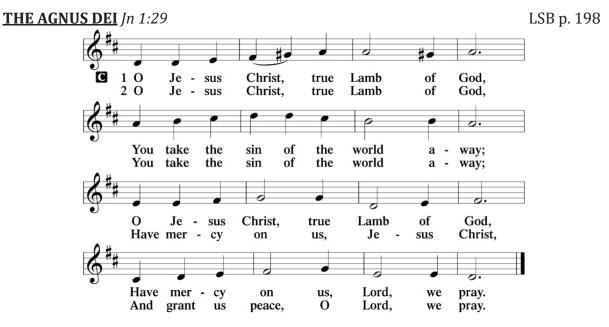


Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who walked the way of suffering, took up His cross, and gave Himself as the ransom for the entire world, bringing forgiveness and life to all who believe. Therefore with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying: Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord. Hosanna, hosanna, hosanna in the highest.

THE WORDS OF INSTITUTION Mt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Co 11:23-25

# THE PAX DOMINI Jn 20:19

Pastor: The peace of Lord be with you all. **People: Amen.** 



### **DISTRIBUTION**

For those with health concerns, there is non-alcoholic white wine and gluten free wafers in the center of each tray. **TWO STATION COMMUNION:** 

*If you would like to receive communion at the altar, take the path to the left before the chancel step. If you would like to receive communion in a continuous line, take the path to the right before the chancel step.* 

"When I Behold Jesus Christ"

LSB 542

This hymn comes from the Ethiopian Lutheran Church Mekane Yesus, written in 1970 by a then 16-year-old girl named Almaz Belihu, is now one of the favorite hymns of the Lutheran Churches in Ethiopia. Today, there are 10.4 million Lutherans in Ethiopia, and only 3.8m in all of North America.



#### NUNC DIMITTIS Lk 2:29-32

LSB p. 199

Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost, as it was in the beginning, is now, and ever shall be, world without end. Amen.

#### PRAYER OF THANKSGIVING

Pastor: O God the Father, the source of all goodness, who in perfect love sent Your only-begotten Son into this world to save and deliver us, we delight in the mercy we have unworthily received. We praise You for the sacred sharing of Jesus' body and blood and for the victory over the enemies of death and the grave that You offer to all who trust in Him. As we have received, so may we give, extending to others the grace the whole world needs; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holv Spirit, one God, now and forever.

**People:** Amen.

# **BENEDICTION** Num. 6:24-26

The Lord bless you and keep you. The Lord make His face shine upon you Pastor: and be gracious to you. The 🛣 Lord lift his countenance upon you and give you peace.



POSTLUDE

"Preludio Festiva"

Sharon Ellery Rogers