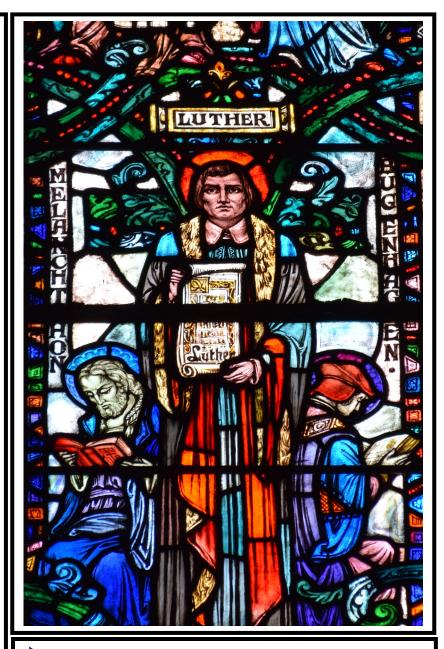


Assisting Pastor Rev. Peter Nickel Assisting Pastor Rev. Alan Eisinger Assisting Pastor Rev. Dr. Gerberding, Emeritus Rev. J. Gruetzner, Emeritus

Staff

Mr. Karl Osterland Director of Music Ministry
Mrs. Mariana Stecker Office Manager
Mrs. Tammy Eberhard Director of Operations
Mrs. Kristen Andrzejewski Financial Secretary
Mrs. Stephanie Listman Office Assistant
Mrs. Susan Lockhart Office Assistant





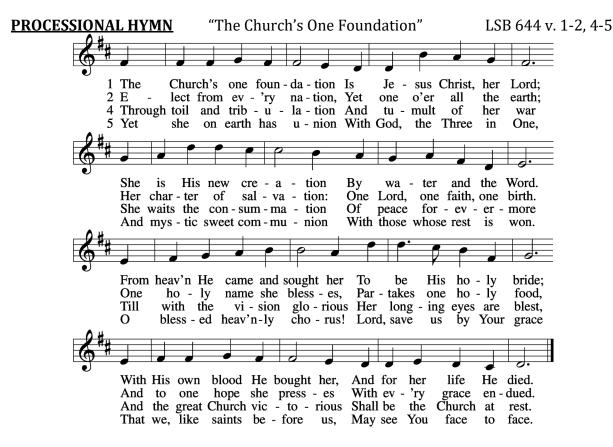
1345 Gratiot Ave. Detroit, MI 48207 (313) 567-3100 historictrinity.org

historic Trinity utheran Church

October 29, 2023

PRELUDE

Todav's Brass Ouintet



* SOLA GRATIA *

"He made Him to be sin who knew no sin, so that in Him we might become the righteousness of God" 2 Corinthians 5:21

INVOCATION

In the name of the Father and of the **X** Son and of the Holy Spirit. Pastor: ♪ Amen. People:

OPENING SENTENCES Psalm 46:1-3

- God is our refuge and strength, Pastor:
- a very present help in trouble. People:

| Pastor: | Therefore we will not fear though the earth gives way, | |
|---------------------------|--|--|
| People: | though the mountains be moved into the heart of the sea, | |
| Pastor: | though its waters roar and foam, | |
| People: | though the mountains tremble at its swelling. | |
| CONFESSION AND ABSOLUTION | | |
| Pastor: | "Confession has two parts. | |
| People: | First, that we confess our sins, and second, that we receive | |
| | absolution, that is, forgiveness, from the pastor as from God Himself, | |
| | not doubting, but firmly believing that by it our sins are forgiven | |
| | before God in heaven." (Small Catechism, Confession) | |
| Pastor: | Beloved in the Lord! Let us draw near with a true heart and confess our | |
| | sins unto God our Father, beseeching Him in the name of our Lord Jesus | |
| | Christ to grant us forgiveness. <i>Hebrews</i> 10:22 | |
| Pastor: | Our help is in the Name of the Lord, | |
| People: | who made heaven and earth. <i>Psalm 124:8</i> | |
| Pastor: | I said, I will confess my transgressions unto the Lord, | |
| People: | And Thou forgave the iniquity of my sins. Psalm 32:5 | |
| People: | O almighty God, merciful Father, I, a poor, miserable sinner, confess | |
| | unto Thee all my sins and iniquities with which I have ever offended | |
| | Thee and justly deserved Thy temporal and eternal punishment. But | |
| | I am heartily sorry for them and sincerely repent of them, and I pray | |
| | Thee of Thy boundless mercy and for the sake of the holy, innocent, | |
| | bitter sufferings and death of Thy beloved Son, Jesus Christ, to be | |
| | gracious and merciful to me, a poor, sinful being. | |
| Pastor: | "For there is no distinction: for all have sinned and fall short of the glory of | |
| | God, and are justified by His grace as a gift, through the redemption that is | |
| | in Christ Jesus." (Romans 3:22b-24) Almighty God in His mercy has given | |
| | His Son to die for you and for His sake forgives you all your sins. As a | |
| | called and ordained servant of Christ, and by His authority, I forgive you | |
| | all your sins in the name of the Father and of the 🛣 Son and of the Holy | |
| | Spirit. | |
| People: | ♪ Amen. | |

THE INTROIT from Psalm 46Festival Introit for Reformation

Cathedral Choir Karl Osterland

Pastor/Choir: The LORD of hosts is with us; the God of Jacob is our refuge. Therefore we will not fear, though the earth be removed, and though the mountains be carried into the midst of the sea. The LORD of hosts is with us; the God of Jacob is our refuge.

Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.



THE SALUTATION 2 Timothy 4:22

Pastor: **People:**



PRAYER OF THE DAY

Pastor: Let us pray aloud together:

People: I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil Foe may have no power over me. Amen.

*** SOLA SCRIPTURA ***

For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures. 1 Corinthians 15:3

OLD TESTAMENT

(I remember your sins no more)

³¹ "Behold, the days are coming, declares the Lord, when I will make a new covenant with the house of Israel and the house of Judah, ³² not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the Lord. ³³ For this is the covenant that I will make with the house of Israel after those days, declares the Lord: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. ³⁴ And no longer shall each one teach his neighbor and each his brother, saying, 'Know the Lord,' for they shall all know me, from the least of them to the greatest, declares the Lord. For I will forgive their iniquity, and I will remember their sin no more."

Pastor: This is the Word of the Lord. **People: Thanks be to God.**

EPISTLE

(God justifies us through faith in Christ.)

Luther's Morning Prayer

Jeremiah 31:31-34

Romans 3:19-28

¹⁹ Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. ²⁰ For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin.

²¹ But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it— ²² the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: ²³ for all have sinned and fall short of the glory of God, ²⁴ and are justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵ whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins. ²⁶ It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.

²⁷ Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. ²⁸ For we hold that one is justified by faith apart from works of the law.

| Pastor: | This is the Word of the Lord. |
|----------------|-------------------------------|
| People: | Thanks be to God. |
| <u>ANTHEM</u> | "Crown Him King of Kings" |

J. S. Bach The Cathedral Choir

Iohn 8:31-36

HOLY GOSPEL

(God sets us free as we abide in Jesus' Word.)

Pastor: People: G Glo-ry be to Thee, O Lord.

³¹ So Jesus said to the Jews who had believed him, "If you abide in my word, you are truly my disciples, ³² and you will know the truth, and the truth will set you free." ³³ They answered him, "We are offspring of Abraham and have never been enslaved to anyone. How is it that you say, 'You will become free'?"

³⁴ Jesus answered them, "Truly, truly, I say to you, everyone who practices sin is a slave to sin. ³⁵ The slave does not remain in the house forever; the son remains forever. ³⁶ So if the Son sets you free, you will be free indeed.



THE NICENE CREED

Sola Scriptura ("Scripture Alone") is a foundational tenet of the Reformation. To that end, the Nicene Creed, while adopted by the First Council of Nicea in 325 AD, is a formulation of our faith based **solely** on Scripture. Much like the Reformation, the nature of this Creed was focused on the person, work, and nature of Jesus.

I believe in one God, Romans 10:10; Deuteronomy 6:4 the Father Almighty, Matthew 6:9; Exodus 6:3 maker of heaven and earth Genesis 1:1; John 1:1 and of all things visible and invisible. Colossians 1:16

And in one Lord Jesus Christ, Romans 10:9 The only-begotten Son of God, John 3:16; Matthew 16:16 begotten of His Father before all worlds, John 1:2 God of God, Light of Light, John 17:22; John 8:12; John 1:1 very God of very God, Colossians 2:9 begotten, not made, John 1:2 being of one substance with the Father, John 10:30 by Whom all things were made; Hebrews 1:2; John 1:3 Who for us men and for our salvation 1 Timothy 2:4: Romans 3:23 came down from heaven John 6:41: Luke 15:20 and was incarnate by the Holy Spirit of the virgin Mary Luke 1:34-35 and was made man; John 1:14 and was crucified also for us under Pontius Pilate. Mark 15:25; John 19:16-18 He suffered and was buried. John 19:1-3; Luke 23:53 And the third day he rose again according to the Scriptures 1 Corinthians 15:4; Luke 24:6 and ascended into heaven Acts 1:9 and sits at the right hand of the Father. Acts 7:55 And He will come again with glory Matthew 26:64 to judge both the living and the dead, Acts 10:42; Matthew 3:12 Whose kingdom will have no end. 2 Peter 1:11 And I believe in the Holy Spirit, John 14:26; Genesis 1:2, Acts 2:38 the Lord and giver of life, Genesis 1:2, John 3:6 Who proceeds from the Father and Son, John 15:26

Who with the Father and Son together is worshiped and glorified, *Mt* 3:16-17; *Lk* 2:14 Who spoke by the prophets. *Ezekiel* 11:5

And I believe in one holy Christian and apostolic Church, 1 Peter 2:5; Ephesians 2:19-22 I acknowledge one Baptism for the remission of sins, Ephesians 4:5 and I look for the resurrection of the dead 1 Corinthians 15:35-49; 1 Thessalonians 4:13-18 and the life + of the world to come. Mark 10:29-30; Matthew 10:40-42 Amen. Psalm 106:48



SERMON

"Don't Miss It" Rev. D. Lee Andrzejewski, Head Pastor Historic Trinity Lutheran Church

OFFERTORY

GATHERING OF TITHES AND OFFERINGS

Please consider continuing to support the work of the Lord at Historic Trinity with a sacrificial gift. You can donate at historictrinity.org/give, or mail to 1345 Gratiot Ave, Detroit, MI 48207.

VOLUNTARY

Today's Brass Quintet

PRAYER OF THE CHURCH

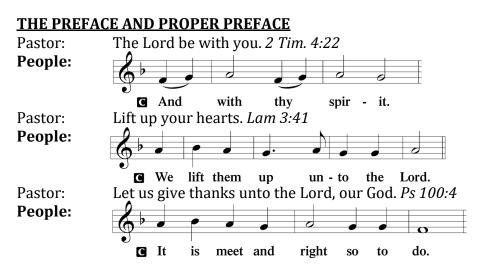
LORD'S PRAYER

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

*** SOLA FIDIA ***

In the Gospel a righteousness from God is revealed, a righteousness that is by faith, from first to last, just as it is written: "The righteous will live by faith." Romans 1:17

* The Order of Holy Communion *





Pastor: It is truly good, right, and proper that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, especially for the gift of Your Son. He entered human history as one of us, was obedient to death, turned away Your righteous wrath by taking on Himself the punishment due us, and on the third day He rose, leading the way to eternal life for all who trust in Him for salvation. With Him by our side, we need not fear any foe. Therefore with angels and archangels and with all the company of heaven we join our voices to praise Your holy name.

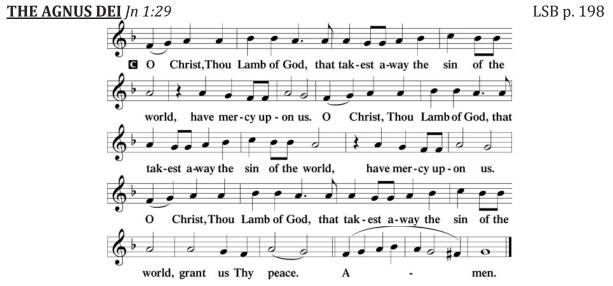
SANCTUS

LSB p. 195

Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord. Hosanna, hosanna, hosanna in the highest.

WORDS OF INSTITUTION

- Pastor: The peace of the Lord be with you all.
- People: Amen.



DISTRIBUTION

For those with health concerns, there is non-alcoholic white wine and gluten free wafers in the center of each tray. **TWO STATION COMMUNION:**

If you would like to receive communion at the altar, take the path to the left before the chancel step. If you would like to receive communion in a continuous line, take the path to the right before the chancel step.

"O Lord, We Praise Thee"

1 OThee, Thee. and Lord, we praise bless a - dore Thee. 2 Thy ho - ly bod in to death was giv - en, y 3 May God be - stow His grace and fa on us vor 0 fore Thee. Thou with Thy In thanks - giv - ing bow be _ Life win for heav No to us in en. great - er That we fol - low Christ our Sav ior live to -And bod - y Thy blood didst nour - ish and Our weak souls that love than this to Thee could bind us; Mav this feast there geth - er here in love and u - nion Nor de - spise this 0 flour Ο they may ish: Lord, have mer cy! _ of mind us! 0 re -Lord, have mer cy! blest Com - mu nion! 0 Lord, have mer cy! May Thy of That bod - y, Lord, born Mar our у, Lord, Thy kind - ness did con - strain Thee That Thy so Let not Thy good Spir it for - sake us; Grant that And Thy sins and sor - rows did car - ry, blood for us plead blood should bless and sus - tain me. All our debt Thou hast paid; Give Thy Church, Lord, to heav'n - ly - mind - ed He make us: see In tri - al, fear, and need: O Lord, have mer all cy! Peace with God once more is made: O Lord, have mer cy! O Lord, have mer Days of peace and u - ni - ty: cy! Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002502

DISMISSAL

PRAYER OF THANKSGIVING

Pastor: We give thanks to You, almighty God, that You have nourished our souls and set us free from our sins through the body and blood of our Savior. As we abide in Your Word of truth, work through our lives to share the freedom of Christ with all the world; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen.

BENEDICTION

Pastor: The Lord bless you and keep you. The Lord make His face shine upon you and be gracious to you. The * Lord lift His countenance upon you and give you peace.

People:



RECESSIONAL HYMN

"A Mighty Fortress"

LSB 656

 A mighty fortress is our God, A trusty shield and weapon; He helps us free from ev'ry need That hath us now o'ertaken. The old evil foe Now means deadly woe; Deep guile and great might Are his dread arms in fight; On earth is not his equal.

With might of ours can naught be done, Soon were our loss effected; But for us fights the valiant One, Whom God Himself elected. Ask ye, Who is this? Jesus Christ it is, Of Sabaoth Lord, And there's none other God; He holds the field forever.

Though devils all the world should fill, All eager to devour us, We tremble not, we fear no ill; They shall not overpow'r us. This world's prince may still Scowl fierce as he will, He can harm us none. He's judged; the deed is done; One little word can fell him.

The Word they still shall let remain Nor any thanks have for it; He's by our side upon the plain With His good gifts and Spirit. And take they our life, Goods, fame, child, and wife, Though these all be gone, Our vict'ry has been won; The Kingdom ours remaineth.

POSTLUDE

Today's Brass Quintet