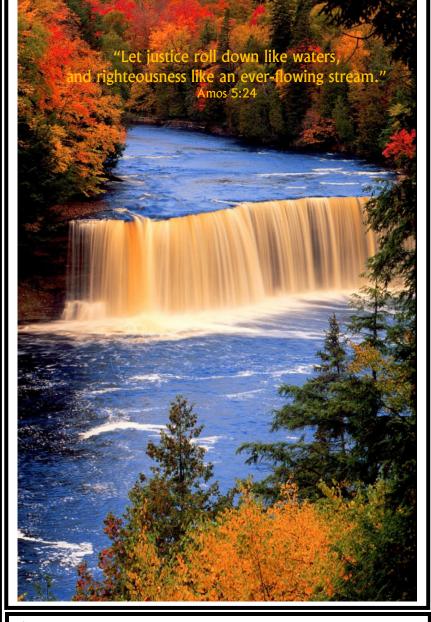


Office Assistant





1345 Gratiot Ave. Detroit, MI 48207 (313) 567-3100 historictrinity.org



November 12, 2023



INVOCATION Mt 28:19

Pastor: In the name of the Father and of the ★ Son and of the Holy Spirit.People: Amen.

OPENING SENTENCES Revelation 15:3–4

Pastor: Great and amazing are Your deeds, O Lord God the Almighty!

People: Just and true are Your ways, O King of the nations!

Pastor: Who will not fear, O Lord, and glorify Your name?

People: For You alone are holy.

Pastor: All nations will come and worship You,

People: for Your righteous acts have been revealed. Alleluia!

CONFESSION AND ABSOLUTION

Pastor: Let us confess our sins to God, our heavenly Father.

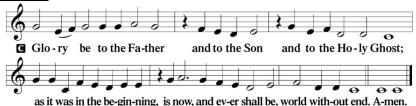
- People: Merciful Father, we bring before You our confession, imploring Your mercy for the sake of Jesus Christ, our Savior. We are sinful from birth and daily add to that burden. Our actions have been thoughtless and have resulted in evil. Our words have been hurtful, and we have not always honored Your name in our speaking. We have left undone many things that could have brought glory and praise to You. O Lord, grant us Your grace and the blessing of forgiveness. By the renewing work of the Holy Spirit, lead us to amend our sinful lives, that we may grow daily in righteousness and be bringers of peace in our time.
 Pastor: As you believe, so may it be. Because of the sacrifice of His Son, Jesus, God promises full and free forgiveness. As a called and ordained servant of Christ and hu His authority. I forgive you all your ging in the name of the
 - Christ, and by His authority, I forgive you all your sins in the name of the Father and of the ⊀ Son and of the Holy Spirit.

People: Amen.

THE INTROIT Psalm 84:1, 10; antiphon: v. 3

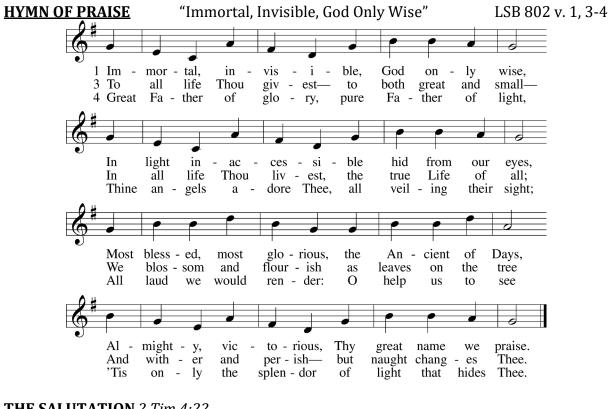
Pastor/Choir: Even the sparrow finds a home, and the swallow a nest for herself, where she may lay her young, at Your altars, O LORD of hosts, my King and my God. How lovely is Your dwelling place, O LORD of hosts! For a day in Your courts is better than a thousand elsewhere. I would rather be a doorkeeper in the house of my God than dwell in the tents of wickedness.

THE GLORIA PATRI

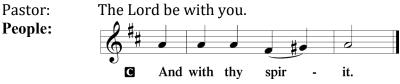


THE KYRIE Mt 9:27, 15:22

\clubsuit Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.



THE SALUTATION 2 Tim 4:22



PRAYER OF THE DAY

Pastor: Lord Jesus, You have called Your people to love justice and to do acts of kindness. Grant that we may be bearers of Your justice in the world, awaiting the time of Your return as judge on the Last Day; through the same Jesus Christ, our Lord, who with Father and the Holy Spirit is worshiped and glorified, now and eternally.
People: ♪ Amen.

OLD TESTAMENT READING

(The prophet warns that God will not accept empty worship while the people engage in injustice.)

¹⁸ Woe to you who desire the day of the Lord! Why would you have the day of the Lord? It is darkness, and not light, ¹⁹as if a man fled from a lion, and a bear met him, or went into the house and leaned his hand against the wall, and a serpent bit him. ²⁰ Is not the day of the Lord darkness, and not light, and gloom with no brightness in it?

²¹ "I hate, I despise your feasts, and I take no delight in your solemn assemblies.
²² Even though you offer me your burnt offerings and grain offerings, I will not accept them; and the peace offerings of your fattened animals, I will not look upon them. ²³ Take away from me the noise of your songs; to the melody of your harps I will not listen.
²⁴ But let justice roll down like waters, and righteousness like an ever-flowing stream.

Pastor:This is the Word of the Lord.**People:Thanks be to God.**

EPISTLE

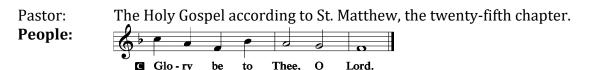
1 Thessalonians 4:13–18

(Paul comforts those who thought Christians who had died might miss Christ's return.)

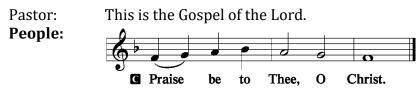
¹³ But we do not want you to be uninformed, brothers, about those who are asleep, that you may not grieve as others do who have no hope. ¹⁴ For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have fallen asleep. ¹⁵ For this we declare to you by a word from the Lord, that we who are alive, who are left until the coming of the Lord, will not precede those who have fallen asleep. ¹⁶ For the Lord himself will descend from heaven with a cry of command, with the voice of an archangel, and with the sound of the trumpet of God. And the dead in Christ will rise first. ¹⁷ Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air, and so we will always be with the Lord. ¹⁸ Therefore encourage one another with these words.

Pastor:	This is the Word of the Lord.
People:	Thanks be to God.

<u>ANTHEM</u> @9am	"Draw Us in the Spirit's Tether"	Harold Friedell The Cathedral Choir
HOLY GOSPEL	(Jesus teaches preparedness for His return.)	Matthew 25:1–13



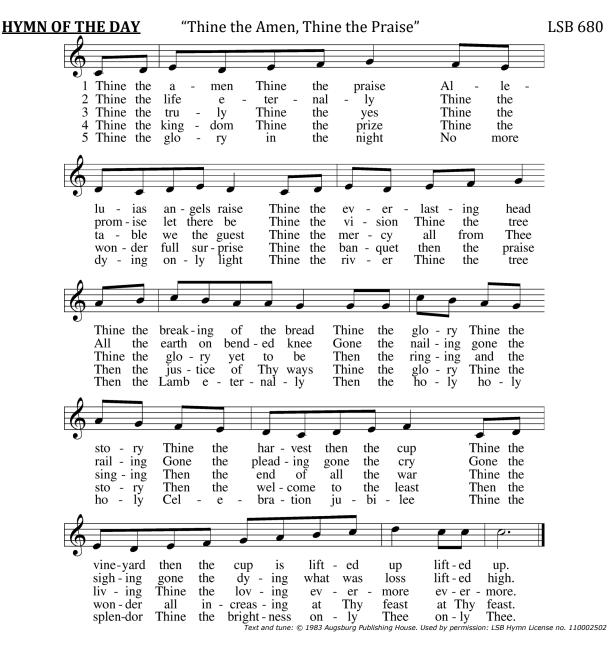
¹"Then the kingdom of heaven will be like ten virgins who took their lamps and went to meet the bridegroom. ² Five of them were foolish, and five were wise. ³ For when the foolish took their lamps, they took no oil with them, ⁴ but the wise took flasks of oil with their lamps. ⁵ As the bridegroom was delayed, they all became drowsy and slept. ⁶ But at midnight there was a cry, 'Here is the bridegroom! Come out to meet him.' ⁷ Then all those virgins rose and trimmed their lamps. ⁸ And the foolish said to the wise, 'Give us some of your oil, for our lamps are going out.'⁹ But the wise answered, saying, 'Since there will not be enough for us and for you, go rather to the dealers and buy for yourselves.' ¹⁰ And while they were going to buy, the bridegroom came, and those who were ready went in with him to the marriage feast, and the door was shut. ¹¹ Afterward the other virgins came also, saying, 'Lord, lord, open to us.' ¹² But he answered, 'Truly, I say to you, I do not know you.' ¹³ Watch therefore, for you know neither the day nor the hour.



THE APOSTLES CREED

Early tradition suggested that the Apostles Creed was formulated by The Twelve, each contributing a phrase (as seen below), but history—dating back to the fifth century—suggests that the Apostles Creed was a confession of the faith of the Apostles, asked by pastors for the baptisms of their catechumens: Do you believe in God the Father? Do you believe Jesus, conceived by the Holy Spirit... etc.

¹I believe in God, the Father Almighty, maker of heaven and earth.
²And in Jesus Christ, His only Son, our Lord,
³who was conceived by the Holy Spirit, born of the Virgin Mary,
⁴suffered under Pontius Pilate, was crucified, died, and was buried.
⁵He descended into hell. The third day he rose again from the dead.
⁶He ascended into heaven and sits at the right hand of God the Father Almighty.
⁷From thence He will come to judge the living and the dead.
⁸I believe in the Holy Spirit,
⁹the holy Christian Church, the communion of saints,
¹⁰the forgiveness of sins,
¹¹the resurrection of the body,
¹²and the life everlasting. Amen.



SERMON

"The Return of the King" Rev. Dr. David P.E. Maier, Associate Pastor, Historic Trinity

Executive Director, Mission Partners Platform

Matthew 25:31-46

OFFERTORY Ps 51:10-12

Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence, and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

GATHERING OF TITHES AND OFFERINGS

Please consider continuing to support the work of the Lord at Historic Trinity with a sacrificial gift. You can donate at historictrinity.org/give, or mail to 1345 Gratiot Ave, Detroit, MI 48207.



VOLUNTARY

"Beautiful Savior"

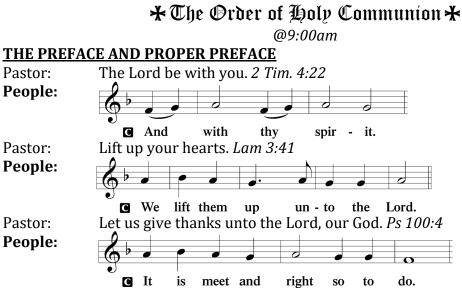
Karl Osterland

PRAYER OF THE CHURCH

LORD'S PRAYER

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

10:30am continues with the benediction



Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And now we thank You that You have called us to prepare for the return of our Savior and that Day of the Lord when He comes to bring lasting justice and righteousness upon earth. As we await the fullness of Your eternal kingdom, we praise and magnify Your glory by joining in the eternal anthem and singing:

SANCTUS Is 6:3

LSB p. 195

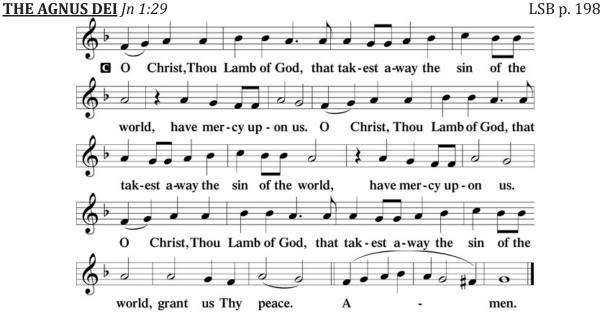
Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord. Hosanna, hosanna, hosanna in the highest.

THE WORDS OF INSTITUTION Mt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Co 11:23-25

THE PAX DOMINI Jn 20:19

Pastor: The peace of Lord be with you all.

People: Amen.



DISTRIBUTION

For those with health concerns, there is non-alcoholic white wine and gluten free wafers in the center of each tray. **TWO STATION COMMUNION:**

If you would like to receive communion at the altar, take the path to the left before the chancel step. If you would like to receive communion in a continuous line, take the path to the right before the chancel step.

"Wake, Awake, for Night is Flying"

LSB 516

"Wake, a - wake, for night is fly ing," The watch - men on the 2 Zi - on hears the watch-men sing ing, And all her heart with 3 Now let all the heav'ns a - dore Thee, Let saints and an - gels 0 rise!" heights are cry - ing; "A - wake, Je - ru - sa - lem, a is spring - ing; She wakes, she ris - es from her gloom. joy be - fore Thee With harp and cym-bals' clear - est sing tone. 0 Mid-night hears wel-come voic at the thrill-ing the es And her Lord comes down all - glo The strong in grace, in For rious, -Of one pearl each shin-ing por tal, Where, join-ing with the -0 re - joic - es: "Oh, where are ye, gins wise? cry ye vir truth vic - to - rious; Her star is ris'n, her light come. is choir im - mor - tal, We gath - er round Thy throne. ra diant The Bride - groom comes, a-wake! Your lamps with glad - ness take! Now come, Thou Bless-ed One, Lord Je - sus, God's own Son, No has seen the light, No ear has heard the might eye Al le - lu - ia! With brid - al care Your-selves pre pare Hail! Ho - san - na! We en - ter all The wed - ding hall Thy glo - ry: There - fore will E ter - nal Of we ly 6 θ То Bride - groom, who is near." meet the То call. eat the Sup - per at Thy Sing hymns of praise and joy to Thee! DISMISSAL

NUNC DIMITTIS Lk 2:29-32

LSB p. 199

↓ Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost, as it was in the beginning, is now, and ever shall be, world without end. Amen.

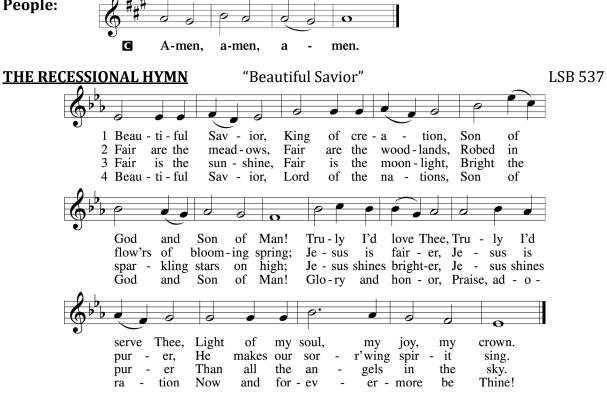
PRAYER OF THANKSGIVING

- Almighty God, our heavenly Father, You have given us a foretaste of the Pastor: feast to come at Your gracious Table. Strengthen us through this blessed gift as we prepare for and await the final coming of Jesus, our Lord, the Bridegroom of the Church. Keep us steadfast throughout our sojourn on earth and bring us at last to that heavenly banquet in Your kingdom, where perfect joy abounds eternally. This we ask through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- **People:** ♪ Amen.

THE BENEDICTION Numbers 6:24-26

The Lord bless you and keep you. The Lord make His face shine upon you Pastor: and be gracious to you. The 🕇 Lord lift his countenance upon you and give you peace.

People:



POSTLUDE

"Wake, Awake"

Paul Manz