Twenty Fifth Sunday of PENTECOST

November 19, 2023

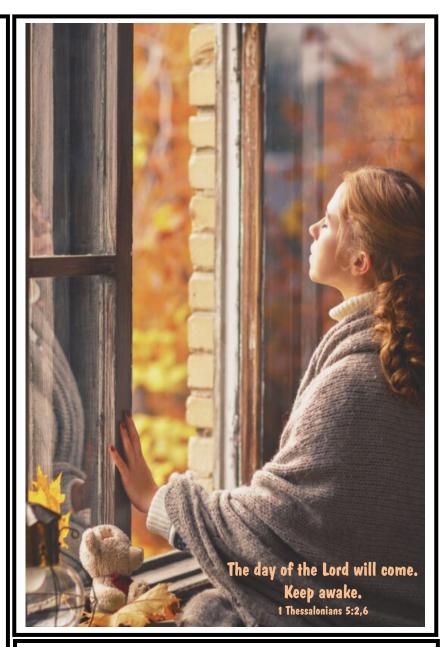


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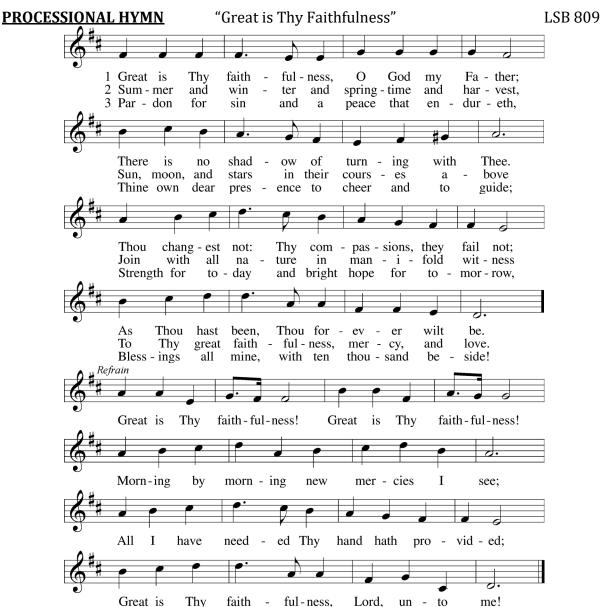
1345 Gratiot Ave. Detroit, MI 48207 (313) 567-3100 historictrinity.org

Historic Trinity

November 19, 2023 "Meditation (Thais)"

PRELUDE

Jules Massenet Nicole Miner, Violin



INVOCATION Mt 28:19

Pastor: In the name of the Father and of the *\ Son and of the Holy Spirit.

People: Amen.

OPENING SENTENCES Revelation 19:1–2, 5–7

Pastor: Praise our God, all you His servants, you who fear Him, small and great.

People: For the Lord our God the Almighty reigns. Let us rejoice and exult

and give Him the glory.

Pastor: Hallelujah! Salvation and glory and power belong to our God,

People: for His judgments are true and just.

CONFESSION AND ABSOLUTION

Pastor: As children of the light and well beloved by our gracious God, let us come

with confidence before the throne of grace to confess our sins and to

receive absolution, as our help is in the name of the Lord.

People: Who made heaven and earth.

Pastor: Almighty God, whose compassion never fails,

People: we come before You in penitence. We know that we are by nature

sinful and unclean and that we have sinned against You in thought, word, and deed. Grant us Your mercy, and spare us from the just punishment of our sin, which our Lord Jesus Christ has borne for us on the cross. Renew us by Your Hoy Spirit, that we may walk in the

light of Your love, now and forever.

Pastor: God has promised to grant His forgiveness to all who repent of their sins

and turn to Him for mercy. As a called and ordained servant of Christ and by His authority, I forgive you all your sins in the name of the Father and

of the **X** Son and of the Holy Spirit.

People: Amen.

THE INTROIT Psalm 143:2, 6, 11; antiphon: v. 1

Pastor/Choir: Hear my prayer, O LORD; give ear to my pleas for mercy! In Your

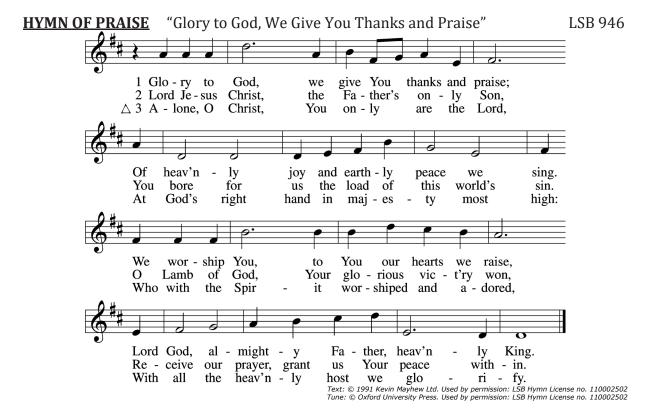
faithfulness answer me, in Your righteousness! I remember the days of old; I meditate on all that You have done; I ponder the work of Your hands. Teach me to do Your will, for You are my God! Let Your good Spirit lead me on level ground! For Your name's sake, O LORD, preserve my life! In

Your righteousness bring my soul out of trouble!

THE GLORIA PATRI

☐ Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

THE KYRIE Mt 9:27, 15:22



THE SALUTATION 2 Tim 4:22

Pastor: The Lord be with you.

People:



PRAYER OF THE DAY

Pastor:

Lord Jesus, You have called Your people to love justice and to do acts of kindness. Grant that we may be bearers of Your justice in the world, awaiting the time of Your return as judge on the Last Day; through the same Jesus Christ, our Lord, who with Father and the Holy Spirit is worshiped and glorified, now and eternally.

People: Amen.

OLD TESTAMENT Zephaniah 1:7-16

(A prophecy of the great and terrible Day of the Lord)

⁷ Be silent before the Lord GOD! For the day of the LORD is near; the LORD has prepared a sacrifice and consecrated his guests. ⁸And on the day of the LORD's sacrifice— "I will punish the officials and the king's sons and all who array themselves in foreign attire.

⁹On that day I will punish everyone who leaps over the threshold, and those who fill their master's house with violence and fraud.

¹⁰"On that day," declares the LORD, "a cry will be heard from the Fish Gate, a wail from the Second Quarter, a loud crash from the hills. ¹¹ Wail, O inhabitants of the Mortar! For all the traders are no more; all who weigh out silver are cut off. ¹²At that time I will search Jerusalem with lamps, and I will punish the men who are complacent, those who say in their hearts, 'The LORD will not do good, nor will he do ill.' ¹³Their goods shall be plundered, and their houses laid waste. Though they build houses, they shall not inhabit them; though they plant vineyards, they shall not drink wine from them."

¹⁴ The great day of the LORD is near, near and hastening fast; the sound of the day of the LORD is bitter; the mighty man cries aloud there. ¹⁵ A day of wrath is that day, a day of distress and anguish, a day of ruin and devastation, a day of darkness and gloom, a day of clouds and thick darkness, ¹⁶ a day of trumpet blast and battle cry against the fortified cities and against the lofty battlements.

Pastor: This is the Word of the Lord.

People: Thanks be to God.

EPISTLE 1 Thessalonians 5:1-11

(We are children of light, who build each other up.)

¹Now concerning the times and the seasons, brothers, you have no need to have anything written to you. ²For you yourselves are fully aware that the day of the Lord will come like a thief in the night. ³While people are saying, "There is peace and security," then sudden destruction will come upon them as labor pains come upon a pregnant woman, and they will not escape. ⁴But you are not in darkness, brothers, for that day to surprise you like a thief. ⁵For you are all children of light, children of the day. We are not of the night or of the darkness. ⁶So then let us not sleep, as others do, but let us keep awake and be sober. ⁶For those who sleep, sleep at night, and those who get drunk, are drunk at night. ⁶But since we belong to the day, let us be sober, having put on the breastplate of faith and love, and for a helmet the hope of salvation. ⁶For God has not destined us for wrath, but to obtain salvation through our Lord Jesus Christ, ¹⁰ who died for us so that whether we are awake or asleep we might live with him. ¹¹Therefore encourage one another and build one another up, just as you are doing.

Pastor: This is the Word of the Lord.

People: Thanks be to God.

When mem'ry fades and recognition falters, when eyes we love grow dim, and minds, confused, speak to our souls of love that never alters; speak to our hearts by pain and fear abused.

O God of life and healing peace, empow'r us with patient courage, by your grace infused.

As frailness grows and youthful strengths diminish in weary arms which worked their earnest fill, your aging servants labor now to finish their earthly tasks, as fits your myst'ry's will. We grieve their wanting waning, yet rejoice believing your arms, unwearied, shall uphold them still.

Within your Spirit, goodness lives unfading. The past and future mingle into one.
All joys remain, unshadowed light pervading. No valued deed will ever be undone.
Your mind enfolds all finite acts and off rings. Held in your heart, our deathless life is won!

When mem'ry fades and recognition falters, your arms unwearied, shall uphold us still.

HOLY GOSPEL Matthew 25:14-30

(The Parable of the Talents)

Pastor: The Holy Gospel according to St. Matthew, the twenty-fifth chapter.

People:



¹⁴ "For it will be like a man going on a journey, who called his servants and entrusted to them his property. ¹⁵To one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. ¹⁶He who had received the five talents went at once and traded with them, and he made five talents more. ¹⁷So also he who had the two talents made two talents more. ¹⁸But he who had received the one talent went and dug in the ground and hid his master's money.

¹⁹Now after a long time the master of those servants came and settled accounts with them. ²⁰And he who had received the five talents came forward, bringing five talents more, saying, 'Master, you delivered to me five talents; here I have made five talents more.'

²¹His master said to him, 'Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master.'

²²And he also who had the two talents came forward, saying, 'Master, you delivered to me two talents; here I have made two talents more.'

²³His master said to him, 'Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master.'

²⁴He also who had received the one talent came forward, saying, 'Master, I knew you to be a hard man, reaping where you did not sow, and gathering where you scattered no

seed, ²⁵so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.'

²⁶But his master answered him, 'You wicked and slothful servant! You knew that I reap where I have not sown and gather where I scattered no seed? ²⁷Then you ought to have invested my money with the bankers, and at my coming I should have received what was my own with interest.

²⁸So take the talent from him and give it to him who has the ten talents. ²⁹ For to everyone who has will more be given, and he will have an abundance. But from the one who has not, even what he has will be taken away. ³⁰And cast the worthless servant into the outer darkness. In that place there will be weeping and gnashing of teeth.'

Pastor: This is the Gospel of the Lord.

People:



THE NICENE CREED

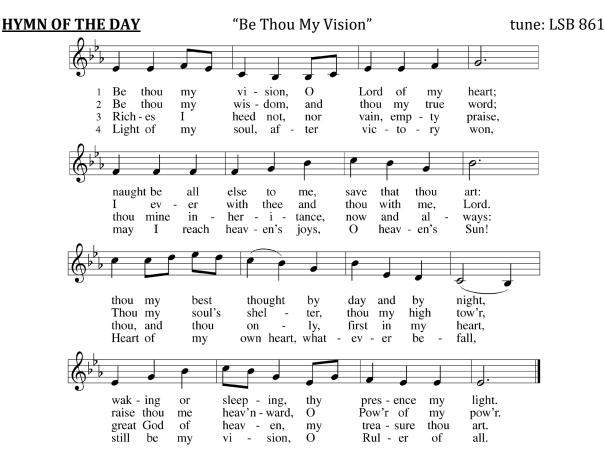
The Council of Nicaea began in June of 325 AD with 250 church bishops gathered together from the entire empire. The opening address was delivered by the Roman Emperor Constantine, who advised the delegates to put away all strife and discord. The Christian Church regards the resolve and concluding profession of the Council of Nicaea ("The Nicene Creed") as the one of the most important events in the history of the Christian Church. It forms an epoch in the history of doctrine, summing up the results of all previous discussions on the deity of Christ and the incarnation.

I believe in one God, the Father Almighty,

maker of heaven and earth, and of all things visible and invisible.

And in one Lord, Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven; and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day he rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead, and the life of the world to come. Amen Amen.



SERMON

"Through Clouds and Sunshine, Lord"

1 Thessalonians 5:6

Rev. D. Lee Andrzejewski, Head Pastor Historic Trinity Lutheran Church

OFFERTORY Ps 139:7-12

LSB 878 v. 2

GATHERING OF TITHES AND OFFERINGS

Please consider continuing to support the work of the Lord at Historic Trinity with a sacrificial gift. You can donate at historictrinity.org/give, or mail to 1345 Gratiot Ave, Detroit, MI 48207.



VOLUNTARY

"Andante"

John Stanley Nicole Miner, Violin

PRAYER OF THE CHURCH

LORD'S PRAYER

Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.

9:00am continues with the Benediction

*The Order of Holy Communion *

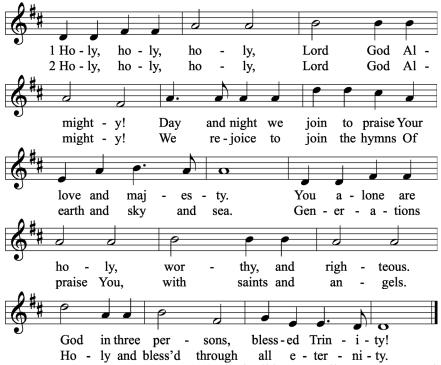
THE PREFACE AND PROPER PREFACE



Pastor:

It is truly good, right, and proper that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, for You have called us from darkness into light. Grant that we may find security in trusting the graciousness of Your plan for our lives and walk daily as children of the light. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS Is 6:3 tune: LSB 507



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THE WORDS OF INSTITUTION Mt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Co 11:23-25

THE PAX DOMINI In 20:19

Pastor: The peace of Lord be with you all.

People: Amen.

THE AGNUS DEI In 1:29

LSB p. 198

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us. O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us. O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

DISTRIBUTION

For those with health concerns, there is non-alcoholic white wine in the center of each tray.

Communion will take place in two continuous lines at the altar.

"Light of Light, O Sole-Begotten"

LSB 914



NUNC DIMITTIS *Lk 2:29-32*

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PRAYER OF THANKSGIVING

Pastor:

Blessed are You, heavenly Father, for You have given us a foretaste of the feast to come through this blessed Meal. Send Your Holy Spirit that we may walk not in darkness but in the light as Your well-loved children. Keep alive in us a full anticipation of that time when we are to be gathered around Your heavenly Table, that we may ever be prepared for the return of Jesus as judge in glory at the end of this world. This we ask through the same Jesus Christ, our Lord, who with You and the Holy Spirit are one God, world without end.

People: Amen.

BENEDICTION Num. 6:24-26

Pastor: The Lord bless you and keep you. The Lord make His face shine upon you

and be gracious to you. The 🕇 Lord lift his countenance upon you and

give you peace.

People:





POSTLUDE

"March"

Felix Mendelssohn