

*Fourth Sunday of the*  
**EPIPHANY**

January 28, 2024

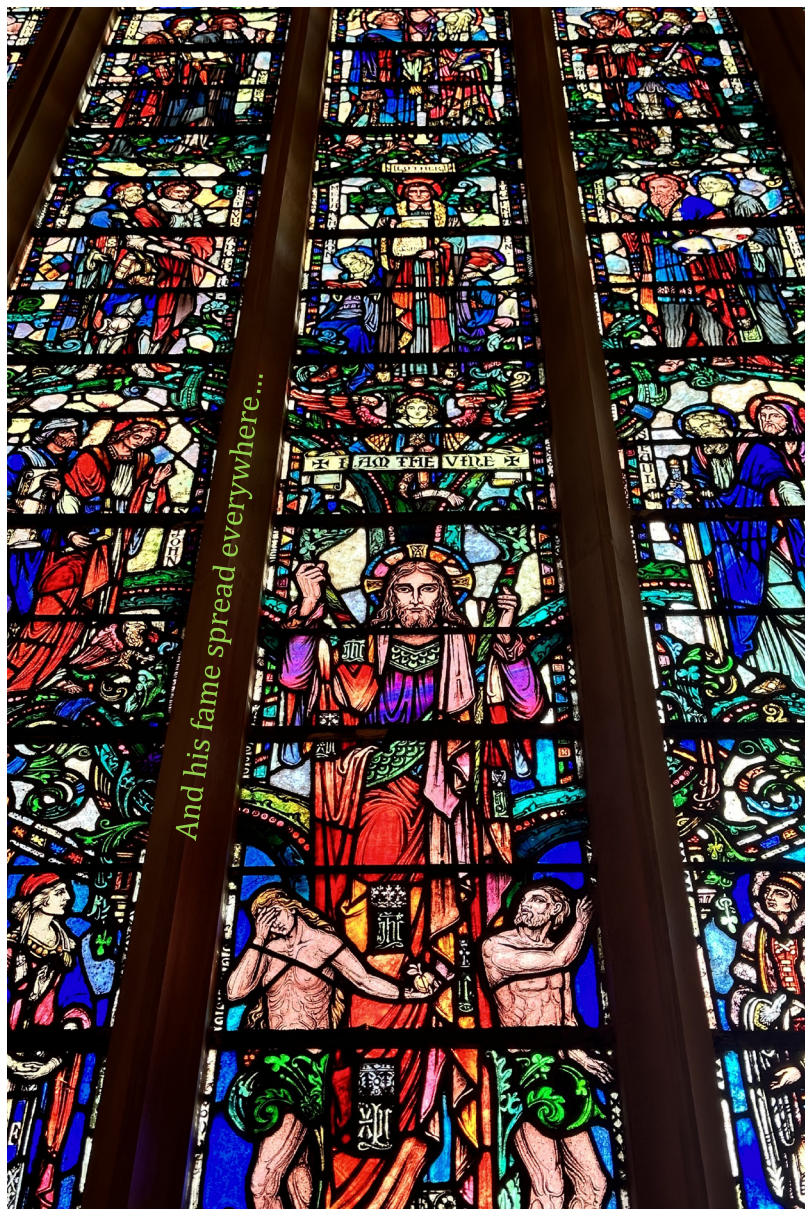


**Pastoral Staff**

- Rev. D. Lee Andrzejewski  
*Head Pastor*
- Rev. Dr. David PE Maier  
*Associate Pastor*
- Vicar Adam Hiles  
*Pastoral Student*
- Rev. Dr. John L. Heins  
*Assisting Pastor*
- Rev. Ronald Guettler  
*Assisting Pastor*
- Rev. James Rolf  
*Assisting Pastor*
- Rev. Peter Nickel  
*Assisting Pastor*
- Rev. Alan Eisinger  
*Assisting Pastor*
- Rev. Dr. Gerberding, Emeritus
- Rev. J. Gruetzner, Emeritus

**Staff**

- Mr. Karl Osterland  
*Director of Music Ministry*
- Mrs. Mariana Stecker  
*Office Manager*
- Mrs. Tammy Eberhard  
*Director of Operations*
- Mrs. Kristen Andrzejewski  
*Financial Secretary*
- Mrs. Stephanie Listman  
*Office Assistant*
- Mrs. Susan Lockhart  
*Office Assistant*



Historic  
**TRINITY**  
since 1850  
**DETROIT**  
America's Lutheran Cathedral

1345 Gratiot Ave. Detroit, MI 48207  
(313) 567-3100  
historictrinity.org

# Historic Trinity

## Lutheran Church

January 28, 2024

### PRELUDE

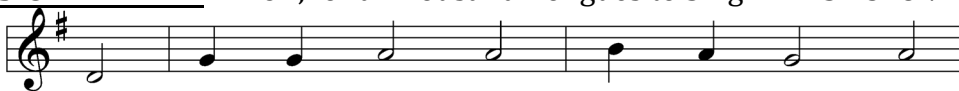
“O For a Thousand Tongues”

*Marilyn Biery*

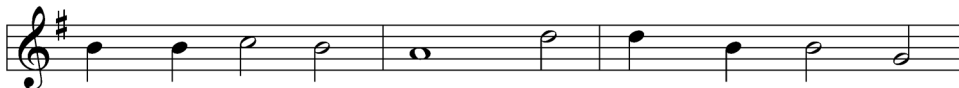
### PROCESSIONAL HYMN

“Oh, for a Thousand Tongues to Sing”

LSB 528 v. 1-2, 4-5, 7



1 Oh, for a thou - sand tongues to sing My  
2 My gra - cious Mas - ter and my God, As -  
4 He breaks the pow'r of can - celed sin; He  
5 Look un - to Him, ye na - tions; own Your  
7 To God all glo - ry, praise, and love Be



great Re - deem - er's praise, The glo - ries of my  
sist me to pro - claim, To spread through all the  
sets the pris - 'ner free. His blood can make the  
God, ye fall - en race. Look and be saved through  
now and ev - er giv'n By saints be - low and



God and King, The tri - umphs of His grace!  
earth a - broad, The hon - ors of Thy name.  
foul - est clean; His blood a - vails for me.  
faith a - lone, Be jus - ti - fied by grace.  
saints a - bove, The Church in earth and heav'n.

### INVOCATION *Mt 28:19*

**Pastor:** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**People:** Amen.

### OPENING SENTENCES *Psalm 32:1*

**Pastor:** Blessed is the one whose transgression is forgiven, whose sin is covered.

**People:** Blessed is the man against whom the LORD counts no iniquity, and in whose spirit there is no deceit.

### CONFESSION AND ABSOLUTION *Psalm 32:2, 5-7,10*

Pastor: As Moses speaks to the people through God, we confess those times we do not listen to Your words and close our hearts to You.

**People: Forgive us, Lord.**

Pastor: As Paul warns, we confess those times when our freedom in Christ causes one who is weak in faith to stumble.

**People: Forgive us, Lord.**

Pastor: As Jesus, the long-awaited Prophet and Savior, taught with and showed His authority and power, we confess those times when we allow the forces of evil to make us forget the deliverance and love of God we have in Christ.

**People: Forgive us, Lord.**

Pastor: With David the psalmist, we humbly come before the Lord.

Pastor: I acknowledged my sin to You, and I did not cover my iniquity;

**People: I said, "I will confess my transgressions to the LORD," and You forgave the iniquity of my sin.**

Pastor: Let everyone who is godly offer prayer to You at a time when You may be found; surely in the rush of great waters, they shall not reach him.

**People: You are a hiding place for me; You preserve me from trouble; You surround me with shouts of deliverance.**

Pastor: Almighty God, our heavenly Father, has had mercy upon us and given His only Son to die for us and for His sake forgives us all our sins. As a servant of Christ and by His authority, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**People:** ♪ Amen.

### **THE INTROIT** *Psalm 111:4, 6, 10; antiphon: v. 1*

Pastor/Choir: Praise the Lord! I will give thanks to the Lord with my whole heart, in the company of the upright, in the congregation. He has caused his wondrous works to be remembered; the Lord is gracious and merciful. He has shown his people the power of his works, in giving them the inheritance of the nations. The fear of the Lord is the beginning of wisdom; all those who practice it have a good understanding. His praise endures forever!

### **THE GLORIA PATRI**

♩ Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;

as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

**THE KYRIE** Mt 9:27, 15:22

♪ Lord, have mercy upon us. Christ, have mercy upon us.  
Lord, have mercy upon us.

**THE TE DEUM**

“We Praise You and Acknowledge You, O God”

LSB 941



1 We praise You and ac-knowl-edge You, O God, to be the Lord,  
2 The band of the a-pos-tles in glo-ry sing Your praise;  
3 You, Christ, are King of glo-ry, the ev-er-last-ing Son,  
4 You sit in splen-did glo-ry, en-throned at God's right hand,



The Fa-ther ev-er-last-ing, by all the earth a-dored.  
The fel-low-ship of proph-ets their death-less voic-es raise.  
Yet You, with bound-less love, sought to res-cue ev-'ry- one:  
Up-hold-ing earth and heav-en by forc-es You com-mand.



To You all an-gel pow-ers cry a-loud, the heav-ens sing,  
The mar-tyrs of Your king-dom, a great and no-ble throng,  
You laid a-side Your glo-ry, were born of vir-gin's womb,  
We know that You will come as our Judge that fi-nal day,



The cher-u-bim and ser-a-phim their prais-es to You bring:  
Sing with the ho-ly Church through-out all the world this song:  
Were cru-ci-fied for us and were placed in-to a tomb;  
So help Your ser-vants You have re-deemed by blood, we pray;



“O ho-ly, ho-ly, ho-ly Lord God of Sab-a-oth;  
“O all-ma-jes-tic Fa-ther, Your true and on-ly Son,  
Then by Your res-ur-rec-tion You won for us re-trieve—  
May we with saints be num-bered where prais-es nev-er end,



Your maj-es-ty and glo-ry fill the heav-ens and the earth!”  
And Ho-ly Spir-it, Com-fort-er— for-ev-er Three in One!”  
You o-pened heav-en's king-dom to all who would be-lieve.  
In glo-ry ev-er-last-ing. A-men, O Lord, a-men!

## THE SALUTATION 2 Timothy 4:22

Pastor: The Lord be with you.

People:



And with thy spir - it.

## PRAYER OF THE DAY

Pastor: Almighty God, You know we live in the midst of so many dangers that in our frailty we cannot stand upright. Grant strength and protection to support us in all dangers and carry us through all temptations; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People:  Amen.

## OLD TESTAMENT

Deuteronomy 18:15-20

*(God promises a new prophet like Moses.)*

<sup>15</sup> "The LORD your God will raise up for you a prophet like me from among you, from your brothers—it is to him you shall listen— <sup>16</sup>just as you desired of the LORD your God at Horeb on the day of the assembly, when you said, 'Let me not hear again the voice of the LORD my God or see this great fire any more, lest I die.' <sup>17</sup>And the LORD said to me, 'They are right in what they have spoken. <sup>18</sup>I will raise up for them a prophet like you from among their brothers. And I will put my words in his mouth, and he shall speak to them all that I command him. <sup>19</sup> And whoever will not listen to my words that he shall speak in my name, I myself will require it of him. <sup>20</sup> But the prophet who presumes to speak a word in my name that I have not commanded him to speak, or who speaks in the name of other gods, that same prophet shall die.'

Pastor: This is the Word of the Lord.

People: **Thanks be to God.**

## EPISTLE

1 Corinthians 8:1-13

*(Love for those weak in faith.)*

<sup>1</sup>Now concerning food offered to idols: we know that "all of us possess knowledge." This "knowledge" puffs up, but love builds up. <sup>2</sup> If anyone imagines that he knows something, he does not yet know as he ought to know. <sup>3</sup>But if anyone loves God, he is known by God.

<sup>4</sup>Therefore, as to the eating of food offered to idols, we know that "an idol has no real existence," and that "there is no God but one." <sup>5</sup>For although there may be so-called gods in heaven or on earth—as indeed there are many "gods" and many "lords"— <sup>6</sup>yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

<sup>7</sup>However, not all possess this knowledge. But some, through former association with idols, eat food as really offered to an idol, and their conscience, being weak, is defiled. <sup>8</sup>Food will not commend us to God. We are no worse off if we do not eat, and no better off if we do. <sup>9</sup>But take care that this right of yours does not somehow become a stumbling block to the weak. <sup>10</sup>For if anyone sees you who have knowledge eating in an idol's temple, will he not be encouraged, if his conscience is weak, to eat food offered to idols? <sup>11</sup>And so by your knowledge this weak person is destroyed, the brother for whom Christ died. <sup>12</sup>Thus, sinning against your brothers and wounding their conscience when it is weak, you sin against Christ. <sup>13</sup>Therefore, if food makes my brother stumble, I will never eat meat, lest I make my brother stumble.

Pastor: This is the Word of the Lord.

People: **Thanks be to God.**

**ANTHEM** @9am

"Balm in Gilead"

*Spiritual*  
*The Cathedral Choir*

**GOSPEL**

Mark 1:21-28

*(Authority over unclean spirits.)*

Pastor: The Holy Gospel according to St. Mark, the first chapter.

People:



☐ Glo-ry be to Thee, O Lord.

<sup>21</sup> And they went into Capernaum, and immediately on the Sabbath he entered the synagogue and was teaching. <sup>22</sup>And they were astonished at his teaching, for he taught them as one who had authority, and not as the scribes. <sup>23</sup>And immediately there was in their synagogue a man with an unclean spirit. And he cried out, <sup>24</sup> "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are— the Holy One of God." <sup>25</sup>But Jesus rebuked him, saying, "Be silent, and come out of him!" <sup>26</sup>And the unclean spirit, convulsing him and crying out with a loud voice, came out of him. <sup>27</sup>And they were all amazed, so that they questioned among themselves, saying, "What is this? A new teaching with authority! He commands even the unclean spirits, and they obey him." <sup>28</sup>And at once his fame spread everywhere throughout all the surrounding region of Galilee.

Pastor: This is the Gospel of the Lord.

People:



☐ Praise be to Thee, O Christ.



♪ **Christ, holy Vine, Christ, living Tree, Be praised for this blest mystery:  
That Word and water thus revive And join us to Your Tree of Life.**

*Text: © 1993 Susan Palo Cherwien, admin. Augsburg Fortress. Used by permission: LSB Hymn License no. 110002502*

*Baptized in God's House today is **William Patrick Misch**  
His parents are Patrick and Kristen Misch  
His godparents are John and Erin Sanders*

*and **Ezra David Sanders**  
His parents are John and Erin Sanders  
His godparents are Patrick and Kristen Misch*

**HYMN OF THE DAY**

“Praise the One Who Breaks the Darkness”

tune: LSB 686



1 Praise the One who breaks the dark-ness with a lib - er - at - ing light;  
2 Praise the One who blessed the chil - dren with a strong yet gen - tle word;  
3 Praise the one true love in - car - nate: Christ, who suf - fered in our place;



praise the One who frees the pris - 'ners, turn - ing blind - ness in - to sight.  
praise the One who drove out de - mons with a pierc - ing, two - edged sword.  
Je - sus died and rose for man - y that we may know God by grace.



Praise the One who preached the gos - pel, heal - ing ev - 'ry dread dis - ease,  
Praise the One who brings cool wa - ter to the des - ert's burn - ing sand;  
Let us sing for joy and glad - ness, see - ing what our God has done.



calm - ing storms and feed - ing thou - sands with the ver - y bread of peace.  
from this well comes liv - ing wa - ter quench - ing thirst in ev - 'ry land.  
Praise the one re - deem - ing glo - ry; praise the One who makes us one.

**SERMON**

“The Real Us”

Mark 1:22

*Rev. D. Lee Andrzejewski, Cathedral Pastor  
Historic Trinity Lutheran Church*

**OFFERTORY Ps 51:10-12**

♪ Create in me a clean heart, O God, and renew a right spirit within me.  
Cast me not away from Thy presence, and take not Thy Holy Spirit from me.  
Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit.  
Amen.

### GATHERING OF TITHES AND OFFERINGS

Please consider continuing to support the work of the Lord at Historic Trinity with a sacrificial gift.  
You can donate at [historictrinity.org/give](http://historictrinity.org/give), or mail to 1345 Gratiot Ave, Detroit, MI 48207.



### VOLUNTARY

“Balm in Gilead”

Karl Osterland

### PRAYER OF THE CHURCH

### LORD'S PRAYER

Our Father who art in heaven, hallowed be Thy name,  
Thy kingdom come, Thy will be done on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our trespasses as we forgive those  
who trespass against us; and lead us not into temptation, but deliver us from evil.  
For Thine is the kingdom and the power and the glory forever and ever. Amen.

10:30am continues with the Benediction

### \*The Order of Holy Communion\*

@9:00am

### THE PREFACE AND PROPER PREFACE

Pastor: The Lord be with you. *2 Tim. 4:22*

People:



☐ And with thy spir - it.

Pastor: Lift up your hearts. *Lam 3:41*

People:



☐ We lift them up un - to the Lord.

Pastor: Let us give thanks unto the Lord, our God. *Ps 100:4*

People:



☐ It is meet and right so to do.

Pastor: It is truly good, right, and salutary that we should at all times and in all  
places give thanks to You, holy Lord, almighty Father, everlasting God,  
through Jesus Christ, our Lord, who revealed both Your power over Satan



and Your love for all people, love that we may share in His name. In Your Son, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**SANCTUS** *Is 6:3*

LSB p. 195

♪ **Holy, holy, holy Lord God of Sabaoth; heav'n and earth are full of Thy glory.  
Hosanna, hosanna, hosanna in the highest.  
Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.  
Hosanna, hosanna, hosanna in the highest.**

**THE WORDS OF INSTITUTION** *Mt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Co 11:23-25*

**THE PAX DOMINI** *Jn 20:19*

Pastor: The peace of Lord be with you all.

People: ♪ **Amen.**

**THE AGNUS DEI** *Jn 1:29*

LSB p. 198

□ O Christ, Thou Lamb of God, that tak-est a-way the sin of the  
world, have mer-cy up - on us. O Christ, Thou Lamb of God, that  
tak-est a-way the sin of the world, have mer-cy up - on us.  
O Christ, Thou Lamb of God, that tak-est a-way the sin of the  
world, grant us Thy peace. A - - men.

**DISTRIBUTION**

*For those with health concerns, there is non-alcoholic white wine and gluten free wafers in the center of each tray.*

**TWO STATION COMMUNION:**

*If you would like to receive communion at the altar, take the path to the left before the chancel step.*

*If you would like to receive communion in a continuous line, take the path to the right before the chancel step.*



1 Je - sus has come and brings plea - sure e - ter - nal,  
 2 Je - sus has come! Now see bonds rent a - sun - der!  
 3 Je - sus has come as the might - y Re - deem - er.  
 4 Je - sus has come as the King of all glo - ry!



Al - pha, O - me - ga, Be - gin - ning and End;  
 Fet - ters of death now dis - solve, dis - ap - pear.  
 See now the threat - en - ing strong one dis - armed!  
 Heav - en and earth, O de - clare His great pow'r,



God - head, hu - man - i - ty, u - nion su - per - nal,  
 See Him burst through with a voice as of thun - der!  
 Je - sus breaks down all the walls of death's for - tress,  
 Cap - tur - ing hearts with the heav - en - ly sto - ry;



O great Re - deem - er, You come as our friend!  
 He sets us free from our guilt and our fear,  
 Brings forth the pris - 'ners tri - um - phant, un - harmed.  
 Wel - come Him now in this fast - fleet - ing hour!



Heav - en and earth, now pro - claim this great won - der:  
 Lifts us from shame to the place of His hon - or.  
 Sa - tan, you wick - ed one, own now your mas - ter!  
 Pon - der His love! Take the crown He has for you!



Je - sus has come and brings plea - sure e - ter - nal!  
 Je - sus has come! Hear the roll of God's thun - der!  
 Je - sus has come! He, the might - y Re - deem - er!  
 Je - sus has come! He, the King of all glo - ry!

Text: © 1982 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002502

## DISMISSAL

## PRAYER OF THANKSGIVING

Pastor: We give thanks to You, almighty God, that You have strengthened our faith through this salutary gift, and we implore You to give us courage to share that faith in loving concern for our brothers and sisters in Christ;

through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**People:** Amen.

**BENEDICTION** Num. 6:24-26

Pastor: The Lord bless you and keep you. The Lord make His face shine upon you and be gracious to you. The ✠ Lord lift his countenance upon you and give you peace.

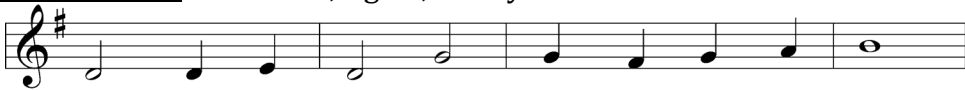
**People:**



☐ A-men, a-men, a - men.

**RECESSIONAL HYMN** "Savior, Again, to Thy Dear Name We Raise"

LSB 917



1 Sav - ior, a - gain to Thy dear name we raise  
2 Grant us Thy peace up - on our home - ward way;  
3 Grant us Thy peace, Lord, through the com - ing night;  
4 Grant us Thy peace through - out our earth - ly life,



With one ac - cord our part - ing hymn of praise;  
With Thee be - gan, with Thee shall end, the day.  
Turn Thou for us its dark - ness in - to light.  
Our balm in sor - row and our stay in strife;



Once more we bless Thee ere our wor - ship cease,  
Guard Thou the lips from sin, the hearts from shame,  
From harm and dan - ger keep Thy chil - dren free;  
Then, when Thy voice shall bid our con - flict cease,



Then, low - ly bend - ing, wait Thy word of peace.  
That in this house have called up - on Thy name.  
For dark and light are both a - like to Thee.  
Call us, O Lord, to Thine e - ter - nal peace.

**POSTLUDE**

"Postludio Festivo"

Sigfrid Karg-Elert