

The Third Sunday of

LENT

March 3, 2024

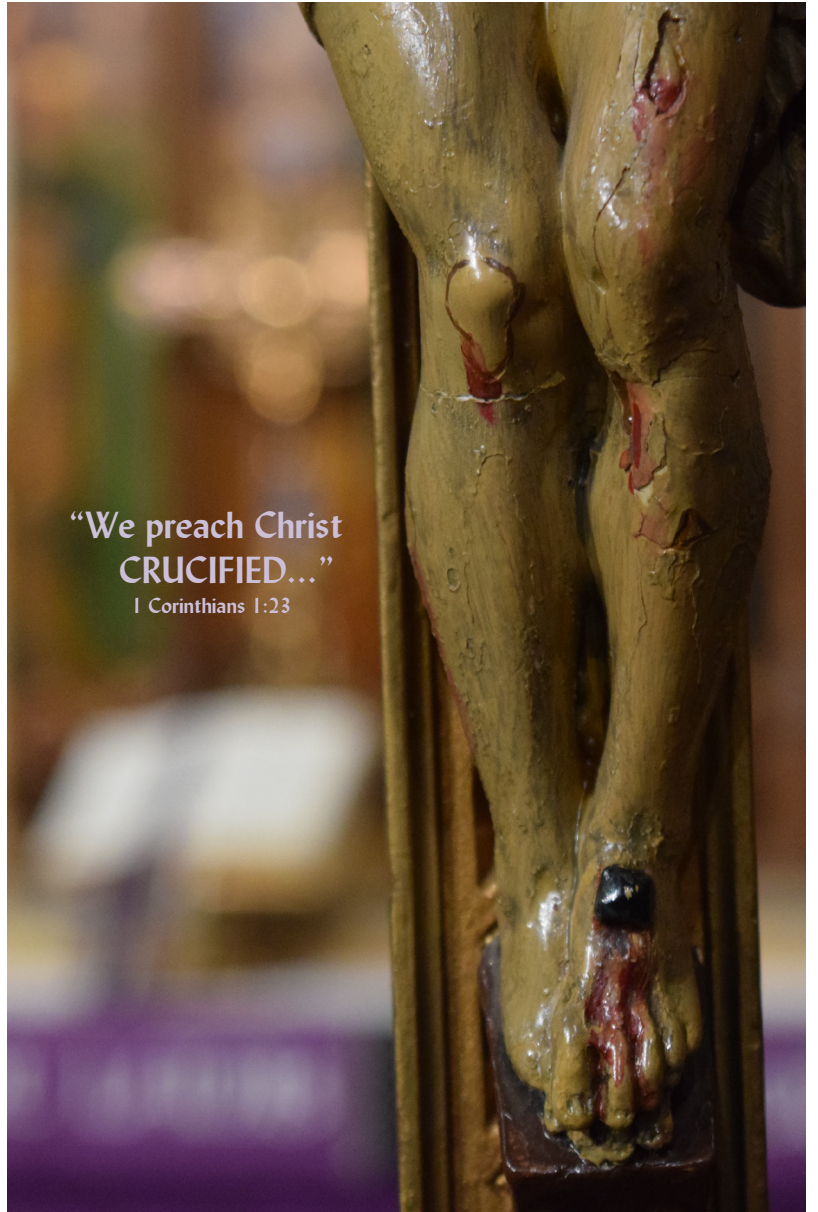


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“We preach Christ
CRUCIFIED...”

1 Corinthians 1:23



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Lutheran Church

March 3, 2024

PRELUDE

“A Lamb Goes Uncomplaining Forth”
(*BWV 655a*)

J. S Bach

PROCESSIONAL HYMN

“Drawn to the Cross”

LSB 560



1 Drawn to the cross, which Thou hast blessed With heal - ing
2 Thou know - est all my griefs and fears, Thy grace a -
3 Wash me and take a - way each stain; Let noth - ing
4 And then for work to do for Thee, Which shall so



gifts for souls dis - tressed, To find in Thee my
bused, my mis - spent years; Yet now to Thee with
of my sin re - main. For cleans - ing, though it
sweet a ser - vice be That an - gels well might



life, my rest, Christ cru - ci - fied, I come.
con - trite tears, Christ cru - ci - fied, I come.
be through pain, Christ cru - ci - fied, I come.
en - vy me, Christ cru - ci - fied, I come.

INVOCATION *Mt 28:19*

Pastor: In the name of the Father and of the ✠ Son and of the Holy Spirit.

People: Amen.

OPENING SENTENCES *Psalm 19:7-9*

Pastor: The law of the Lord is perfect, reviving the soul;

People: the testimony of the Lord is sure, making wise the simple;

Pastor: the precepts of the Lord are right, rejoicing the heart;

People: the commandment of the Lord is pure, enlightening the eyes;

Pastor: the fear of the Lord is clean, enduring forever;

People: the just decrees of the Lord are true, and righteous altogether.

CONFESSION AND ABSOLUTION *Psalm 19:12-14*

Pastor: When we use the Ten Commandments and as a mirror, we see that we have fallen from the perfection of God's good creation and His perfect Law. Who can discern his errors?

People: Declare me innocent from hidden faults.

Pastor: Keep back Your servant also from presumptuous sins;

People: let them not have dominion over me!

Pastor: Our gracious Lord has promised full and free forgiveness to all who call out to our heavenly Father in His name. Let us therefore confess our sins to God, our heavenly Father.

People: O God, we confess that we have sinned against You and one another in our thinking, speaking, and acting. Worse, in our fallen nature, we are sinful and unclean, and in the eyes of many we are weak, lowly people. But because You have graciously chosen us and worked faith in our hearts, we humbly ask for mercy for the sake of our Lord Jesus Christ. Forgive, renew, and lead us in paths of righteousness.

Pastor: The foolishness of God is wiser than men, and the weakness of God is stronger than men. We preach Christ crucified, and for us the word of the cross is the power of God. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

People: ♪ Amen.

THE INTROIT *Psalm 19:1-4*

Pastor/Choir: The heavens declare the glory of God, and the sky above proclaims His handiwork. Day to day pours out speech, and night to night reveals knowledge. There is no speech, nor are there words, whose voice is not heard. Their measuring line goes out through all the earth, and their words to the end of the world.

THE GLORIA PATRI

♩ Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;
as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

THE KYRIE *Mt 9:27, 15:22*

♪ **Lord, have mercy upon us. Christ, have mercy upon us.
Lord, have mercy upon us.**

The Hymn of Praise is omitted during Lent.

THE SALUTATION 2 Timothy 4:22

Pastor: The Lord be with you.

People:



■ And with thy spir - it.

PRAYER OF THE DAY

Pastor: O Lord, Your mercy always offers grace but we are too lost in our sins and fears to hear Your call to hope. Reclaim us from our lost condition that we may know with joy Your mercy and Your steadfast love. Help us rejoice in the cross of Christ now and always; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People:  Amen.

OLD TESTAMENT

Exodus 20:1-17

(God takes the initiative to establish His relationship with us.)

¹ And God spoke all these words, saying, ² “I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery.

³ “You shall have no other gods before me.

⁴ “You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. ⁵ You shall not bow down to them or serve them, for I the LORD your God am a jealous God, visiting the iniquity of the fathers on the children to the third and the fourth generation of those who hate me, ⁶ but showing steadfast love to thousands of those who love me and keep my commandments.

⁷ “You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes his name in vain.

⁸ “Remember the Sabbath day, to keep it holy. ⁹ Six days you shall labor, and do all your work, ¹⁰ but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates. ¹¹ For in six days the LORD made heaven and earth, the sea, and all that is in them, and rested on the seventh day. Therefore the LORD blessed the Sabbath day and made it holy.

¹² “Honor your father and your mother, that your days may be long in the land that the LORD your God is giving you. ¹³ “You shall not murder. ¹⁴ You shall not commit adultery. ¹⁵ You shall not steal. ¹⁶ You shall not bear false witness against your neighbor. ¹⁷ “You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor's.”

Pastor: This is the Word of the Lord.

People: **Thanks be to God.**

EPISTLE

1 Corinthians 1:18-31

(The Word of the cross is folly to the perishing but to those who are saved it is the wisdom of God.)

¹⁸ For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. ¹⁹ For it is written, “I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.”

²⁰ Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? ²¹ For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. ²² For Jews demand signs and Greeks seek wisdom, ²³ but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, ²⁴ but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. ²⁵ For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

²⁶ For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth. ²⁷ But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; ²⁸ God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, ²⁹ so that no human being might boast in the presence of God. ³⁰ And because of him you are in Christ Jesus, who became to us wisdom from God, righteousness and sanctification and redemption, ³¹ so that, as it is written, “Let the one who boasts, boast in the Lord.”

Pastor: This is the Word of the Lord.

People: **Thanks be to God.**

ANTHEM @10:30am

“The Tree of Life”

*K. Lee Scott
The Cathedral Choir*

HOLY GOSPEL

John 2:13-25

(Jesus clears the temple and points to His resurrection as sign that He is who He claims to be.)

Pastor: The Holy Gospel according to St. John, the second chapter.

People:



☛ Glo - ry be to Thee, O Lord.

¹³ The Passover of the Jews was at hand, and Jesus went up to Jerusalem. ¹⁴ In the temple he found those who were selling oxen and sheep and pigeons, and the money-changers sitting there. ¹⁵ And making a whip of cords, he drove them all out of the temple, with the sheep and oxen. And he poured out the coins of the money-changers and overturned their tables. ¹⁶ And he told those who sold the pigeons, "Take these things away; do not make my Father's house a house of trade." ¹⁷ His disciples remembered that it was written, "Zeal for your house will consume me."

¹⁸ So the Jews said to him, "What sign do you show us for doing these things?" ¹⁹ Jesus answered them, "Destroy this temple, and in three days I will raise it up." ²⁰ The Jews then said, "It has taken forty-six years to build this temple, and will you raise it up in three days?" ²¹ But he was speaking about the temple of his body. ²² When therefore he was raised from the dead, his disciples remembered that he had said this, and they believed the Scripture and the word that Jesus had spoken.

²³ Now when he was in Jerusalem at the Passover Feast, many believed in his name when they saw the signs that he was doing. ²⁴ But Jesus on his part did not entrust himself to them, because he knew all people ²⁵ and needed no one to bear witness about man, for he himself knew what was in man.

Pastor: This is the Gospel of the Lord.

People:



☛ Praise be to Thee, O Christ.

THE APOSTLES CREED

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty.

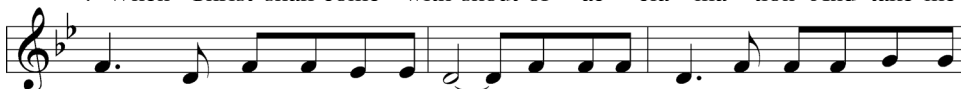
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen.



1 O Lord my God, when I in awe-some won - der Con - sid - er
 2 When through the woods and for - est glades I wan - der, I hear the
 3 But when I think that God, His Son not spar - ing, Sent Him to
 4 When Christ shall come with shout of ac - cla - ma - tion And take me



all the works Thy hand hath made, I see the stars, I hear the might - y
 birds sing sweet - ly in the trees; When I look down from loft - y moun - tain
 die, I scarce can take it in— That on the cross my bur - den glad - ly
 home, what joy shall fill my heart! Then I shall bow in hum - ble ad - o -



thun - der, Thy pow'r through - out the u - ni - verse dis - played;
 gran - deur And hear the brook and feel the gen - tle breeze;
 bear - ing He bled and died to take a - way my sin;
 ra - tion And there pro - claim: "My God, how great Thou art!"

Refrain



Then sings my soul, my Sav - ior God, to Thee, How great Thou



art! How great Thou art! Then sings my soul, my Sav - ior God, to



Thee, How great Thou art! How great Thou art!

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SERMON

"A Mingled Flow"

Exodus 20:4

Rev. D. Lee Andrzejewski, Head Pastor
 Historic Trinity Lutheran Church

OFFERTORY Ps 51:10-12

♪ Create in me a clean heart, O God, and renew a right spirit within me.

Cast me not away from Thy presence, and take not Thy Holy Spirit from me.

Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit.

Amen.

GATHERING OF TITHES AND OFFERINGS

Please consider continuing to support the work of the Lord at Historic Trinity with a sacrificial gift.
 You can donate at historictrinity.org/give, or mail to 1345 Gratiot Ave, Detroit, MI 48207.



VOLUNTARY

“Were You There?”

Spiritual
arr. Johannes Matthis Michel

PRAYER OF THE CHURCH

LORD'S PRAYER

**Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses as we forgive those
who trespass against us; and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.**

9:00am continues with the benediction

*** The Order of Holy Communion ***

@10:30am

THE PREFACE AND PROPER PREFACE

Pastor: The Lord be with you. *2 Tim. 4:22*

People:



☐ And with thy spir - it.

Pastor: Lift up your hearts. *Lam 3:41*

People:



☐ We lift them up un - to the Lord.

Pastor: Let us give thanks unto the Lord, our God. *Ps 100:4*

People:



☐ It is meet and right so to do.

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who has fulfilled all righteousness for us and taken our punishment so we might have forgiveness and salvation. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name.

SANCTUS *Is 6:3*

LSB p. 195

♪ Holy, holy, holy Lord God of Sabaoth; heav'n and earth are full of Thy glory.

Hosanna, hosanna, hosanna in the highest.

Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.

Hosanna, hosanna, hosanna in the highest.

THE WORDS OF INSTITUTION *Mt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Co 11:23-25*

THE PAX DOMINI Jn 20:19

Pastor: The peace of Lord be with you all.

People:  Amen.

A CHORAL AGNUS DEI

“Agnus Dei (Mass in G)”

Franz Schubert

The Cathedral Choir; Abigail Beck Snow, Soprano and Todd Schurig, Bass

DISTRIBUTION

For those with health concerns, there is non-alcoholic white wine and gluten free wafers in the center of each tray.

TWO STATION COMMUNION:

If you would like to receive communion at the altar, take the path to the left before the chancel step.

If you would like to receive communion in a continuous line, take the path to the right before the chancel step.

“Christ the Life of All the Living”

LSB 420



1 Christ, the life of all the liv - ing, Christ, the death of
2 Thou, ah! Thou, hast tak - en on Thee Bonds and stripes, a
3 Thou hast borne the smit - ing on - ly That my wounds might
4 Heart - less scof - fers did sur-round Thee, Treat - ing Thee with



death, our foe, Who, Thy - self for me once giv - ing
cru - el rod; Pain and scorn were heaped up - on Thee,
all be whole; Thou hast suf - fered, sad and lone - ly,
shame - ful scorn And with pierc - ing thorns they crowned Thee.



To the dark - est depths of woe: Through Thy suf - f'ings,
O Thou sin - less Son of God! Thus didst Thou my
Rest to give my wea - ry soul; Yea, the curse of
All dis - grace Thou, Lord, hast borne, That as Thine Thou



death, and mer - it I e - ter - nal life in - her - it.
soul de - liv - er From the bonds of sin for - ev - er.
God en - dur - ing, Bless - ing un - to me se - cur - ing.
might - est own me And with heav'n - ly glo - ry crown me.



Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.
Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.
Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.
Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.

Thou hast suffered men to bruise Thee, That from pain I might be free;
Falsely did Thy foes accuse Thee: Thence I gain security;
Comfortless Thy soul did languish Me to comfort in my anguish.
Thousand, thousand thanks shall be, Dearest Jesus, unto Thee.

Thou hast suffered great affliction And hast borne it patiently,
Even death by crucifixion, Fully to atone for me;
Thou didst choose to be tormented That my doom should be prevented.
Thousand, thousand thanks shall be, Dearest Jesus, unto Thee.

Then, for all that wrought my pardon, For Thy sorrows deep and sore,
For Thine anguish in the Garden, I will thank Thee evermore,
Thank Thee for Thy groaning, sighing, For Thy bleeding and Thy dying,
For that last triumphant cry, And shall praise Thee, Lord, on high.

DISMISSAL

NUNC DIMITTIS

LSB p. 199

♪ Lord, now lettest Thou Thy servant depart in peace according to Thy word,
for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all
people, a light to lighten the Gentiles and the glory of Thy people Israel.
Glory be to the Father and to the Son and to the Holy Ghost,
as it was in the beginning, is now, and ever shall be, world without end. Amen.

PRAYER OF THANKSGIVING

Pastor: We give thanks to You, almighty God, that in Your Son's body and blood
You give us new life and the desire to live lives pleasing to You as Your
workmanship, created in Jesus to do good works; through Jesus Christ,
Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one
God, now and forever.

People: ♪ Amen.

BENEDICTION

Pastor: The Lord bless you and keep you. The Lord make His face shine upon you
and be gracious to you. The ✠ Lord lift his countenance upon you and
give you peace.

People:

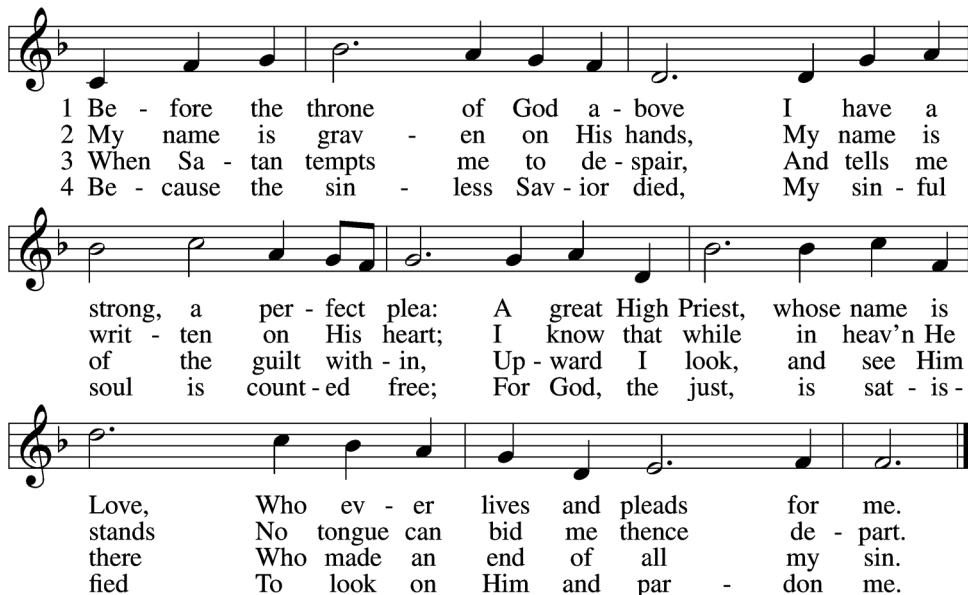


☐ A-men, a-men, a - men.

RECESSIONAL HYMN

“Before the Throne of God Above”

LSB 574



1 Be - fore the throne of God a - bove I have a
 2 My name is grav - en on His hands, My name is
 3 When Sa - tan tempts me to de - spair, And tells me
 4 Be - cause the sin - less Sav - ior died, My sin - ful

strong, a per - fect plea: A great High Priest, whose name is
 writ - ten on His heart; I know that while in heav'n He
 of the guilt with - in, Up - ward I look, and see Him
 soul is count - ed free; For God, the just, is sat - is -

Love, Who ev - er lives and pleads for me.
 stands No tongue can bid me thence de - part.
 there Who made an end of all my sin.
 fied To look on Him and par - don me.

Behold Him there! The risen Lamb! My perfect, spotless righteousness,
 The great unchangeable I AM, The King of glory and of grace!

At one with Him, I cannot die, My soul is purchased by His blood;
 My life is hid with Christ on high, With Christ, my Savior and my God.

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POSTLUDE

“Jesus, Priceless Treasure”

Johann Gottfried Walther

A Prayer **As you leave...**

Let us pray to the Lord without dishonesty, in tune with one another, pleading to Him with sighs



and tears—as is fitting for His people—placed as we are between the many in this world, while lamenting those who have fallen away along, with the faithful who fear it may do the same; between the weak—laid low in large numbers—and the few still standing strong. Let us pray that peace may very soon be restored to us, that peace would reach us in our dangers, and draw us away from our dark retreats. May the Lord’s promises find fulfillment within us. May we see the Church restored and our salvation secured; after the rain, fair weather; after the darkness, light; after the storms and tempests, a gentle calm. Let us ask him to help us, because He loves us as a Father loves his children, and to give us the tokens of his divine power that He so freely gives. So

will our oppressors be stopped from blaspheming, those who have fallen away repent, and the firm, unwavering faith of the steadfast be crowned with glory.

-St. Cyprian of Carthage (200-258 AD)