

The Transfiguration of

OUR LORD

February 11, 2024

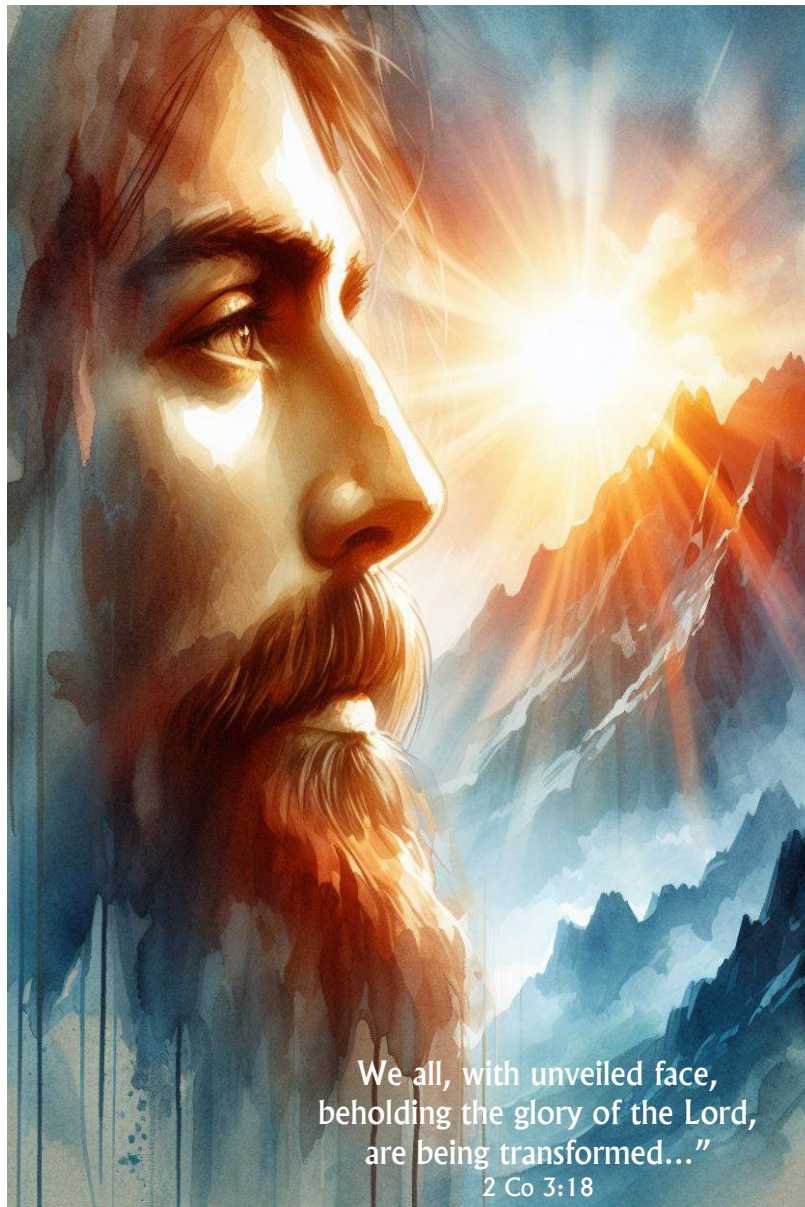


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We all, with unveiled face,
beholding the glory of the Lord,
are being transformed..."

2 Co 3:18



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Lutheran Church

February 11, 2024

PRELUDE

“Concerto in D Major for Oboe d’amore”

J. S. Bach

Timothy Michling, Oboe

PROCESSIONAL HYMN

“O Worship the King”

LSB 804 v. 1-2, 4-5



1 O wor - ship the King, all - glo - rious a - bove.
2 O tell of His might, O sing of His grace,
4 Thy boun - ti - ful care what tongue can re - cite?
5 Frail chil - dren of dust and fee - ble as frail,



O grate - ful - ly sing His pow'r and His love;
Whose robe is the light, whose can - o - py space;
It breathes in the air, it shines in the light,
In Thee do we trust, nor find Thee to fail.



Our shield and de - fend - er, the An - cient of Days,
His char - iots of wrath the deep thun - der - clouds form,
It streams from the hills, it de - scends to the plain,
Thy mer - cies, how ten - der, how firm to the end,



Pa - vil - ioned in splen - dor and gird - ed with praise.
And dark is His path on the wings of the storm.
And sweet - ly dis - tills in the dew and the rain.
Our mak - er, de - fend - er, re - deem - er, and friend!

INVOCATION *Mt 28:19*

Pastor: In the name of the Father and of the ✠ Son and of the Holy Spirit.

People:  Amen.

CONFESSION AND ABSOLUTION *1 John 1:8-9*

Pastor: Our gracious God has not left us alone in our fallen state. Jesus entered human history to die for our sins and rise again, bound for heaven to be at the right hand of God the Father. Therefore, in repentant joy and faith-filled confidence we go to the throne of God's grace confessing our sins.

Pastor: If we say we have no sin, we deceive ourselves, and the truth is not in us.

People: **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Pastor: Let us then confess our sins to God our Father.

People: **Most merciful God, we confess that we often forget Your gracious presence and guiding. We are by nature sinful and unclean and, relying on ourselves, have sinned against You in thought, word, and deed. By action and inaction, thoughtless words, and failure to profess the faith within us, we have not loved our neighbors as ourselves. For Jesus' sake, forgive us, open our eyes to Your presence with us each day and especially as we gather to receive His body and blood, and lead us to walk in Your ways to the glory of Your holy name. Amen.**

Pastor: Almighty God in His mercy sent His Son, who revealed the true nature of His glory by dying for us and rising to give us new life. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.


People:  Amen.

THE INTROIT *Psalm 50:1-6; antiphon: v. 2*

Pastor/Choir: Out of Zion, the perfection of beauty, God shines forth. The Mighty One, God the Lord, speaks and summons the earth from the rising of the sun to its setting. Our God comes; he does not keep silence; He calls to the heavens above and to the earth, that he may judge his people: "Gather to me my faithful ones!" The heavens declare his righteousness, for God himself is judge!

THE GLORIA PATRI



 Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;



as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

THE KYRIE *Mt 9:27, 15:22*

LSB p. 186

 Lord, have mercy upon us. Christ, have mercy upon us.
Lord, have mercy upon us.

CELEBRATION OF THE DAY

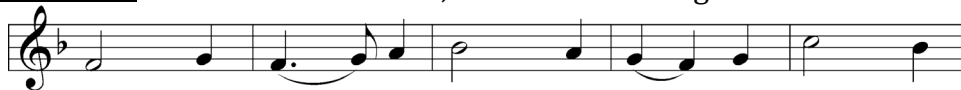
Pastor:

On February 14, while it will be Ash Wednesday, we also commemorate St. Valentine, Martyr. The word “martyr” reminds us that Valentine died for confessing his faith in Jesus as Lord. For 1800 years, Valentine’s faithful witness has inspired Christian people to faith-filled words and loving deeds. A physician and priest in Rome during the rule of Emperor Claudius, Valentine lived in a time when Christians were harshly persecuted because of their faith. Arrested by Roman authorities, he received a death sentence. Tradition suggests that while Valentine was waiting in prison for his day of execution, he developed a friendship with the young daughter of his jailer. He told the girl about Jesus and shared his hope of heaven. On the day of his execution, he left her a note cut into a special shape. Written inside was a message of affection and encouragement. He signed the letter “your Valentine,” beginning a tradition that has changed and grown through the centuries. Love for Christ and love in Christ shaped the actions of Valentine. It is good to reflect on what that love is like. In the hymn “Love Divine, All Loves Excelling,” (*Charles Wesley, 1707-88*), we sing of the “pure, unbounded” love of Jesus, that is—in a word—perfect.

HYMN OF PRAISE

“Love Divine, All Loves Excelling”

LSB 700 v. 1, 3



1 Love di - vine, all loves ex - cel - ling, Joy of
3 Come, Al - might - y, to de - liv - er; Let us



heav'n, to earth come down! Fix in us Thy
all Thy life re - ceive; Sud - den - ly re -



hum - ble dwell - ing, All Thy faith - ful mer - cies crown.
turn, and nev - er, Nev - er - more Thy tem - ples leave.



Je - sus, Thou art all com - pas - sion, Pure, un -
Thee we would be al - ways bless - ing, Serve Thee



bound - ed love Thou art; Vis - it us with
as Thy hosts a - bove, Pray and praise Thee



Thy sal - va - tion, En - ter ev - 'ry trem - bling heart.
with - out ceas - ing, Glo - ry in Thy per - fect love.

THE SALUTATION 2 Timothy 4:22

Pastor: The Lord be with you.

People:



☐ And with thy spir - it.

PRAYER OF THE DAY

Pastor: O God, in the glorious transfiguration of Your beloved Son You confirmed the mysteries of the faith by the testimony of Moses and Elijah. Mercifully enable us to see by faith His presence with us now in, with, and under the bread and wine of the Lord's Supper, as we join the hosts of heaven in praising Your holy name; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People:  Amen.

OLD TESTAMENT

Exodus 34:29-35

(Moses' face shines after being in God's presence.)

²⁹ When Moses came down from Mount Sinai, with the two tablets of the testimony in his hand as he came down from the mountain, Moses did not know that the skin of his face shone because he had been talking with God. ³⁰ Aaron and all the people of Israel saw Moses, and behold, the skin of his face shone, and they were afraid to come near him. ³¹ But Moses called to them, and Aaron and all the leaders of the congregation returned to him, and Moses talked with them. ³² Afterward all the people of Israel came near, and he commanded them all that the Lord had spoken with him in Mount Sinai. ³³ And when Moses had finished speaking with them, he put a veil over his face.

³⁴ Whenever Moses went in before the Lord to speak with him, he would remove the veil, until he came out. And when he came out and told the people of Israel what he was commanded, ³⁵ the people of Israel would see the face of Moses, that the skin of Moses' face was shining. And Moses would put the veil over his face again, until he went in to speak with him.

Pastor: This is the Word of the Lord.

People: **Thanks be to God.**

EPISTLE

2 Corinthians 3:12-4:6

(Jesus has entered our personal history.)

¹² Since we have such a hope, we are very bold, ¹³ not like Moses, who would put a veil over his face so that the Israelites might not gaze at the outcome of what was being

brought to an end. ¹⁴ But their minds were hardened. For to this day, when they read the old covenant, that same veil remains unlifted, because only through Christ is it taken away. ¹⁵ Yes, to this day whenever Moses is read a veil lies over their hearts. ¹⁶ But when one turns to the Lord, the veil is removed. ¹⁷ Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. ¹⁸ And we all, with unveiled face, beholding the glory of the Lord, are being transformed into the same image from one degree of glory to another. For this comes from the Lord who is the Spirit.

¹ Therefore, having this ministry by the mercy of God, we do not lose heart. ² But we have renounced disgraceful, underhanded ways. We refuse to practice cunning or to tamper with God's word, but by the open statement of the truth we would commend ourselves to everyone's conscience in the sight of God. ³ And even if our gospel is veiled, it is veiled to those who are perishing. ⁴ In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. ⁵ For what we proclaim is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus' sake. ⁶ For God, who said, "Let light shine out of darkness," has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

Pastor: This is the Word of the Lord.

People: **Thanks be to God.**

ANTHEM

"The Glory of the Lord"

Benedetto Marcello

The Cathedral Choir

HOLY GOSPEL

Mark 9:2-9

(The reality of Jesus' divinity enters the disciples' hearts and minds.)

Pastor: The Holy Gospel according to St. Mark, the ninth chapter.

People:



☛ Glo - ry be to Thee, O Lord.

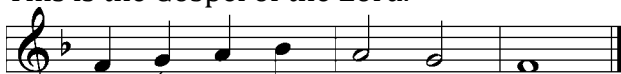
² And after six days Jesus took with him Peter and James and John, and led them up a high mountain by themselves. And he was transfigured before them, ³ and his clothes became radiant, intensely white, as no one on earth could bleach them. ⁴ And there appeared to them Elijah with Moses, and they were talking with Jesus. ⁵ And Peter said to Jesus, "Rabbi, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah." ⁶ For he did not know what to say, for they were terrified. ⁷ And a cloud overshadowed them, and a voice came out of the cloud, "This is my beloved

Son; listen to him.”⁸ And suddenly, looking around, they no longer saw anyone with them but Jesus only.

⁹ And as they were coming down the mountain, he charged them to tell no one what they had seen, until the Son of Man had risen from the dead.

Pastor: This is the Gospel of the Lord.

People:



☐ Praise be to Thee, O Christ.

THE APOSTLES CREED

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty.

From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen.

HYMN OF THE DAY

“Beautiful Savior”

LSB 537



1 Beau - ti - ful Sav - ior, King of cre - a - tion, Son of
2 Fair are the mead - ows, Fair are the wood - lands, Robed in
3 Fair is the sun - shine, Fair is the moon - light, Bright the
4 Beau - ti - ful Sav - ior, Lord of the na - tions, Son of



God and Son of Man! Tru - ly I'd love Thee, Tru - ly I'd
flow'rs of bloom - ing spring; Je - sus is fair - er, Je - sus is
spar - kling stars on high; Je - sus shines bright - er, Je - sus shines
God and Son of Man! Glo - ry and hon - or, Praise, ad - o -



serve Thee, Light of my soul, my joy, my crown.
pur - er, He makes our sor - r'wing spir - it sing.
pur - er Than all the an - gels in the sky.
ra - tion Now and for - ev - er - more be Thine!

SERMON

"The Real Us: *Removing the Veil*"

2 Corinthians 3:16

Rev. D. Lee Andrzejewski, Head Pastor

Historic Trinity Lutheran Church

OFFERTORY *Ps 51:10-12*

♪ Create in me a clean heart, O God, and renew a right spirit within me.

Cast me not away from Thy presence, and take not Thy Holy Spirit from me.

Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit.

Amen.

GATHERING OF TITHES AND OFFERINGS

Please consider continuing to support the work of the Lord at Historic Trinity with a sacrificial gift.

You can donate at historictrinity.org/give, or mail to 1345 Gratiot Ave, Detroit, MI 48207.



VOLUNTARY

"Gabriel's Oboe"

Ennio Morricone

(The Mission)

Timothy Michling, Oboe

PRAYER OF THE CHURCH

LORD'S PRAYER

Our Father who art in heaven, hallowed be Thy name,

Thy kingdom come, Thy will be done on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

10:30am continues with the Farewell to Alleluia

* The Order of Holy Communion *

@9:00am

THE PREFACE AND PROPER PREFACE

Pastor: The Lord be with you. *2 Tim. 4:22*

People:



☐ And with thy spir - it.

Pastor: Lift up your hearts. *Lam 3:41*

People:



☐ We lift them up un - to the Lord.

Pastor: Let us give thanks unto the Lord, our God. *Ps 100:4*

People:



☐ It is meet and right so to do.

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who at His transfiguration revealed His glory to His disciples that they might be strengthened to proclaim His cross and resurrection and with all the faithful look forward to the glory of life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS *Is 6:3*

LSB p. 195

♪ Holy, holy, holy Lord God of Sabaoth; heav'n and earth are full of Thy glory.
 Hosanna, hosanna, hosanna in the highest.
 Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.
 Hosanna, hosanna, hosanna in the highest.

THE WORDS OF INSTITUTION *Mt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Co 11:23-25*

THE PAX DOMINI *Jn 20:19*

Pastor: The peace of Lord be with you all.

People: ♪ Amen.

THE AGNUS DEI *Jn 1:29*

LSB p. 198

1 O Je - sus Christ, true Lamb of God,
 2 O Je - sus Christ, true Lamb of God,
 You take the sin of the world a - way;
 You take the sin of the world a - way;
 O Je - sus Christ, true Lamb of God,
 Have mer - cy on us, Je - sus Christ,
 Have mer - cy on us, Lord, we pray.
 And grant us peace, O Lord, we pray.

DISTRIBUTION

For those with health concerns, there is non-alcoholic white wine and gluten free wafers in the center of each tray.

TWO STATION COMMUNION:

If you would like to receive communion at the altar, take the path to the left before the chancel step.

If you would like to receive communion in a continuous line, take the path to the right before the chancel step.

“Thine the Amen, Thine the Praise”

LSB 680



1 Thine the a - men Thine the praise Al - le -
2 Thine the life e - ter - nal - ly Thine the
3 Thine the tru - ly Thine the yes Thine the
4 Thine the king - dom Thine the prize Thine the
5 Thine the glo - ry in the night No more



lu - ias an - gels raise Thine the ev - er - last - ing head
prom - ise let there be Thine the vi - sion Thine the tree
ta - ble we the guest Thine the mer - cy all from Thee
won - der full sur - prise Thine the ban - quet then the praise
dy - ing on - ly light Thine the riv - er Thine the tree



Thine the break - ing of the bread Thine the glo - ry Thine the
All the earth on bend - ed knee Gone the nail - ing gone the
Thine the glo - ry yet to be Then the ring - ing and the
Then the jus - tice of Thy ways Thine the glo - ry Thine the
Then the Lamb e - ter - nal - ly Then the ho - ly ho - ly



sto - ry Thine the har - vest then the cup Thine the
rail - ing Gone the plead - ing gone the cry Gone the
sing - ing Then the end of all the war Thine the
sto - ry Then the wel - come to the least Then the
ho - ly Cel - e - bra - tion ju - bi - lee Thine the



vine - yard then the cup is lift - ed up lift - ed up.
sigh - ing gone the dy - ing what was loss lift - ed high.
liv - ing Thine the lov - ing ev - er - more ev - er - more.
won - der all in - creas - ing at Thy feast at Thy feast.
splen - dor Thine the bright - ness on - ly Thee on - ly Thee.

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DISMISSAL



1 Christ the e - ter - nal Lord, Whose prom - ise here we claim,
 2 Christ the un - chang - ing Word To ev - 'ry pass - ing age,
 4 Christ the un - fad - ing Light Of ev - er - last - ing day,
 5 Christ the as - cend - ed King Ex - alt - ed high a - bove,



Whose gifts of grace are free - ly poured On all who name Your name;
 Whose time - less teach - ings still are heard Set forth on Scrip - ture's page;
 Our Morn - ing Star in splen - dor bright, The Life, the Truth, the Way;
 Whose praise un - end - ing a - ges sing, Whom yet un - seen we love;



With thank - ful - ness and praise We stand be - fore Your throne,
 Trans - form our thought and mind, En - light - en all who read,
 That light of truth You give To ser - vants as to friends,
 When mor - tal life is past Your voice from heav - en's throne



In - tent to serve You all our days And make Your glo - ry known.
 With - in Your Word by faith to find The bread of life in - deed.
 Your way to walk, Your life to live, Till earth's brief jour - ney ends.
 Shall call Your chil - dren home at last To know as we are known.

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POSTLUDE

“Picardy”

Leo Sowerby

A Prayer
As you leave...



Lord, because you have made me, I owe you the whole of my love; because you have redeemed me, I owe you the whole of myself; because you have promised so much, I owe you my whole being. Moreover, I owe you as much more love than myself as you are greater than I, for whom you gave yourself and to whom you promised yourself. I pray you, Lord, make me taste by love what I taste by knowledge; let me know by love what I know by understanding. I owe you more than my whole self, but I have no more, and by myself I cannot render the whole of it to you. Draw me to you, Lord, in the fullness of your love. I am wholly yours by creation; make me all yours, too, in love.

~St. Anselm of Canterbury (1033-1109)