

Holy Week:
**MAUNDY
THURSDAY**

March 28, 2024



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Pastoral Student

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Rev. Ronald Guettler

Assisting Pastor

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Assisting Pastor

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Assisting Pastor

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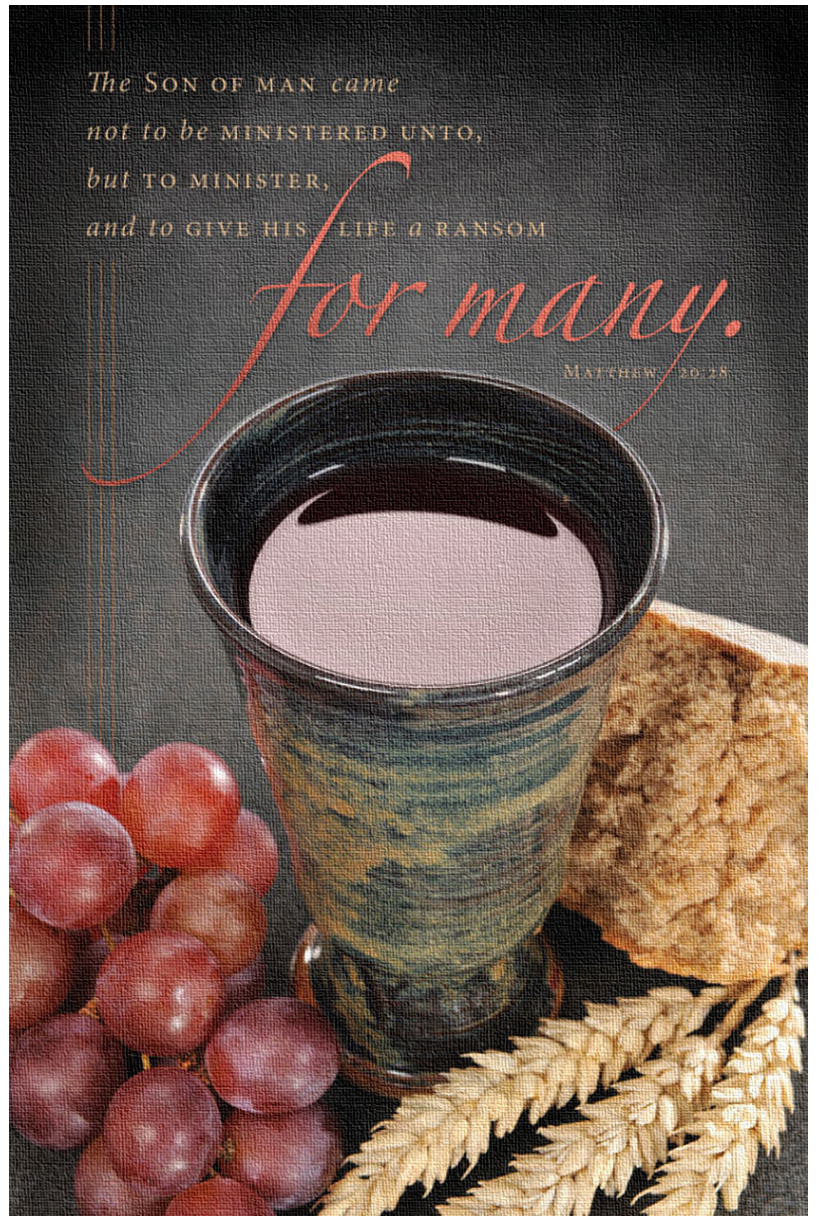
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Lutheran Church

March 28, 2024

PRELUDE

“Let All Mortal Flesh Keep Silence”

Myron Casner

PROCESSIONAL HYMN

“Let All Mortal Flesh Keep Silence”

LSB 621 v. 1-3



1 Let all mor - tal flesh keep si - lence And with fear and
2 King of kings yet born of Mar - y, As of old on
3 Rank on rank the host of heav - en Spreads its van - guard



trem - bling stand; Pon - der noth - ing earth - ly - mind - ed,
earth He stood, Lord of lords in hu - man ves - ture,
on the way As the Light of Light, de - scend - ing



For with bless - ing in His hand Christ our God to earth de -
In the bod - y and the blood, He will give to all the
From the realms of end - less day, Comes the pow'rs of hell to



scend - ing Comes our hom - age to de - mand.
faith - ful His own self for heav'n - ly food.
van - quish As the dark - ness clears a - way.

INVOCATION

Pastor: In the name of the Father and of the ✱ Son and of the Holy Spirit.

People:  Amen.

CALL TO WORSHIP from Psalm 27

Pastor: The LORD is my light and my salvation; whom shall I fear?

People: **The LORD is the stronghold of my life; of whom shall I be afraid?**

Pastor: You have said, “Seek my face.” My heart says to you, “Your face, LORD, do I seek.”

People: **Hide not your face from me.**

Pastor: I believe that I shall look upon the goodness of the LORD in the land of the living! Wait for the LORD;

People: **be strong, and let your heart take courage; wait for the Lord!**

CALL TO CONFESSION

LSB 570 v. 2

♪ **Just as I am and waiting not To rid my soul of one dark blot,
To Thee, whose blood can cleanse each spot, O Lamb of God, I come, I come.**

Pastor: Judas, slave of jealousy, where are you?

People: I am here.

Pastor: Peter, slave of fear, where are you?

People: I am here.

Pastor: Thomas, slave of doubt, where are you?

People: I am here.

Pastor: Jesus' passion and death leads us to brokenness. We all come here as men and women who have missed the mark and who are alienated from God and from our neighbor. Let us bare our souls and open our hearts.

People: We are not worthy of your love. We promise to be faithful but we fall away; we forsake you; we flee from you; we betray you; we deny you; we watch from afar; we remain silent; we are afraid. Change us, Lord.

ABSOLUTION

Pastor: God's love is not destroyed at Golgotha. The Lord reaches out to heal and revive us and to reveal again the love that will not let us go. As a called and ordained servant of the Word, in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

People: ♪ Amen.

THE HOLY GOSPEL

Mark 14:12-45

(As Thursday evening sets in...)

*** The Passion of Christ ***

In word and hymn

READING

Mark 14:12-16

Pastor: On the first day of the Feast of Unleavened Bread, when it was customary to sacrifice the Passover lamb, Jesus' disciples asked Him,

People: "Where do You want us to go and make preparations for You to eat the Passover?"

Pastor: So He sent two of His disciples, telling them, "Go into the city, and a man carrying a jar of water will meet you. Follow him. Say to the owner of the house he enters,

People: 'The Teacher asks: Where is My guest room, where I may eat the Passover with My disciples?'

Pastor: He will show you a large upper room, furnished and ready. Make preparations for us there." The disciples left, went into the city and found things just as Jesus had told them. So they prepared the Passover.

VERSE

LSB 547 v. 1

♪ **The Lamb, the Lamb, O Father, where's the sacrifice?
Faith sees, believes God will provide the Lamb of price!
Worthy is the Lamb whose death makes me His own!
The Lamb is reigning on His throne!**

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PRAYER OF THE DAY

Pastor: O Man of Sorrows, how painful those closing moments must have been for you. How your heart must have ached. Praise and glory belong to You for sprinkling your blood on the beams of Calvary so that my sins might be passed over. Unworthy we stand of such great love. But may that love change me. May it loosen my grips on things temporal. May that love help me move others to see the glory of the love of Jesus, who is King and Victor over death and the grave.

People: ♪ **Amen.**

READING

Mark 14:17-21

(Christ reveals that one will betray Him.)

¹⁷ And when it was evening, he came with the twelve. ¹⁸ And as they were reclining at table and eating, Jesus said, "Truly, I say to you, one of you will betray me, one who is eating with me." ¹⁹ They began to be sorrowful and to say to him one after another, "Is it I?" ²⁰ He said to them, "It is one of the twelve, one who is dipping bread into the dish with me. ²¹ For the Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born."

VERSE

♪ **The Lamb, the Lamb, One perfect final offering.
The Lamb, the Lamb, Let earth join heav'n His praise to sing.
Worthy is the Lamb whose death makes me His own!
The Lamb is reigning on His throne!**

READING

Mark 14:26-31

(Jesus reveals Peter's denial.)

²⁶ And when they had sung a hymn, they went out to the Mount of Olives. ²⁷ And Jesus said to them, "You will all fall away, for it is written, 'I will strike the shepherd, and the sheep will be scattered.' ²⁸ But after I am raised up, I will go before you to Galilee." ²⁹

Peter said to him, "Even though they all fall away, I will not." ³⁰ And Jesus said to him, "Truly, I tell you, this very night, before the rooster crows twice, you will deny me three times." ³¹ But he said emphatically, "If I must die with you, I will not deny you." And they all said the same.

VERSE

♪ **The Lamb, the Lamb, As wayward sheep their shepherd kill
So still, His will On our behalf the Law to fill.
Worthy is the Lamb whose death makes me His own!
The Lamb is reigning on His throne!**

READING

Mark 14:32-39

(Jesus ardently prays in the garden of Gethsemane.)

³² And they went to a place called Gethsemane. And he said to his disciples, "Sit here while I pray." ³³ And he took with him Peter and James and John, and began to be greatly distressed and troubled. ³⁴ And he said to them, "My soul is very sorrowful, even to death. Remain here and watch." ³⁵ And going a little farther, he fell on the ground and prayed that, if it were possible, the hour might pass from him. ³⁶ And he said, "Abba, Father, all things are possible for you. Remove this cup from me. Yet not what I will, but what you will." ³⁷ And he came and found them sleeping, and he said to Peter, "Simon, are you asleep? Could you not watch one hour? ³⁸ Watch and pray that you may not enter into temptation. The spirit indeed is willing, but the flesh is weak." ³⁹ And again he went away and prayed, saying the same words.

VERSE

♪ **He sighs, He dies, He takes my sin and wretchedness.
He lives, forgives, He gives me His own righteousness.
Worthy is the Lamb whose death makes me His own!
The Lamb is reigning on His throne!**

ANTHEM

"My Peace I Leave With You"

*Amy Beach
The Cathedral Choir*

Amy Beach (1867-1944) was a composer and concert pianist from New England. As a woman composer, her work was not taken seriously for a long time but is being rediscovered in recent years.

READING

Mark 14:40-45

(The Son of Man is betrayed.)

⁴⁰ And again he came and found them sleeping, for their eyes were very heavy, and they did not know what to answer him. ⁴¹ And he came the third time and said to them, "Are you still sleeping and taking your rest? It is enough; the hour has come. The

Son of Man is betrayed into the hands of sinners. ⁴² Rise, let us be going; see, my betrayer is at hand."

⁴³ And immediately, while he was still speaking, Judas came, one of the twelve, and with him a crowd with swords and clubs, from the chief priests and the scribes and the elders. ⁴⁴ Now the betrayer had given them a sign, saying, "The one I will kiss is the man. Seize him and lead him away under guard." ⁴⁵ And when he came, he went up to him at once and said, "Rabbi!" And he kissed him.

Pastor: O Lord, have mercy on us.

People: Thanks be to God.

HYMN

"The Infant Priest Was Holy Born"

LSB 624 v. 1-3, 7



1 The in - fant Priest was ho - ly born For us un -
2 This great High Priest in hu - man flesh Was i - con
3 The ho - ly Lamb un - daunt - ed came To God's own
7 With cher - u - bim and ser - a - phim Our voic - es



ho - ly and for - lorn; From flesh - ly tem - ple
of God's righ - teous - ness. His hal - lowed touch brought
al - tar lit with flame; While weep - ing an - gels
join the end - less hymn, And "Ho - ly, ho - ly,



forth came He, A - noint - ed from e - ter - ni - ty.
sanc - ti - ty; His hand re - moved im - pu - ri - ty.
hid their eyes, This Priest be - came a sac - ri - fice.
ho - ly" sing To Christ, God's Lamb, our Priest and King.

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SERMON

"The Tie that Binds"

1 Corinthians 10:16

*Rev. Ronald Guettler, Cathedral Pastor
Historic Trinity Lutheran Church*

OFFERTORY 1 John 3:1

tune: LSB 621

♪ Can we fathom such deep mercy? Do we see what God has done?

Who can grasp this great reversal: Love that gives His only Son?

Christ, the sinless for the sinners, For the many dies the One.

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GATHERING OF TITHES AND OFFERINGS

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VOLUNTARY

"The Infant Priest Was Holy Born"

Healey Willan

PRAYER OF GOD'S PEOPLE

LORD'S PRAYER (*Matthew 6:9-13*)

Our Father who art in heaven, hallowed be Thy name,

Thy kingdom come, Thy will be done on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

INVITATION OF FAITH

The Large Catechism

Martin Luther

Pastor: In this sacrament Jesus offers us all the treasure he brought from heaven for us, to which he most graciously invites us in other places, as when he says in Matthew 11:28,

People: "Come to me, all who labor and are heavy-laden, and I will refresh you."

Pastor: Those who feel their weakness, who are anxious to be rid of it and desire help, should regard and use the sacrament as a precious antidote against the poison in their systems.

People: **For here in the sacrament you receive from Christ's lips the forgiveness of sins, which contains and conveys God's grace and Spirit with all his gifts, protection, defense, and power against death and the devil and all evils.**

PRAYER OF THANKSGIVING

Pastor: O God of grace and glory, we are humbled by Your love and generosity toward us but we pray for Your continued blessing and peace as we celebrate with great thanksgiving the gifts Your Son won for us on the cross. By His death are we made whole and by His rising again do we hope to eternal life. As often as we eat this bread and drink this cup we proclaim the Lord's death till He comes. Help us to recall and confess what He has accomplished for us that others may know the joy of Your name, become Your children by Baptism and faith, and serve You as extensions of Your love and care through Jesus Christ, our Lord.

THE WORDS OF INSTITUTION *Mt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Co 11:23-25*

PROCLAMATION OF CHRIST

Pastor: As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes. *1 Corinthians 11:26*

People: **Amen. Come, Lord Jesus.** *Revelation 22:20*

THE PAX DOMINI *Jn 20:19*

Pastor: The peace of Lord be with you all.

People: **♪ Amen.**

HYMN OF RESPONSE

LSB 570 v. 5

**♪ Just as I am, Thou wilt receive, Wilt welcome, pardon, cleanse, relieve;
Because Thy promise I believe, O Lamb of God, I come, I come.**

DISTRIBUTION

*For those with health concerns, there is non-alcoholic white wine and gluten free wafers in the center of each tray.
All communion will take place at the altar.*

DISMISSAL

✠ STRIPPING OF THE ALTAR ✠

*(As the Psalm is read, which Jesus prayed and fulfilled on the cross, the pastor strips the altar, removing
linens, paraments, ornaments, and candles from the chancel, symbolizing the abuse and abandonment our
Lord endured in the hours that follow.)*

PSALM

Psalm 22

(Why have You forsaken Me?)

WE RESPOND

Mark 14:46-50

(The innocent Christ is arrested, and then....)

Pastor: The men seized Jesus and arrested Him. Then one of those standing near drew his sword and struck the servant of the high priest, cutting off his ear. "Am I leading a rebellion," said Jesus, "that you have come out with swords and clubs to capture Me? Every day I was with you, teaching in the temple courts, and you did not arrest Me. But the Scriptures must be fulfilled."

People: **Then everyone deserted Him and fled.**

(All may leave the church silently)

Please join us: Good Friday at Midday: 12pm, 12:45pm, 1:30pm. Good Friday at Tenebrae: 7:00pm
Easter Sunday at 7:30am, 9:00am, 11:00am