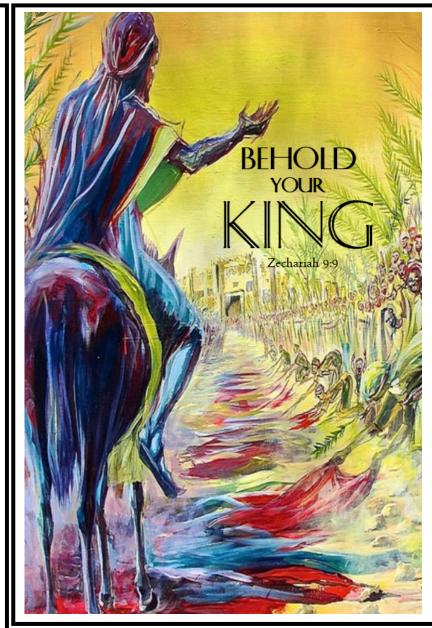


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Historic TRINITY JETROIT DETROIT America's Lutheran Cathedral

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Historic Trinity

March 24, 2024 "Prelude in A Minor"

PRELUDE J. S. Bach **PROCESSIONAL HYMN** "Hosanna, Loud Hosanna" LSB 443 1 Ho - san - na, loud ho - san - na, The lit - tle chil - dren sang; 2 From Ol - i - vet they fol - lowed Mid an ex - ul - tant crowd, 3 "Ho - san - na in the high - est!" That an - cient song we sing; Through pil - lared court and tem - ple The love - ly an - them rang. vic - tor palm branch way - ing And chant-ing clear and loud. The For Christ is our Re - deem - er, The Lord of heav'n our King. То Je - sus, who had blessed them, Close fold - ed to His breast, The Lord of earth and heav en Rode on in low - ly state With heart and life and voice Him Oh, may we ev - er praise The chil - dren sang their prais - es, The sim-plest and the best. Nor scorned that lit - tle chil - dren Should on His bid-ding wait. And in His bliss - ful pres - ence E - ter - nal - ly re-joice!

INVOCATION Mt 28:19

Pastor: In the name of the Father and of the \bigstar Son and of the Holy Spirit.

People: Amen.

OPENING SENTENCES

- Pastor: Open for me the gates of righteousness,
- People: that I may enter through them and give thanks to the Lord.
- Pastor: This is the gate of the LORD; the righteous shall enter through it.
- People: I thank You that You have answered me and have become my salvation.
- Pastor: The stone the builders rejected has become the cornerstone.
- People: This is the LORD's doing; it is marvelous in our eyes.
- Pastor: This is the day that the LORD has made; let us rejoice and be glad in it.
- People: Save us, we pray, O LORD! O LORD, we pray, give us success!

Psalm 118:19-29

Pastor:	Blessed is He who comes in the name of the LORD!
People:	We bless You from the house of the LORD.
Pastor:	Oh give thanks to the LORD, for He is good;
People:	for His steadfast love endures forever!
THE PALM S	SUNDAY GOSPEL John 12:12-19
	(Jesus enters Jerusalem humbly, on a donkey.)
Pastor:	The Holy Gospel according to St. John, the 12th chapter.
People:	Glory to You, O Lord.
Pastor:	The next day the large crowd that had come for the feast heard that Jesus
	was coming to Jerusalem. So they took branches of palm trees and went
	out to meet Him, crying out,
People:	"Hosanna! Blessed is He who comes in the name of the Lord, even
	the King of Israel!"
Pastor:	And Jesus found a young donkey and sat on it, just as it is written,
People:	"Fear not, daughter of Zion; behold, your King is coming, sitting on a
_	donkey colt!"
Pastor:	His disciples did not understand these things at first, but when Jesus was
	glorified, then they remembered that these things had been written about
	Him and had been done to Him. The crowd that had been with Him when
	He called Lazarus out of the tomb and raised him from the dead continued
	to bear witness. The reason why the crowd went to meet Him was that
D 1	they heard He had done this sign. So the Pharisees said to one another,
People:	"You see that you are gaining nothing. Look, the world has gone after
	Him."
Pastor:	This is the Gospel of the Lord.
People:	Praise to You, O Christ.

PROCESSIONAL PRAYER (Worshipers may raise their palm branches.)

Pastor: Most merciful God, as the people of Jerusalem, with palms in their hands, gathered to greet Your dearly beloved Son when He came into His Holy City, grant that we may ever hail Him as our King and, when He comes again, may go forth to meet Him with trusting and steadfast hearts and follow Him in the way that leads to eternal life; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
People: ♪ Amen.



CONCLUDING PROCESSIONAL SENTENCES

- Pastor: Blessed is He who comes in the name of the LORD.
- **People:** Hosanna in the highest! Matthew 21:9

CONFESSION AND ABSOLUTION

- Pastor: "Return to Me with all your heart, with fasting, with weeping, and with mourning . . ." declares the Lord. "For He is gracious and merciful, slow to anger and abounding in steadfast love." *Joel 2:12-13, adapted*
- People: O God, in Your mercy, wash away our sins. Cleanse us from the stain and guilt of our sins, those we know and those of which we are unaware. In our thinking, our speaking, and our doing, we have exalted ourselves. We lack true humility. We deserve Your wrath and punishment. For the sake of Jesus Christ, turn Your eyes from our iniquity and cover our guilt. Open for us the gates of righteousness. Amen.
- Pastor: By the blood of God's covenant with us, we have been freed from all our sin. The Lord has made His light shine upon us! Almighty God, in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

People: Amen.

THE INTROIT Psalm 24:7–10; antiphon: Psalm 118:26

Pastor/Choir: Blessèd is He who comes in the name of the LORD! We bless You from the house of the LORD. Lift up your heads, O gates! And be lifted up, O ancient doors, that the King of glory may come in. Who is this King of glory? The LORD, strong and mighty, the LORD, mighty in battle! Lift up your heads, O gates! And lift them up, O ancient doors, that the King of glory may come in. Who is this King of glory? The LORD of hosts, He is the King of glory! Blessèd is He who comes in the name of the LORD! We bless You from the house of the LORD.

THE SALUTATION 2 Timothy 4:22



PRAYER OF THE DAY

Pastor: **People:**

Pastor: Almighty Father, You sent Your Son not for the accolades of the crowd but for the suffering of the cross. Give us faith so that we may recognize what He came to accomplish, rejoice in what His obedient love has done for our salvation, and acclaim Him Lord with hosannas without end; through Jesus Christ, our Lord.

People: Amen.

OLD TESTAMENT

Zechariah 9:9-12

(Rejoice ... your King comes to you.)

⁹ Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem! Behold, your king is coming to you; righteous and having salvation is he, humble and mounted on a donkey, on a colt, the foal of a donkey. ¹⁰ I will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall speak peace to the nations; his rule shall be from sea to sea, and from the River to the ends of the earth. ¹¹ As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit. ¹² Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

Pastor:This is the Word of the Lord.People:Thanks be to God.

⁵ Have this mind among yourselves, which is yours in Christ Jesus, ⁶ who, though he was in the form of God, did not count equality with God a thing to be grasped, ⁷ but emptied himself, by taking the form of a servant, being born in the likeness of men. ⁸ And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. ⁹ Therefore God has highly exalted him and bestowed on him the name that is above every name, ¹⁰ so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, ¹¹ and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Pastor: This is the Word of the Lord. **People: Thanks be to God.**

<u>ANTHEM</u>

"When I Survey the Wondrous Cross"

arr. Gilbert Martin The Cathedral Choir

HOLY GOSPEL

(The King sentenced to be crucified)

Pastor: The Holy Gospel according to St. Mark, the fifteenth chapter.

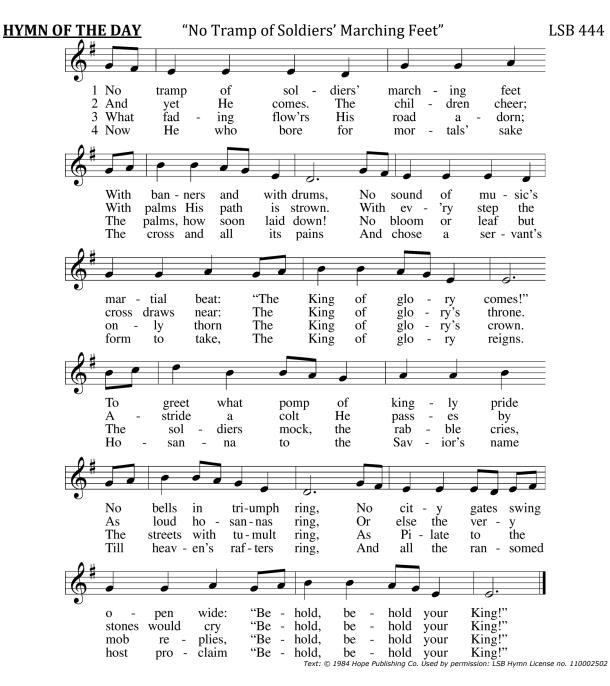
People:

Glo-ry be to Thee, O Lord.

⁶ Now at the feast he used to release for them one prisoner for whom they asked. ⁷ And among the rebels in prison, who had committed murder in the insurrection, there was a man called Barabbas. ⁸ And the crowd came up and began to ask Pilate to do as he usually did for them.⁹ And he answered them, saying, "Do you want me to release for you the King of the Jews?" ¹⁰ For he perceived that it was out of envy that the chief priests had delivered him up. ¹¹ But the chief priests stirred up the crowd to have him release for them Barabbas instead. ¹² And Pilate again said to them, "Then what shall I do with the man you call the King of the Jews?" ¹³ And they cried out again, "Crucify him." ¹⁴ And Pilate said to them, "Why? What evil has he done?" But they shouted all the more, "Crucify him." ¹⁵ So Pilate, wishing to satisfy the crowd, released for them Barabbas, and having scourged Jesus, he delivered him to be crucified.



Mark 15:6-15



<u>SERMON</u>

"Long Live the King" Rev. D. Lee Andrzejewski, Head Pastor Historic Trinity Lutheran Church Mark 15:10

OFFERTORY Ps 51:10-12

GATHERING OF TITHES AND OFFERINGS

Please consider continuing to support the work of the Lord at Historic Trinity with a sacrificial gift. You can donate at historictrinity.org/give, or mail to 1345 Gratiot Ave, Detroit, MI 48207.

VOLUNTARY

"All Glory Laud and Honor"

Paul Manz

PRAYER OF THE CHURCH

LORD'S PRAYER

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

* The Order of Holy Communion *

THE PREFACE AND PROPER PREFACE



Pastor: It is truly good, right, our duty and our delight to give You thanks and praise, O Lord, almighty Father, at all times and in all places. Through Jesus Christ we remember the suffering that relieves our suffering and the death that gives us life. Lead us in the humility of faith to rejoice in what

LSB p. 192

Christ has accomplished, to serve You without fear, and to be faithful all the days of our lives until You bring us into Your everlasting presence forevermore. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS Is 6:3

LSB p. 195

→ Holy, holy, holy Lord God of Sabaoth; heav'n and earth are full of Thy glory. Hosanna, hosanna, hosanna in the highest.

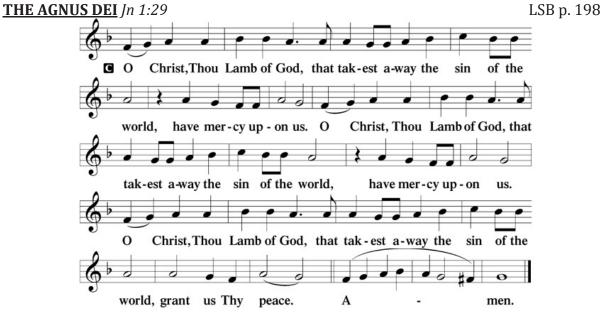
Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord. Hosanna, hosanna, hosanna in the highest.

THE WORDS OF INSTITUTION Mt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Co 11:23-25

THE PAX DOMINI Jn 20:19

Pastor: The peace of Lord be with you all.

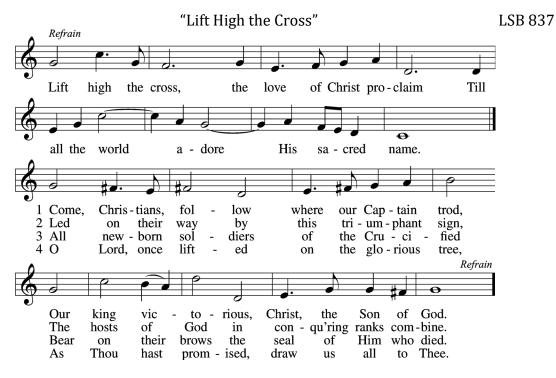
People: Amen.



DISTRIBUTION

For those with health concerns, there is non-alcoholic white wine and gluten free wafers in the center of each tray. **TWO STATION COMMUNION:**

If you would like to receive communion at the altar, take the path to the left before the chancel step. If you would like to receive communion in a continuous line, take the path to the right before the chancel step.



Let ev'ry race and ev'ry language tell Of Him who saves our lives from death and hell. *Refrain*

> So shall our song of triumph ever be: Praise to the Crucified for victory! *Refrain* Text (sts. refs-rs): © 1991 Hope Publishing Co. Used by permission: LSB Hymn License no. 110002502

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DISMISSAL

PRAYER OF THANKSGIVING

- Pastor: Almighty God, whose Son, Jesus Christ, chose to suffer pain before going up to joy and crucifixion before entering into glory, mercifully grant that we, walking in the way of the cross, find this path to be the way of life and peace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- People: ♪ Amen.

BENEDICTION Num 6:24-26

Pastor: The Lord bless you and keep you. The Lord make His face shine upon you and be gracious to you. The 🛣 Lord lift his countenance upon you and give you peace.



POSTLUDE

"Toccata" (Suite Gothique) Leon Boellmann

This story hasn't ended. Join us on...

Maundy Thursday 7pm.

Good Friday Tre-Ore. 12pm. 12:45pm. 1:30pm.

Good Friday Tenebrae. 7pm.

The Festival of the Resurrection.

7:30am. 9am. 11am.