

The Eleventh Sunday of
PENTECOST

August 4, 2024



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with all humility and
gentleness,
with patience,
bearing with
one another in love.

Ephesians 4:2



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Lutheran Church

August 4, 2024

PRELUDE

"Trumpet Tune and March"

Jeremiah Clarke

PROCESSIONAL HYMN "Christ is Made the Sure Foundation"

LSB 909



1 Christ is made the sure foun - da - tion, Christ, our head and
2 To this tem - ple, where we call You, Come, O Lord of
3 Grant, we pray, to all Your faith - ful All the gifts they
△ 4 Praise and hon - or to the Fa - ther, Praise and hon - or



cor - ner - stone, Cho - sen of the Lord and pre - cious,
hosts, and stay; Come with all Your lov - ing - kind - ness,
ask to gain; What they gain from You, for - ev - er
to the Son, Praise and hon - or to the Spir - it,



Bind - ing all the Church in one; Ho - ly Zi - on's
Hear Your peo - ple as they pray; And Your full - est
With the bless - ed to re - tain; And here - af - ter
Ev - er three and ev - er one: One in might and



help for - ev - er And our con - fi - dence a - lone.
ben - e - dic - tion Shed with - in these walls to - day.
in Your glo - ry Ev - er - more with You to reign.
one in glo - ry While un - end - ing a - ges run!

INVOCATION Mt 28:19

Pastor: In the name of the Father and of the ✠ Son and of the Holy Spirit.

People: ♪ Amen.

OPENING SENTENCES John 6:34-35

Pastor: Jesus said, "I am the bread of life;

People: **whoever comes to Me shall not hunger,**

Pastor: and whoever believes in Me shall never thirst."

People: **Lord, give us this bread always.**

CONFESSION AND ABSOLUTION *Ephesians 4:1-3, 5-6*

Pastor: Paul urges us in today's Epistle "to walk in a manner worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, eager to maintain the unity of the Spirit in the bond of peace."

People: **But we are not worthy of the calling. We confess that at times we have refused to be humble or gentle. Our patience has been lacking. We have dealt with one another in anger. We have valued ourselves over the unity of the Spirit. In our fallen condition, we cannot free ourselves; so we can only call out to God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.**

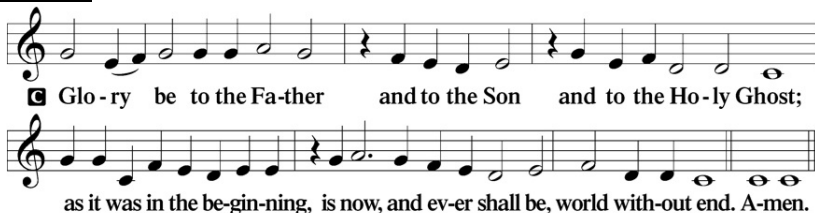
Pastor: Paul reminds us that there is one Lord, who has created you and all things; there is one faith in Christ, who by His death has paid for your sins and by His rising has opened the way to eternal life; and there is one Baptism, by which the Holy Spirit has brought You to faith in the one God and Father of us all, who is over all and through all and in all. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

People: ♪ **Amen.**

THE INTROIT *Psalms 78:23-25; antiphon: v. 72*

Pastor/Choir: With upright heart he shepherded them and guided them with his skillful hand. He commanded the skies above and opened the doors of heaven, and He rained down on them manna to eat and gave them the grain of heaven. Man ate of the bread of the angels; He sent them food in abundance.

THE GLORIA PATRI



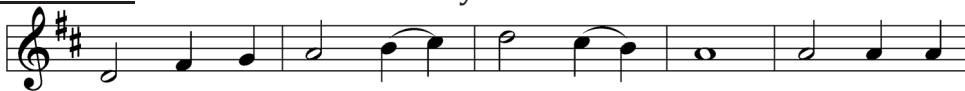
THE KYRIE *Mt 9:27, 15:22*

♪ **Lord, have mercy upon us. Christ, have mercy upon us.
Lord, have mercy upon us.**

HYMN OF PRAISE

"I Know That My Redeemer Lives"

LSB 461 v. 1-4, 7



1 I know that my Re - deem - er lives; What com - fort
2 He lives tri - um - phant from the grave; He lives e -
3 He lives to bless me with His love; He lives to
4 He lives to grant me rich sup - ply; He lives to
7 He lives and grants me dai - ly breath; He lives, and



this sweet sen - tence gives! He lives, He lives, who
ter - nal - ly to save; He lives all - glo - rious
plead for me a - bove; He lives my hun - gry
guide me with His eye; He lives to com - fort
I shall con - quer death; He lives my man - sion



once was dead; He lives, my ev - er - liv - ing head.
in the sky; He lives ex - alt - ed there on high.
soul to feed; He lives to help in time of need.
me when faint; He lives to hear my soul's com - plaint.
to pre - pare; He lives to bring me safe - ly there.

THE SALUTATION 2 Tim 4:22

Pastor: The Lord be with you.

People:



■ And with thy spir - it.

PRAYER OF THE DAY

Pastor: Merciful Father, You gave Your Son, Jesus, as the heavenly bread of life, and You have given us as gifts to one another. Grant us faith to speak the truth in love and to build up the Body of Christ; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People:  Amen.

OLD TESTAMENT

Exodus 16:2-15

(What is it? It is the bread that the Lord has given you to eat.)

² And the whole congregation of the people of Israel grumbled against Moses and Aaron in the wilderness, ³ and the people of Israel said to them, "Would that we had died by the hand

of the Lord in the land of Egypt, when we sat by the meat pots and ate bread to the full, for you have brought us out into this wilderness to kill this whole assembly with hunger.”

⁴ Then the Lord said to Moses, “Behold, I am about to rain bread from heaven for you, and the people shall go out and gather a day's portion every day, that I may test them, whether they will walk in my law or not. ⁵ On the sixth day, when they prepare what they bring in, it will be twice as much as they gather daily.” ⁶ So Moses and Aaron said to all the people of Israel, “At evening you shall know that it was the Lord who brought you out of the land of Egypt, ⁷ and in the morning you shall see the glory of the Lord, because he has heard your grumbling against the Lord. For what are we, that you grumble against us?” ⁸ And Moses said, “When the Lord gives you in the evening meat to eat and in the morning bread to the full, because the Lord has heard your grumbling that you grumble against him— what are we? Your grumbling is not against us but against the Lord.”

⁹ Then Moses said to Aaron, “Say to the whole congregation of the people of Israel, ‘Come near before the Lord, for he has heard your grumbling.’” ¹⁰ And as soon as Aaron spoke to the whole congregation of the people of Israel, they looked toward the wilderness, and behold, the glory of the Lord appeared in the cloud. ¹¹ And the Lord said to Moses, ¹² “I have heard the grumbling of the people of Israel. Say to them, ‘At twilight you shall eat meat, and in the morning you shall be filled with bread. Then you shall know that I am the Lord your God.’”

¹³ In the evening quail came up and covered the camp, and in the morning dew lay around the camp. ¹⁴ And when the dew had gone up, there was on the face of the wilderness a fine, flake-like thing, fine as frost on the ground. ¹⁵ When the people of Israel saw it, they said to one another, “What is it?” For they did not know what it was. And Moses said to them, “It is the bread that the Lord has given you to eat.”

Pastor: This is the Word of the Lord.

People: Thanks be to God.

EPISTLE

Ephesians 4:1-16

(One Lord, one faith, one Spirit.)

¹ I therefore, a prisoner for the Lord, urge you to walk in a manner worthy of the calling to which you have been called, ² with all humility and gentleness, with patience, bearing with one another in love, ³ eager to maintain the unity of the Spirit in the bond of peace. ⁴ There is one body and one Spirit—just as you were called to the one hope that belongs to your call— ⁵ one Lord, one faith, one baptism, ⁶ one God and Father of all, who is over all and through all and in all. ⁷ But grace was given to each one of us according to the measure of Christ's gift. ⁸ Therefore it says, “When he ascended on high he led a host of captives, and he gave gifts to men.”

⁹ (In saying, “He ascended,” what does it mean but that he had also descended into the lower regions, the earth? ¹⁰ He who descended is the one who also ascended far above all the heavens, that he might fill all things.) ¹¹ And he gave the apostles, the prophets, the evangelists, the shepherds and teachers, ¹² to equip the saints for the work of ministry, for building up the body of Christ, ¹³ until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fullness of Christ, ¹⁴ so that we may no longer be children, tossed to and fro by the waves and carried about by every wind of doctrine, by human cunning, by craftiness in deceitful schemes. ¹⁵ Rather, speaking the truth in love, we are to grow up in every way into him who is the head, into Christ, ¹⁶ from whom the whole body, joined and held together by every joint with which it is equipped, when each part is working properly, makes the body grow so that it builds itself up in love.

Pastor: This is the Word of the Lord.

People: Thanks be to God.

SOLO

“At the River”

Copland
Todd Schurig, Bass

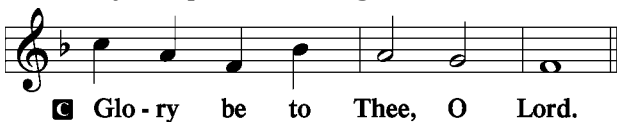
HOLY GOSPEL

John 6:22-35

(I am the bread of life.)

Pastor: The Holy Gospel according to St John, the sixth chapter.

People:



²² On the next day the crowd that remained on the other side of the sea saw that there had been only one boat there, and that Jesus had not entered the boat with his disciples, but that his disciples had gone away alone. ²³ Other boats from Tiberias came near the place where they had eaten the bread after the Lord had given thanks. ²⁴ So when the crowd saw that Jesus was not there, nor his disciples, they themselves got into the boats and went to Capernaum, seeking Jesus.

²⁵ When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” ²⁶ Jesus answered them, “Truly, truly, I say to you, you are seeking me, not because you saw signs, but because you ate your fill of the loaves. ²⁷ Do not work for the food that perishes, but for the food that endures to eternal life, which the Son of Man will give to you. For on him God the Father has set his seal.” ²⁸ Then they said to him, “What must we do, to be doing the works of God?” ²⁹ Jesus answered them, “This is the

work of God, that you believe in him whom he has sent.” ³⁰ So they said to him, “Then what sign do you do, that we may see and believe you? What work do you perform? ³¹ Our fathers ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” ³² Jesus then said to them, “Truly, truly, I say to you, it was not Moses who gave you the bread from heaven, but my Father gives you the true bread from heaven. ³³ For the bread of God is he who comes down from heaven and gives life to the world.” ³⁴ They said to him, “Sir, give us this bread always.”
³⁵ Jesus said to them, “I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst.

Pastor: This is the Gospel of the Lord.

People:



THE NICENE CREED

The Council of Nicaea began in June of 325 AD with 250 church bishops gathered together from the entire empire. The opening address was delivered by the Roman Emperor Constantine, who advised the delegates to put away all strife and discord. The Christian Church regards the resolve and concluding profession of the Council of Nicaea ("The Nicene Creed") as the one of the most important events in the history of the Christian Church. It forms an epoch in the history of doctrine, summing up the results of all previous discussions on the deity of Christ and the incarnation. You will notice the focused application on the person and work of Jesus in the second article of the Creed.

**I believe in one God, the Father Almighty,
maker of heaven and earth, and of all things visible and invisible.**

And in one Lord, Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven; and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day he rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead, and the life of the world to come. Amen.

HYMN OF THE DAY

"Beautiful Savior"

LSB 537



1 Beau - ti - ful Sav - ior, King of cre - a - tion, Son of
2 Fair are the mead - ows, Fair are the wood - lands, Robed in
3 Fair is the sun - shine, Fair is the moon - light, Bright the
4 Beau - ti - ful Sav - ior, Lord of the na - tions, Son of



God and Son of Man! Tru - ly I'd love Thee, Tru - ly I'd
flow'rs of bloom - ing spring; Je - sus is fair - er, Je - sus is
spar - kling stars on high; Je - sus shines bright - er, Je - sus shines
God and Son of Man! Glo - ry and hon - or, Praise, ad - o -



serve Thee, Light of my soul, my joy, my crown.
pur - er, He makes our sor - r'wing spir - it sing.
pur - er Than all the an - gels in the sky.
ra - tion Now and for - ev - er - more be Thine!

SERMON

"When God Waits"

Ephesians 4:2

*Rev. D. Lee Andrzejewski, Head Pastor
Historic Trinity Lutheran Church*

OFFERTORY Ps 51:10-12

♪ Create in me a clean heart, O God, and renew a right spirit within me.

Cast me not away from Thy presence, and take not Thy Holy Spirit from me.

Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit.

Amen.

GATHERING OF TITHES AND OFFERINGS

*Please consider continuing to support the work of the Lord at Historic Trinity with a sacrificial gift.
You can donate at historictrinity.org/give, or mail to 1345 Gratiot Ave, Detroit, MI 48207.*



VOLUNTARY

"I Know that My Redeemer Lives"

Karl Osterland

PRAYER OF THE CHURCH

LORD'S PRAYER

Our Father who art in heaven, hallowed be Thy name,

Thy kingdom come, Thy will be done on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.


9am continue with the benediction

* The Order of Holy Communion *

@10:30am

THE PREFACE AND PROPER PREFACE


Pastor: The Lord be with you. *2 Tim. 4:22*

People: 
☐ And with thy spir - it.

Pastor: Lift up your hearts. *Lam 3:41*

People: 
☐ We lift them up un - to the Lord.

Pastor: Let us give thanks unto the Lord, our God. *Ps 100:4*

People: 
☐ It is meet and right so to do.

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who has graciously called us to work together, building up the Body of Christ. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS *Is 6:3*

LSB p. 195

♪ Holy, holy, holy Lord God of Sabaoth; heav'n and earth are full of Thy glory.
Hosanna, hosanna, hosanna in the highest.
Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.
Hosanna, hosanna, hosanna in the highest.

THE WORDS OF INSTITUTION *Mt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Co 11:23-25*

THE PAX DOMINI *Jn 20:19*

Pastor: The peace of Lord be with you all.

People: ♪ Amen.

THE AGNUS DEI *Jn 1:29*

LSB p. 198

♪ O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace.
Amen.

DISTRIBUTION

For those with health concerns, there is non-alcoholic white wine and gluten free wafers in the center of each tray.

TWO STATION COMMUNION:

If you would like to receive communion at the altar, take the path to the left before the chancel step.

If you would like to receive communion in a continuous line, take the path to the right before the chancel step.

“Before the Throne of God Above”

LSB 574

1 Be - fore the throne of God a - bove I have a
2 My name is grav - en on His hands, My name is
3 When Sa - tan tempts me to de - spair, And tells me
4 Be - cause the sin - less Sav - ior died, My sin - ful

strong, a per - fect plea: A great High Priest, whose name is
writ - ten on His heart; I know that while in heav'n He
of the guilt with - in, Up - ward I look, and see Him
soul is count - ed free; For God, the just, is sat - is -

Love, Who ev - er lives and pleads for me.
stands No tongue can bid me thence de - part.
there Who made an end of all my sin.
fied To look on Him and par - don me.

Behold Him there! The risen Lamb! My perfect, spotless righteousness,
The great unchangeable I AM, The King of glory and of grace!

At one with Him, I cannot die, My soul is purchased by His blood;
My life is hid with Christ on high, With Christ, my Savior and my God.

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DISMISSAL

NUNC DIMITTIS

LSB p. 199

♪ Lord, now lettest Thou Thy servant depart in peace according to Thy word,
for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all
people, a light to lighten the Gentiles and the glory of Thy people Israel.

Glory be to the Father and to the Son and to the Holy Ghost,
as it was in the beginning, is now, and ever shall be, world without end. Amen.

PRAYER OF THANKSGIVING

Pastor: Gracious God, our heavenly Father, we give thanks that we have again
received the body and blood of Christ, the bread from heaven. Keep us

firm in the true faith throughout our days of pilgrimage, that we speak the truth in love and build up the Body of Christ until that day we see You face-to-face; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: ♪ **Amen.**

BENEDICTION *Num. 6:24-26*


Pastor: The Lord bless you and keep you. The Lord make His face shine upon you and be gracious to you. The ✠ Lord lift his countenance upon you and give you peace.

People: 
  A-men, a-men, a - men.

RECESSIONAL HYMN

“Guide Me, O Thou Great Redeemer”

LSB 918



1 Guide me, O Thou great Re - deem - er, Pil - grim through this
 2 O - pen now the crys - tal foun - tain Whence the heal - ing
 3 When I tread the verge of Jor - dan, Bid my anx - ious

bar - ren land. I am weak, but Thou art might - y;
 stream doth flow; Let the fi - ery, cloud - y pil - lar
 fears sub - side; Death of death and hell's de - struc - tion,

Hold me with Thy pow'r - ful hand. Bread of heav - en,
 Lead me all my jour - ney through. Strong de - liv - 'rer,
 Land me safe on Ca - naan's side. Songs of prais - es,

bread of heav - en, Feed me till I want no
 strong de - liv - 'rer, Be Thou still my strength and
 songs of prais - es I will ev - er give to

more;
 shield;
 Thee;

Feed me till I want no more.
 Be Thou still my strength and shield.
 I will ev - er give to Thee.

POSTLUDE

“Guide Me Ever, O Thou Great Redeemer”

Jacob Weber