

Sixteenth Sunday of
PENTECOST

September 8, 2024



Pastoral Staff

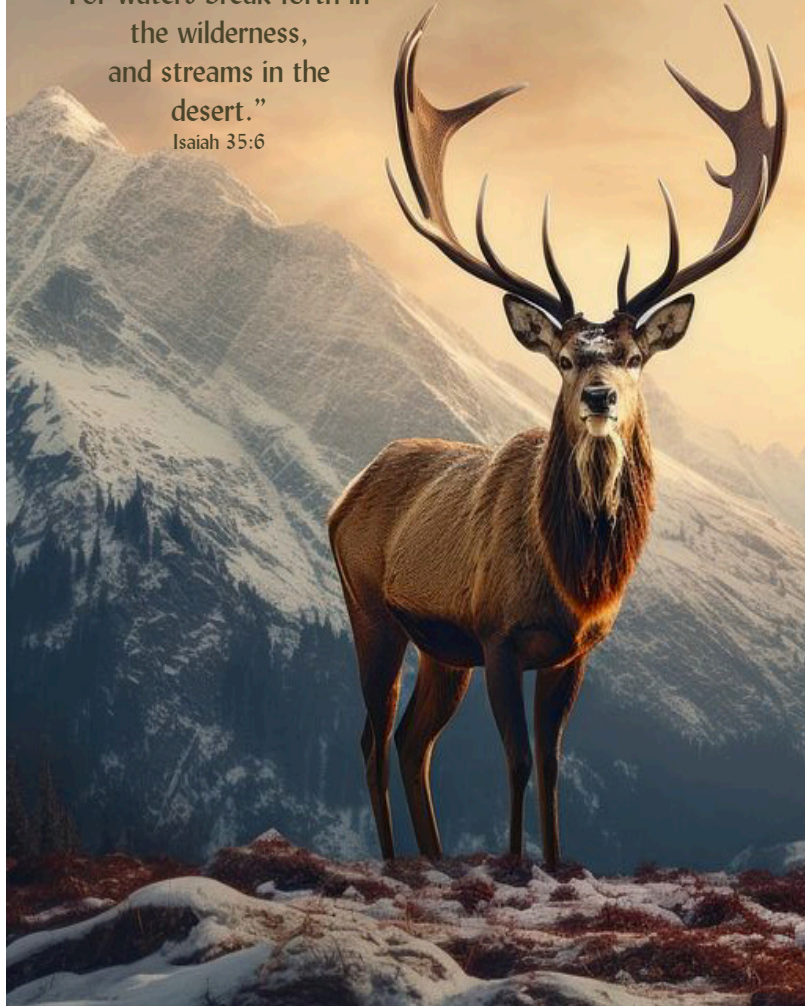
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“Then shall the lame
man leap like a deer,
and the tongue of the
mute sing for joy.
For waters break forth in
the wilderness,
and streams in the
desert.”

Isaiah 35:6



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Lutheran Church

September 8, 2024

PRELUDE

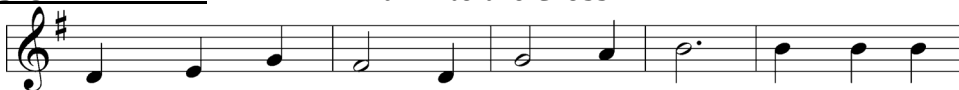
“Fanfare”

William Matthias

PROCESSIONAL HYMN

“Drawn to the Cross”

LSB 560



1 Drawn to the cross, which Thou hast blessed With heal - ing
2 Thou know - est all my griefs and fears, Thy grace a -
3 Wash me and take a - way each stain; Let noth - ing
4 And then for work to do for Thee, Which shall so



gifts for souls dis - tressed, To find in Thee my
bused, my mis - spent years; Yet now to Thee with
of my sin re - main. For cleans - ing, though it
sweet a ser - vice be That an - gels well might



life, my rest, Christ cru - ci - fied, I come.
con - trite tears, Christ cru - ci - fied, I come.
be through pain, Christ cru - ci - fied, I come.
en - vy me, Christ cru - ci - fied, I come.

INVOCATION *Mt 28:19*

Pastor: In the name of the Father and of the ✠ Son and of the Holy Spirit.

People:  **Amen.**

OPENING SENTENCES

2 Samuel 22:2-3, 29, 31, 50

Pastor: The LORD is my rock and my fortress and my deliverer, my God, my rock,
in whom I take refuge,

People: **my shield, and the horn of my salvation, my stronghold and my
refuge, my savior; You save me from violence.**

Pastor: For You are my lamp, O LORD, and my God lightens my darkness.

People: **This God—His way is perfect; the word of the LORD proves true;**

Pastor: He is a shield for all those who take refuge in Him.

People: **For this I will praise You, O LORD, among the nations, and sing praises
to Your name.**

CONFESSION and ABSOLUTION

Pastor: Let us now confess our sin to God, our merciful Father.

People: **Gracious God, we admit and confess our sinfulness. We know that we are by nature sinful and unclean. We have daily done things we should not have done, and have not done that which we are to do as Your faithful servants. We deserve Your punishment in this life and for eternity. Trusting in Your mercy, we come to You for forgiveness. Our trust is not in ourselves but in the merits of Your Son, our Savior, Jesus Christ. Have mercy on us, O God. Grant us remission of all our sins, and lead us to renewed lives that reflect Your goodness and love.**

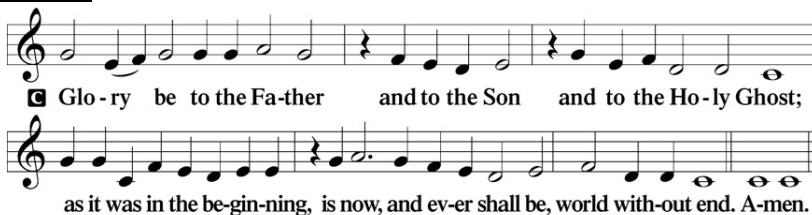
Pastor: God is gracious and merciful and hears our supplications. Upon this your confession, I, by virtue of my office as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

People: ♪ **Amen.**

THE INTROIT *Psalm 28:1a-2, 6-7; antiphon: v. 8*

Pastor/Choir: The Lord is the strength of His people; He is the saving refuge of His anointed. To You, O Lord, I call; my rock, be not deaf to me. Hear the voice of my pleas for mercy, when I cry to You for help, when I lift up my hands toward Your most holy sanctuary. Blessed be the Lord! For He has heard the voice of my pleas for mercy. The Lord is my strength and my shield; in Him my heart trusts, and I am helped; my heart exults, and with my song I give thanks to Him.

THE GLORIA PATRI



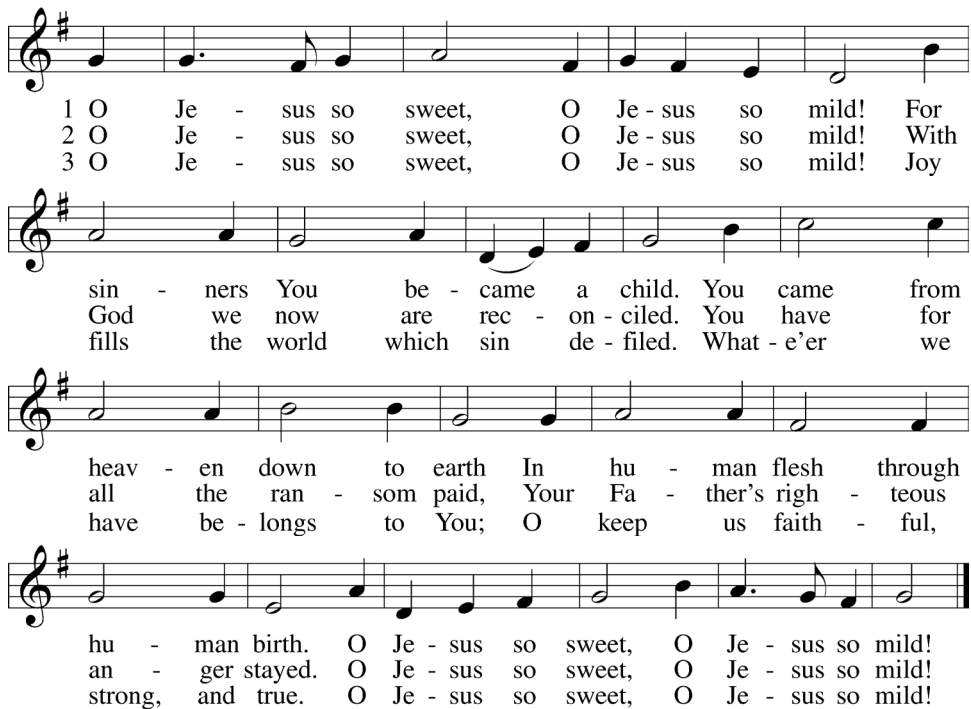
THE KYRIE *Mt 9:27, 15:22*

♪ **Lord, have mercy upon us. Christ, have mercy upon us.
Lord, have mercy upon us.**

HYMN OF PRAISE

“O Jesus, So Sweet”

LSB 546



1 O Je - sus so sweet, O Je - sus so mild! For
2 O Je - sus so sweet, O Je - sus so mild! With
3 O Je - sus so sweet, O Je - sus so mild! Joy

sin - ners You be - came a child. You came from
God we now are rec - on - ciled. You have for
fills the world which sin de - filed. What - e'er we

heav - en down to earth In hu - man flesh through
all the ran - som paid, Your Fa - ther's righ - teous
have be - longs to You; O keep us faith - ful,

hu - man birth. O Je - sus so sweet, O Je - sus so mild!
an - ger stayed. O Je - sus so sweet, O Je - sus so mild!
strong, and true. O Je - sus so sweet, O Je - sus so mild!

THE SALUTATION 2 Tim 4:22

Pastor: The Lord be with you.

People:



■ And with thy spir - it.

PRAYER OF THE DAY

Pastor: O Lord, You are a good and perfect God who does all things well, grant that by faith in Your Son who did Your will perfectly, we would have forgiveness and life; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People:  **Amen.**

OLD TESTAMENT

Isaiah 35:4-7a

(Be strong, fear not, the Lord comes for you.)

⁴ Say to those who have an anxious heart, "Be strong; fear not! Behold, your God will come with vengeance, with the recompense of God. He will come and save you."

⁵ Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; ⁶ then shall the lame man leap like a deer, and the tongue of the mute sing for joy. For waters break forth in the wilderness, and streams in the desert; ⁷ the burning sand shall become a pool, and the thirsty ground springs of water.

Pastor: This is the Word of the Lord.

People: **Thanks be to God.**

EPISTLE

James 2:1-10, 14-18

(Faith without works is dead.)

¹My brothers, show no partiality as you hold the faith in our Lord Jesus Christ, the Lord of glory. ²For if a man wearing a gold ring and fine clothing comes into your assembly, and a poor man in shabby clothing also comes in, ³and if you pay attention to the one who wears the fine clothing and say, "You sit here in a good place," while you say to the poor man, "You stand over there," or, "Sit down at my feet," ⁴have you not then made distinctions among yourselves and become judges with evil thoughts? ⁵Listen, my beloved brothers, has not God chosen those who are poor in the world to be rich in faith and heirs of the kingdom, which he has promised to those who love him? ⁶But you have dishonored the poor man. Are not the rich the ones who oppress you, and the ones who drag you into court? ⁷Are they not the ones who blaspheme the honorable name by which you were called?

⁸If you really fulfill the royal law according to the Scripture, "You shall love your neighbor as yourself," you are doing well. ⁹But if you show partiality, you are committing sin and are convicted by the law as transgressors. ¹⁰For whoever keeps the whole law but fails in one point has become accountable for all of it...

¹⁴What good is it, my brothers, if someone says he has faith but does not have works? Can that faith save him? ¹⁵ If a brother or sister is poorly clothed and lacking in daily food, ¹⁶ and one of you says to them, "Go in peace, be warmed and filled," without giving them the things needed for the body, what good is that? ¹⁷So also faith by itself, if it does not have works, is dead.

¹⁸But someone will say, "You have faith and I have works." Show me your faith apart from your works, and I will show you my faith by my works.

Pastor: This is the Word of the Lord.

People: **Thanks be to God.**

ANTHEM @9am

"With a Voice of Singing"

*Martin Shaw
The Cathedral Choir*

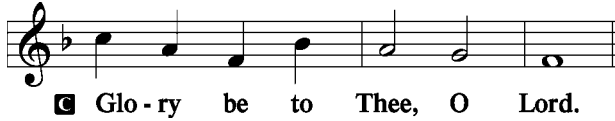
HOLY GOSPEL

Mark 7:24-37

(Jesus casts out a demon from a young girl and heals a deaf man.)

Pastor: The Holy Gospel according to St. Mark, the seventh chapter.

People:



²⁴And from there he arose and went away to the region of Tyre and Sidon. And he entered a house and did not want anyone to know, yet he could not be hidden. ²⁵But immediately a woman whose little daughter had an unclean spirit heard of him and came and fell down at his feet. ²⁶Now the woman was a Gentile, a Syrophoenician by birth. And she begged him to cast the demon out of her daughter. ²⁷And he said to her, "Let the children be fed first, for it is not right to take the children's bread and throw it to the dogs." ²⁸But she answered him, "Yes, Lord; yet even the dogs under the table eat the children's crumbs." ²⁹And he said to her, "For this statement you may go your way; the demon has left your daughter." ³⁰And she went home and found the child lying in bed and the demon gone.

³¹Then he returned from the region of Tyre and went through Sidon to the Sea of Galilee, in the region of the Decapolis. ³²And they brought to him a man who was deaf and had a speech impediment, and they begged him to lay his hand on him. ³³And taking him aside from the crowd privately, he put his fingers into his ears, and after spitting touched his tongue. ³⁴And looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." ³⁵And his ears were opened, his tongue was released, and he spoke plainly. ³⁶And Jesus charged them to tell no one. But the more he charged them, the more zealously they proclaimed it. ³⁷And they were astonished beyond measure, saying, "He has done all things well. He even makes the deaf hear and the mute speak."

Pastor: This is the Gospel of the Lord.

People:



THE APOSTLES CREED

Early tradition suggested that the Apostles Creed was formulated by The Twelve, each contributing a phrase (as seen below), but history—dating back to the fifth century—suggests that the Apostles Creed was rather a confession of the faith of the Apostles, asked by pastors for the baptisms of their catechumens: Do you believe in God the Father? Do you believe Jesus, conceived by the Holy Spirit... etc.

¹I believe in God, the Father Almighty, maker of heaven and earth.

²And in Jesus Christ, His only Son, our Lord,
³who was conceived by the Holy Spirit, born of the Virgin Mary,
⁴suffered under Pontius Pilate, was crucified, died, and was buried.
⁵He descended into hell. The third day he rose again from the dead.
⁶He ascended into heaven and sits at the right hand of God the Father Almighty.
⁷From thence He will come to judge the living and the dead.
⁸I believe in the Holy Spirit,
⁹the holy Christian Church, the communion of saints,
¹⁰the forgiveness of sins,
¹¹the resurrection of the body,
¹²and the life everlasting. Amen.

HYMN OF THE DAY

"Oh, that I Had a Thousand Voices"

LSB 811



1 Oh, that I had a thou - sand voic - es To praise my
 2 O all you pow'rs that He im - plant - ed, A - rise, keep
 3 You for - est leaves so green and ten - der That dance for
 4 All crea - tures that have breath and mo - tion, That throng the
 5 Cre - a - tor, hum - bly I im - plore You To lis - ten



God with thou - sand tongues! My heart, which in the Lord re -
 si - lence now no more; Put forth the strength that God has
 joy in sum - mer air, You mead - ow grass - es, bright and
 earth, the sea, the sky, Come, share with me my heart's de -
 to my earth - ly song Un - til that day when I a -



joic - es, Would then pro - claim in grate - ful songs To all, wher -
 grant - ed! Your no - blest work is to a - dore. O soul and
 slen - der, You flow'rs so fra - grant and so fair, You live to
 vo - tion, Help me to sing God's prais - es high. My ut - most
 dore You, To - geth - er with the an - gel throng And learn with



ev - er I might be, What great things God has done for me.
 bod - y, join to raise With heart - felt joy our Mak - er's praise.
 show God's praise a - lone. Join me to make His glo - ry known.
 pow'rs can nev - er quite De - clare the won - ders of His might.
 choirs of heav'n to sing E - ter - nal an - thems to my King.

HAND HOLDINGS

"Aaron: Prayers Incensed"
Rev. D. Lee Andrzejewski, Head Pastor
Historic Trinity Lutheran Church

Psalm 141:2

OFFERTORY *Ps 51:10-12*

♪ Create in me a clean heart, O God, and renew a right spirit within me.
Cast me not away from Thy presence, and take not Thy Holy Spirit from me.
Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit.
Amen.

GATHERING OF TITHES AND OFFERINGS

*Please consider continuing to support the work of the Lord at Historic Trinity with a sacrificial gift.
You can donate at historictrinity.org/give, or mail to 1345 Gratiot Ave, Detroit, MI 48207.*



VOLUNTARY

"Jesus Shall Reign Where'er the Sun"

David Cherwien

PRAYER OF THE CHURCH

LORD'S PRAYER

Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses as we forgive those
who trespass against us; and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.

10:30am continues with the benediction

** The Order of Holy Communion **

@9am

THE PREFACE AND PROPER PREFACE

Pastor: The Lord be with you. *2 Tim. 4:22*

People:



☐ And with thy spir - it.

Pastor: Lift up your hearts. *Lam 3:41*

People:



☐ We lift them up un - to the Lord.

Pastor: Let us give thanks unto the Lord, our God. *Ps 100:4*

People:



☐ It is meet and right so to do.

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who as Your only begotten Son did Your will perfectly in His life, but also in His suffering and death. All that Jesus has done is good in Your eyes so that, through faith, we might be forgiven in Your eyes. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS *Is 6:3*

LSB p. 195

♪ Holy, holy, holy Lord God of Sabaoth; heav'n and earth are full of Thy glory.
 Hosanna, hosanna, hosanna in the highest.
 Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.
 Hosanna, hosanna, hosanna in the highest.

THE WORDS OF INSTITUTION *Mt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Co 11:23-25*

THE PAX DOMINI *Jn 20:19*

Pastor: The peace of Lord be with you all.

People: ♪ Amen.

THE AGNUS DEI *Jn 1:29*

LSB p. 210

1 O Je - sus Christ, true Lamb of God,
 2 O Je - sus Christ, true Lamb of God,
 You take the sin of the world a - way;
 You take the sin of the world a - way;
 O Je - sus Christ, true us, Lamb of God,
 Have mer - cy on us, Je - sus Christ,
 Have mer - cy on us, Lord, we pray.
 And grant us peace, O Lord, we pray.

DISTRIBUTION

For those with health concerns, there are gluten free wafers and non-alcoholic white wine available.

TWO STATION COMMUNION:

If you would like to receive communion at the altar, take the path to the left before the chancel step.

If you would like to receive communion in a continuous line, take the path to the right before the chancel step.

“What is This Bread?”

LSB 629

1 What is this bread? Christ's bod - y
 2 What is this wine? The blood of
 3 So who am I, That I should
 4 Yet is God here? Oh, yes! By
 5 Is this for me? I am for -

ris - en from the dead: This bread we break,
 Je - sus shed for mine; The cup of grace
 live and He should die Un - der the rod?
 Word and prom - ise clear, In mouth and soul
 giv - en and set free! I do be - lieve

This life we take, Was crushed to pay for our re -
 Brings His em - brace Of life and love un - til I
 My God, my God, Why have You not for - sak - en
 He makes us whole— Christ, tru - ly pres - ent in this
 That I re - ceive His ver - y bod - y and His

lease. O taste and see— the Lord is peace.
 sing! O taste and see— the Lord is King.
 me? O taste and see— the Lord is free.
 meal. O taste and see— the Lord is real.
 blood. O taste and see— the Lord is good.

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DISMISSAL

NUNC DIMITTIS

LSB p. 199

♪ Lord, now lettest Thou Thy servant depart in peace according to Thy word,
 for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all
 people, a light to lighten the Gentiles and the glory of Thy people Israel.
 Glory be to the Father and to the Son and to the Holy Ghost,
 as it was in the beginning, is now, and ever shall be, world without end. Amen.

PRAYER OF THANKSGIVING

Pastor: We give thanks to You, almighty God, that You have sent Your Son, who
 did all things well during His earthly ministry, and also continues to do all
 things well today in Word and Sacrament; through Jesus Christ, Your Son,
 our Lord, who lives and reigns with You and the Holy Spirit, one God, now
 and forever.

People: ♪ Amen.

BENEDICTION

Pastor: The Lord bless you and keep you. The Lord make His face shine upon you and be gracious to you. The ✱ Lord lift his countenance upon you and give you peace.

People:



RECESSIONAL HYMN

"Jesus Shall Reign"

LSB 832 v. 1-3, 5



1 Je - sus shall reign wher - e'er the sun Does its suc -
2 To Him shall end - less prayer be made, And end - less
3 Peo - ple and realms of ev - 'ry tongue Dwell on His
5 Let ev - 'ry crea - ture rise and bring Hon - ors pe -



ces - sive jour - neys run; His king - dom stretch from
prais - es crown His head; His name like sweet per -
love with sweet - est song; And in - fant voic - es
cu - liar to our King; An - gels de - scend with



shore to shore Till moons shall wax and wane no more.
fume shall rise With ev - 'ry morn - ing sac - ri - fice.
shall pro - claim Their ear - ly bless - ings on His name.
songs a - gain, And earth re - peat the loud a - men.

POSTLUDE

"Rigaudon"

Andre Compra

