

*Seventeenth Sunday of*

## **PENTECOST**

September 15, 2024

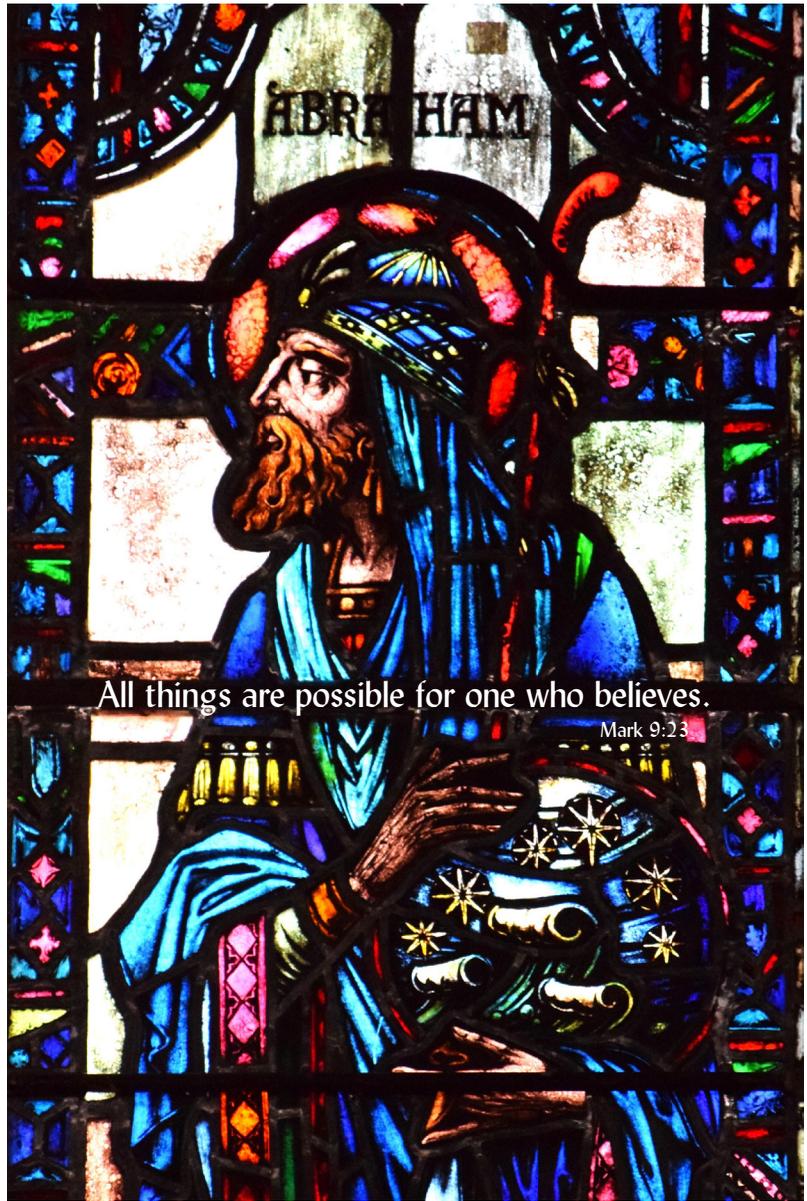


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*Associate Pastor*  
Rev. Dr. John L. Heins  
*Assisting Pastor*  
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*Assisting Pastor*  
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### **Staff**

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*Office Assistant*



All things are possible for one who believes.

Mark 9:23



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# Historic Trinity

## Lutheran Church

September 15, 2024

### PRELUDE

“Holy, Holy, Holy”

Jeffrey Blersch

### PROCESSIONAL HYMN

“Holy, Holy, Holy”

LSB 507



1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee;  
Cast - ing down their gold - en crowns a - round the glass - y sea;  
Though the eye of sin - ful man Thy glo - ry may not see,  
All Thy works shall praise Thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,  
On - ly Thou art ho - ly; there is none be - side Thee,  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!  
Which wert and art and ev - er - more shalt be.  
Per - fect in pow'r, in love, and pu - ri - ty.  
God in three per - sons, bless - ed Trin - i - ty!

### INVOCATION *Mt 28:19*

**Pastor:** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**People:** ♪ Amen.

### SUNDAY SCHOOL DEDICATION @9am

### OPENING SENTENCES *Psalms 116:1-2*

**Pastor:** I love the LORD, because He has heard

**People:** **my voice and my pleas for mercy.**

**Pastor:** Because He inclined His ear to me,

**People:** **therefore I will call on Him as long as I live.**

## CONFESSION and ABSOLUTION

Pastor: As we enter into worship, let us consider the Word of God for this day. Jesus affirmed that “all things are possible for one who believes.” *Mark 9:23-24*. With the boy’s father, we confess

**People: “I believe; help my unbelief!”**

Pastor: Jesus told the disciples that they could not cure the boy because “this kind cannot be driven out by anything but prayer.” *Mark 9:29* Let us therefore go to God’s throne of grace in prayer, confessing our sins and asking Him to remove them far from us. Gracious God,

**People: we confess that “we all stumble in many ways.” (*James 3:2*) Too often “with our tongue we bless our Lord and Father, and with it we curse people who are made in the likeness of God.” (*James 3:9*) In our moments of weak faith we even wonder “if You can do anything!” (*Mark 9:22a*) “Have compassion and help us.” (*Mark 9:22b*) For these and all other sins we confess our guilt. We come to You, Father, for mercy for the sake of Your Son, Jesus Christ.**

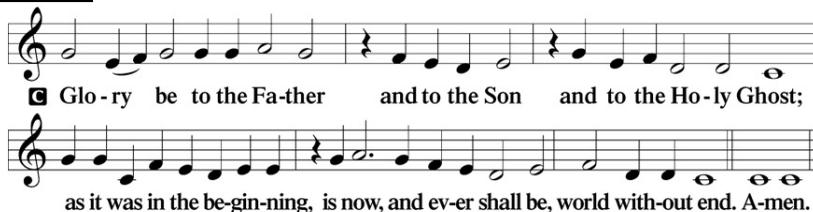
Pastor: “Gracious is the LORD, and righteous; our God is merciful.” (*Psalm 116:5*) Our Lord Jesus, who cast out a demon from the boy in the Gospel, has cast down Satan himself by dying on the cross for us and rising victorious over sin, death, and the power of the devil. As a called and ordained servant of Christ and by His authority I therefore forgive you all your sins in the name of the Father and of the ✱ Son and of the Holy Spirit.

**People: ♪ Amen.**

## THE INTROIT *Psalm 31:14–16; antiphon: v. 24*

Pastor/Choir: Be strong, and let your heart take courage, all you who wait for the LORD! But I trust in You, O LORD; I say, “You are my God.” My times are in Your hand; rescue me from the hand of my enemies and from my persecutors! Make Your face shine on Your servant; save me in Your steadfast love!

## THE GLORIA PATRI



♩ Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;

as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

## THE KYRIE *Mt 9:27, 15:22*

♪ Lord, have mercy upon us. Christ, have mercy upon us.  
Lord, have mercy upon us.



1 Glo - ry to God, we give You thanks and praise;  
2 Lord Je - sus Christ, the Fa - ther's on - ly Son,  
△ 3 A - lone, O Christ, You on - ly are the Lord,



Of heav'n - ly joy and earth - ly peace we sing.  
You bore for us the load of this world's sin.  
At God's right hand in maj - es - ty most high:



We wor - ship You, to You our hearts we raise,  
O Lamb of God, Your glo - rious vic - t'ry won,  
Who with the Spir - it wor - shiped and a - dored,



Lord God, al - might - y Fa - ther, heav'n - ly King.  
Re - ceive our prayer, grant us Your peace with - in.  
With all the heav'n - ly host we glo - ri - fy.

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**THE SALUTATION** 2 Tim 4:22

**Pastor:** The Lord be with you.

**People:**



■ And with thy spir - it.

**PRAYER OF THE DAY**

**Pastor:** Lord Jesus Christ, at times we fear that You are far away from us. Forgive us for doubting Your presence, and give us confidence that our Redeemer and vindicator is always near; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

**People:** Amen.

**OLD TESTAMENT**

Isaiah 50:4-10

*(The Lord has given me ears to hear and a voice to speak.)*

<sup>4</sup>The Lord GOD has given me the tongue of those who are taught, that I may know how to sustain with a word him who is weary. Morning by morning he awakens; he awakens my ear to hear as those who are taught. <sup>5</sup>The Lord GOD has opened my ear, and I was

not rebellious; I turned not backward. <sup>6</sup> I gave my back to those who strike, and my cheeks to those who pull out the beard; I hid not my face from disgrace and spitting. <sup>7</sup> But the Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like a flint, and I know that I shall not be put to shame.

<sup>8</sup> He who vindicates me is near. Who will contend with me? Let us stand up together. Who is my adversary? Let him come near to me.

<sup>9</sup> Behold, the Lord GOD helps me; who will declare me guilty? Behold, all of them will wear out like a garment; the moth will eat them up.

<sup>10</sup> Who among you fears the LORD and obeys the voice of his servant? Let him who walks in darkness and has no light trust in the name of the LORD and rely on his God.

Pastor: This is the Word of the Lord.

**People: Thanks be to God.**

### **EPISTLE**

James 3:1-12

*(The tongue is a fire, a world of unrighteousness.)*

<sup>1</sup> Not many of you should become teachers, my brothers, for you know that we who teach will be judged with greater strictness. <sup>2</sup> For we all stumble in many ways. And if anyone does not stumble in what he says, he is a perfect man, able also to bridle his whole body. <sup>3</sup> If we put bits into the mouths of horses so that they obey us, we guide their whole bodies as well. <sup>4</sup> Look at the ships also: though they are so large and are driven by strong winds, they are guided by a very small rudder wherever the will of the pilot directs. <sup>5</sup> So also the tongue is a small member, yet it boasts of great things.

How great a forest is set ablaze by such a small fire! <sup>6</sup> And the tongue is a fire, a world of unrighteousness. The tongue is set among our members, staining the whole body, setting on fire the entire course of life, and set on fire by hell. <sup>7</sup> For every kind of beast and bird, of reptile and sea creature, can be tamed and has been tamed by mankind, <sup>8</sup> but no human being can tame the tongue. It is a restless evil, full of deadly poison. <sup>9</sup> With it we bless our Lord and Father, and with it we curse people who are made in the likeness of God. <sup>10</sup> From the same mouth come blessing and cursing. My brothers, these things ought not to be so. <sup>11</sup> Does a spring pour forth from the same opening both fresh and salt water? <sup>12</sup> Can a fig tree, my brothers, bear olives, or a grapevine produce figs? Neither can a salt pond yield fresh water.

Pastor: This is the Word of the Lord.

**People: Thanks be to God.**

**ANTHEM** @10:30am

“Oh, Praise Ye the Lord”

*Hubert Parry, arr. Lohman  
The Cathedral Choir*

## HOLY GOSPEL

Mark 9:14-29

*(Jesus releases a youth from a demon that he might speak again.)*

**Pastor:** The Holy Gospel according to St. Mark, the ninth chapter.

**People:**



☐ **Glo - ry be to Thee, O Lord.**

<sup>14</sup> And when they came to the disciples, they saw a great crowd around them, and scribes arguing with them. <sup>15</sup> And immediately all the crowd, when they saw (Jesus), were greatly amazed and ran up to him and greeted him.

<sup>16</sup> And he asked them, “What are you arguing about with them?”

<sup>17</sup> And someone from the crowd answered him, “Teacher, I brought my son to you, for he has a spirit that makes him mute. <sup>18</sup> And whenever it seizes him, it throws him down, and he foams and grinds his teeth and becomes rigid. So I asked your disciples to cast it out, and they were not able.”

<sup>19</sup> And he answered them, “O faithless generation, how long am I to be with you? How long am I to bear with you? Bring him to me.”

<sup>20</sup> And they brought the boy to him. And when the spirit saw him, immediately it convulsed the boy, and he fell on the ground and rolled about, foaming at the mouth.

<sup>21</sup> And Jesus asked his father, “How long has this been happening to him?” And he said, “From childhood. <sup>22</sup> And it has often cast him into fire and into water, to destroy him. But if you can do anything, have compassion on us and help us.”

<sup>23</sup> And Jesus said to him, “If you can?! All things are possible for one who believes.”

<sup>24</sup> Immediately the father of the child cried out and said, “I believe; help my unbelief!”

<sup>25</sup> And when Jesus saw that a crowd came running together, he rebuked the unclean spirit, saying to it, “You mute and deaf spirit, I command you, come out of him and never enter him again.”

<sup>26</sup> And after crying out and convulsing him terribly, it came out, and the boy was like a corpse, so that most of them said, “He is dead.” <sup>27</sup> But Jesus took him by the hand and lifted him up, and he arose.

<sup>28</sup> And when he had entered the house, his disciples asked him privately, “Why could we not cast it out?”

<sup>29</sup> And he said to them, “This kind cannot be driven out by anything but prayer.”

**Pastor:** This is the Gospel of the Lord.

**People:**



☐ **Praise be to Thee, O Christ.**

## THE NICENE CREED

I believe in one God, the Father Almighty,

maker of heaven and earth, and of all things visible and invisible.

And in one Lord, Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven; and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day he rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead, and the life of the world to come. Amen

## HYMN OF THE DAY

“Precious Lord, Take My Hand”

LSB 739



1 Pre - cious Lord, take my hand, Lead me on, let me stand;  
2 When my way grows drear, Pre - cious Lord, lin - ger near,  
3 When the dark - ness ap - pears And the night draws near



I am tired, I am weak, I am worn.  
When my life is al - most gone,  
And the day is al - most gone,



Through the storm, through the night, Lead me on to the light.  
Hear my cry, hear my call; Hold my hand lest I fall.  
At the riv - er I stand; Guide my feet, hold my hand,



Take my hand, pre - cious Lord; lead me home.  
Take my hand, pre - cious Lord; lead me home.  
Take my hand, pre - cious Lord; lead me home.

## HAND HOLDINGS

“Abraham: A Globe of Stars”

Galatians 3:26-29

*Rev. James Rolf, Cathedral Pastor*

*Historic Trinity Lutheran Church*

## OFFERTORY *Ps 51:10-12*

♪ Create in me a clean heart, O God, and renew a right spirit within me.

Cast me not away from Thy presence, and take not Thy Holy Spirit from me.

Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit.

Amen.

## GATHERING OF TITHES AND OFFERINGS

*Please consider continuing to support the work of the Lord at Historic Trinity with a sacrificial gift.*

*You can donate at [historictrinity.org/give](http://historictrinity.org/give), or mail to 1345 Gratiot Ave, Detroit, MI 48207.*



## VOLUNTARY

“Prelude in F Major”

*attributed to J. S. Bach*

## PRAYER OF THE CHURCH

### LORD'S PRAYER

Our Father who art in heaven, hallowed be Thy name,

Thy kingdom come, Thy will be done on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

*9am continues with the benediction*

## \* The Order of Holy Communion \*

*@10:30am*

### THE PREFACE AND PROPER PREFACE

Pastor: The Lord be with you. *2 Tim. 4:22*

People:

☐ And with thy spir - it.

Pastor: Lift up your hearts. *Lam 3:41*

People:

☐ We lift them up un - to the Lord.

Pastor: Let us give thanks unto the Lord, our God. *Ps 100:4*

People:

☐ It is meet and right so to do.

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who came into the world to be the Servant who would provide vindication for His beloved. Because of His great love for us, we can be confident that He is near even to the end of the age. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**SANCTUS** *Is 6:3*

LSB p. 195

♪ Holy, holy, holy Lord God of Sabaoth; heav'n and earth are full of Thy glory.  
Hosanna, hosanna, hosanna in the highest.  
Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.  
Hosanna, hosanna, hosanna in the highest.

**THE WORDS OF INSTITUTION** *Mt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Co 11:23-25*

**THE PAX DOMINI** *Jn 20:19*

Pastor: The peace of Lord be with you all.

People: ♪ Amen.

**THE AGNUS DEI** *Jn 1:29*

LSB p. 210

1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

**DISTRIBUTION**

*For those with health concerns, there is non-alcoholic white wine and gluten free wafers in the center of each tray.*

**TWO STATION COMMUNION:**

*If you would like to receive communion at the altar, take the path to the left before the chancel step.*

*If you would like to receive communion in a continuous line, take the path to the right before the chancel step.*

“O Sacred Head, Now Wounded”

LSB 449



1 O sa - cred Head, now wound - ed, With grief and shame weighed down,  
 2 What Thou, my Lord, hast suf - fered Was all for sin - ners' gain;  
 3 What lan - guage shall I bor - row To thank Thee, dear - est Friend,  
 4 Be Thou my con - so - la - tion, My shield, when I must die;



Now scorn - ful - ly sur - round - ed With thorns, Thine on - ly crown.  
 Mine, mine was the trans - gres - sion, But Thine the dead - ly pain.  
 For this Thy dy - ing sor - row, Thy pit - y with - out end?  
 Re - mind me of Thy pas - sion When my last hour draws nigh.



O sa - cred Head, what glo - ry, What bliss, till now was Thine!  
 Lo, here I fall, my Sav - ior! 'Tis I de - serve Thy place;  
 O make me Thine for - ev - er! And should I faint - ing be,  
 Mine eyes shall then be - hold Thee, Up - on Thy cross shall dwell,



Yet, though de - spised and gor - y, I joy to call Thee mine.  
 Look on me with Thy fa - vor, And grant to me Thy grace.  
 Lord, let me nev - er, nev - er, Out - live my love for Thee.  
 My heart by faith en - fold Thee. Who di - eth thus dies well.

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**NUNC DIMITTIS**

LSB p. 199

♪ Lord, now lettest Thou Thy servant depart in peace according to Thy word,  
 for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all  
 people, a light to lighten the Gentiles and the glory of Thy people Israel.

Glory be to the Father and to the Son and to the Holy Ghost,  
 as it was in the beginning, is now, and ever shall be, world without end. Amen.

**PRAYER OF THANKSGIVING**

Pastor: We give thanks to You, almighty God, that You gave Your Son to become  
 true man to suffer and die for our vindication. Give us confidence in  
 knowing that the One who vindicated us is always near; through Jesus  
 Christ, Your Son, our Lord, who lives and reigns with You and the Holy  
 Spirit, one God, now and forever.

People: ♪ Amen.

**BENEDICTION** *Psalm 116:1-2*

Pastor: I love the LORD, because He has heard

**People: my voice and my pleas for mercy.**

Pastor: Because He inclined His ear to me,

**People: therefore I will call on Him as long as I live.**

Pastor: The Lord bless you and keep you. The Lord make His face shine upon you and be gracious to you. The ✠ Lord lift his countenance upon you and give you peace.

**People:**



☐ A-men, a-men, a - men.

## RECESSIONAL HYMN

### “Earth and All Stars”

LSB 817 v. 1, 3, 6-7



1 Earth and all stars! Loud rush - ing plan - ets! Sing to the  
3 Trum - pet and pipes! Loud clash - ing cym - bals! Sing to the  
6 Knowl - edge and truth! Loud sound - ing wis - dom! Sing to the  
7 Chil - dren of God, Dy - ing and ris - ing, Sing to the



Lord a new song! Oh, vic - to - ry! Loud shout - ing  
Lord a new song! Harp, lute, and lyre! Loud hum - ming  
Lord a new song! Daugh - ter and son! Loud pray - ing  
Lord a new song! Heav - en and earth, Hosts ev - er -



ar - my! Sing to the Lord a new song!  
cel - los! Sing to the Lord a new song!  
mem - bers! Sing to the Lord a new song!  
last - ing, Sing to the Lord a new song!

#### *Refrain*



He has done mar - vel - ous things.



I too will praise Him with a new song!

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## POSTLUDE

### “Earth and All Stars”

*Karl Osterland*