

Nineteenth Sunday of
PENTECOST

September 29, 2024



Pastoral Staff

Rev. D. Lee Andrzejewski
Head Pastor

Rev. Dr. David PE Maier
Associate Pastor

Rev. Dr. John L. Heins
Assisting Pastor

Rev. Ronald Guettler
Assisting Pastor

Rev. James Rolf
Assisting Pastor

Rev. Peter Nickel
Assisting Pastor

Rev. Alan Eisinger
Assisting Pastor

Rev. Dr. Gerberding, *Emeritus*
Rev. J. Gruetzner, *Emeritus*

Staff

Mr. Karl Osterland
Director of Music Ministry

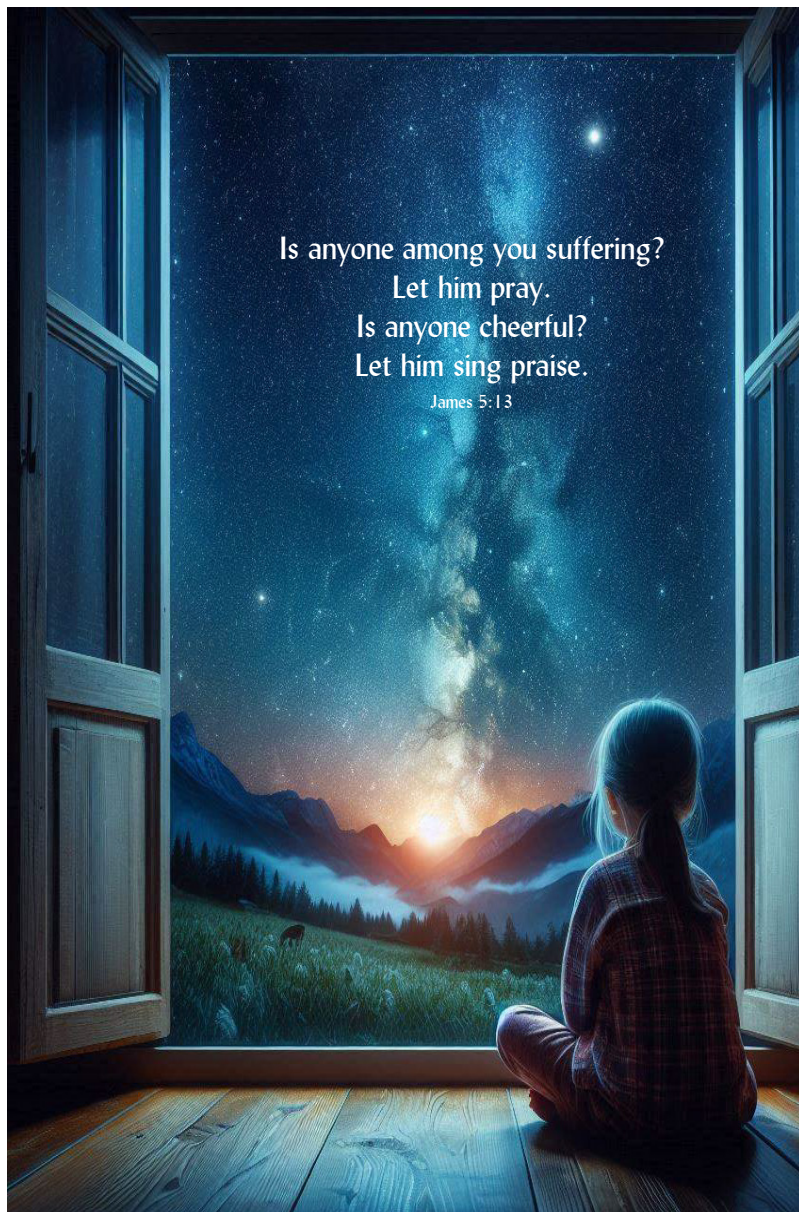
Mrs. Mariana Stecker
Office Manager

Mrs. Tammy Eberhard
Director of Operations

Mrs. Kristen Andrzejewski
Financial Secretary

Mrs. Stephanie Listman
Office Assistant

Mrs. Susan Lockhart
Office Assistant



Is anyone among you suffering?
Let him pray.
Is anyone cheerful?
Let him sing praise.

James 5:13



Historic
TRINITY
— since 1850 —
DETROIT
America's Lutheran Cathedral

1345 Gratiot Ave. Detroit, MI 48207
(313) 567-3100
historictrinity.org

Historic Trinity

Lutheran Church

September 29, 2024

PRELUDE

“Joyful, Joyful We Adore Thee”

Edwin Childs

PROCESSIONAL HYMN

“Joyful, Joyful We Adore Thee”

LSB 803



1 Joy - ful, joy - ful we a - dore Thee, God of glo - ry, Lord of love!
2 All Thy works with joy sur-round Thee, Earth and heav'n re - flect Thy rays,
△ 3 Thou art giv - ing and for - giv - ing, Ev - er bless-ing, ev - er blest,



Hearts un - fold like flow'rs be - fore Thee, Prais-ing Thee, their sun a - bove.
Stars and an-gels sing a-round Thee, Cen - ter of un - bro-ken praise.
Well-spring of the joy of liv - ing, O - cean - depth of hap - py rest!



Melt the clouds of sin and sad - ness, Drive the gloom of doubt a - way.
Field and for - est, vale and moun-tain, Flow - 'ry mead-ow, flash-ing sea,
Fa - ther, Son, and Ho - ly Spir - it, Foun - tain - head of love di-vine:



Giv - er of im - mor - tal glad-ness, Fill us with the light of day.
Chant-ing bird, and flow - ing foun-tain Call us to re - joice in Thee.
Joy - ful, we Thy heav'n in - her - it! Joy-ful, we by grace are Thine!

INVOCATION *Mt 28:19*

Pastor: In the name of the Father and of the ✠ Son and of the Holy Spirit.

People: ♪ Amen.

OPENING SENTENCES *Psalm 135:1c, 3a*

Pastor: O servants of the LORD,

People: **who stand in the house of the LORD,**

Pastor: Praise the LORD, for the LORD is good.

People: **His name endures forever.**

CONFESSION AND ABSOLUTION

Pastor: Brothers and sisters in Christ, we know that our Lord calls us to be patient and content with the gifts He has given us, to be at peace with one another, and not to let sin get in the way of our following Him. But like those who came before us, we impatiently complain, quarrel, and allow our weaknesses to lead us into sin. Therefore we now confess our sin and ask God for mercy and grace and forgiveness.

Pastor: Almighty God, we kneel before You with the Israelites who complained about Your gift of manna in the desert, with the early Christians who prided themselves in their earthly possessions but ignored the poverty around them, and with the disciples who thought they were the privileged few who could work for You.

People: **Forgive us for our impatience and grumbling. Shower Your mercy on our pride and blindness. Open our eyes to see You at work in the world around us. For Jesus' sake, turn us around to behold the daily bread You provide, to find the true wealth that You give us to share, and to recognize the one Church on earth, as those who call out to You because of Your great sacrifice for us.**

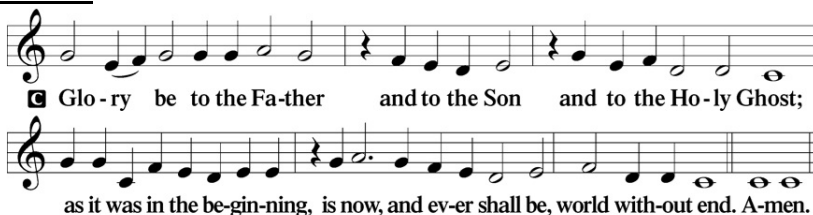
Pastor: The Holy Spirit was poured out on the two men in the Israelite camp. God has worked faith in the heart of every true brother and sister in Christ. As a called and ordained servant of Christ and by His authority I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

People: ♪ Amen.

THE INTROIT *Psalm 135:1-3, 13-14; antiphon: v. 13*

Pastor/Choir: Your name, O Lord, endures forever, your renown, O Lord, throughout all ages. Praise the Lord! Praise the name of the Lord, give praise, O servants of the Lord, who stand in the house of the Lord, in the courts of the house of our God! Praise the Lord, for the Lord is good; sing to his name, for it is pleasant! For the Lord will vindicate his people and have compassion on his servants.

THE GLORIA PATRI



Glo - ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;

as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

THE KYRIE Mt 9:27, 15:22

♪ Lord, have mercy upon us. Christ, have mercy upon us.
Lord, have mercy upon us.

HYMN OF PRAISE

“All Creatures of Our God and King”



1 All crea - tures of our God and King, Lift
5 O ev - 'ry - one of ten - der heart, For -
Δ 7 Let all things their Cre - a - tor bless And
up your voice with us and sing: Al - le - lu - ia,
giv - ing oth - ers, take your part, Oh, praise Him!
wor - ship God in hum - ble - ness. Oh, praise Him!
al - le - lu - ia! O burn - ing sun with gold - en
Al - le - lu - ia! All you who pain and sor - row
Al - le - lu - ia! Oh, praise the Fa - ther, praise the
beam And sil - ver moon with soft - er gleam:
bear, Praise God and lay on Him your care.
Son, And praise the Spir - it, Three in One.
Refrain
Oh, praise Him! Oh, praise Him! Al - le -
lu - ia, al - le - lu - ia, al - le - lu - ia!

THE SALUTATION 2 Tim 4:22

Pastor: The Lord be with you.

People:



■ And with thy spir - it.

PRAYER OF THE DAY

Pastor: O Lord, by Your word of wisdom this day, help us to live in the glorious hope and light of the promised day of resurrection. Help us to pray for Your power and grace for the help and healing of all those in need; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People:  Amen.

OLD TESTAMENT

Numbers 11:4-6, 10-16, 24-29

(In the wilderness the people raise their complaint to God.)

⁴Now the rabble that was among them had a strong craving. And the people of Israel also wept again and said, “Oh that we had meat to eat! ⁵ We remember the fish we ate in Egypt that cost nothing, the cucumbers, the melons, the leeks, the onions, and the garlic. ⁶But now our strength is dried up, and there is nothing at all but this manna to look at.”

¹⁰Moses heard the people weeping throughout their clans, everyone at the door of his tent. And the anger of the LORD blazed hotly, and Moses was displeased. ¹¹ Moses said to the LORD, “Why have you dealt ill with your servant? And why have I not found favor in your sight, that you lay the burden of all this people on me? ¹²Did I conceive all this people? Did I give them birth, that you should say to me, ‘Carry them in your bosom, as a nurse carries a nursing child,’ to the land that you swore to give their fathers? ¹³ Where am I to get meat to give to all this people? For they weep before me and say, ‘Give us meat, that we may eat.’ ¹⁴ I am not able to carry all this people alone; the burden is too heavy for me. ¹⁵If you will treat me like this, kill me at once, if I find favor in your sight, that I may not see my wretchedness.”

¹⁶Then the LORD said to Moses, “Gather for me seventy men of the elders of Israel, whom you know to be the elders of the people and officers over them, and bring them to the tent of meeting, and let them take their stand there with you...”

²⁴So Moses went out and told the people the words of the LORD. And he gathered seventy men of the elders of the people and placed them around the tent. ²⁵Then the LORD came down in the cloud and spoke to him, and took some of the Spirit that was on him and put it on the seventy elders. And as soon as the Spirit rested on them, they prophesied. But they did not continue doing it.

²⁶Now two men remained in the camp, one named Eldad, and the other named Medad, and the Spirit rested on them. They were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. ²⁷And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” ²⁸And Joshua the son of Nun, the assistant of Moses from his youth, said, “My lord Moses, stop them.” ²⁹But Moses said to him, “Are you jealous for my sake? Would that all the LORD’s people were prophets, that the LORD would put his Spirit on them!”

Pastor: This is the Word of the Lord.
People: **Thanks be to God.**

EPISTLE

James 5:13-20

(The Lord hears, and blesses.)

¹³Is anyone among you suffering? Let him pray. Is anyone cheerful? Let him sing praise. ¹⁴Is anyone among you sick? Let him call for the elders of the church, and let them pray over him, anointing him with oil in the name of the Lord. ¹⁵And the prayer of faith will save the one who is sick, and the Lord will raise him up. And if he has committed sins, he will be forgiven. ¹⁶Therefore, confess your sins to one another and pray for one another, that you may be healed. The prayer of a righteous person has great power as it is working. ¹⁷Elijah was a man with a nature like ours, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. ¹⁸Then he prayed again, and heaven gave rain, and the earth bore its fruit.

¹⁹My brothers, if anyone among you wanders from the truth and someone brings him back, ²⁰let him know that whoever brings back a sinner from his wandering will save his soul from death and will cover a multitude of sins.

Pastor: This is the Word of the Lord.
People: **Thanks be to God.**

ANTHEM @9am

“Jubilate Deo”

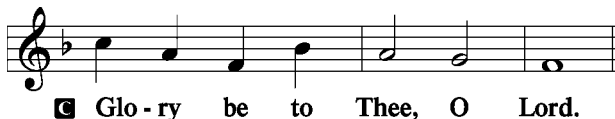
W. A. Mozart
The Cathedral Choir

HOLY GOSPEL

Mark 9:38-50

(Do not lose your saltiness.)

Pastor: The Holy Gospel according to St. Mark, the ninth chapter.
People:



³⁸ John said to him, “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.” ³⁹But Jesus said, “Do not stop him, for no one who does a mighty work in my name will be able soon afterward to speak evil of me. ⁴⁰ For the one who is not against us is for us. ⁴¹For truly, I say to you, whoever gives you a cup of water to drink because you belong to Christ will by no means lose his reward.

⁴² “Whoever causes one of these little ones who believe in me to sin, it would be better for him if a great millstone were hung around his neck and he were thrown into the sea. ⁴³ And if your hand causes you to sin, cut it off. It is better for you to enter life crippled than with two hands to go to hell, to the unquenchable fire. ⁴⁵ And if your foot causes you to sin, cut it off. It is better for you to enter life lame than with two feet to be thrown into hell. ⁴⁷ And if your eye causes you to sin, tear it out. It is better for you to enter the kingdom of God with one eye than with two eyes to be thrown into hell, ⁴⁸ where their worm does not die and the fire is not quenched.’ ⁴⁹ For everyone will be salted with fire. ⁵⁰ Salt is good, but if the salt has lost its saltiness, how will you make it salty again? Have salt in yourselves, and be at peace with one another.”

Pastor: This is the Gospel of the Lord.

People:



THE NICENE CREED

**I believe in one God, the Father Almighty,
maker of heaven and earth, and of all things visible and invisible.**

And in one Lord, Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven; and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day he rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead, and the life of the world to come. Amen

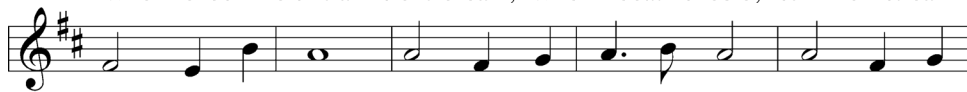
HYMN OF THE DAY

“My Faith Looks Up to Thee”

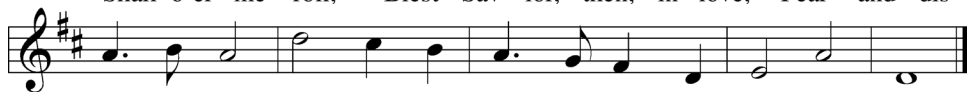
LSB 702



1 My faith looks up to Thee, Thou Lamb of Cal - va - ry,
2 May Thy rich grace im - part Strength to my faint - ing heart;
3 While life's dark maze I tread And griefs a - round me spread,
4 When ends life's tran - sient dream, When death's cold, sul - len stream



Sav - ior di - vine. Now hear me while I pray; Take all my
My zeal in - spire! As Thou hast died for me, Oh, may my
Be Thou my guide; Bid dark - ness turn to day, Wipe sor - row's
Shall o'er me roll, Blest Sav - ior, then, in love, Fear and dis -



guilt a - way; O let me from this day Be whol - ly Thine!
love to Thee Pure, warm, and change-less be, A liv - ing fire!
tears a - way, Nor let me ev - er stray From Thee a - side.
trust re-move; O bear me safe a - bove, A ran - somed soul!

SERMON

"St. Luke: The Doctor in the House"

Luke 1:1-3

Rev. D. Lee Andrzejewski, Head Pastor

Historic Trinity Lutheran Church

OFFERTORY *Ps 51:10-12*

♪ Create in me a clean heart, O God, and renew a right spirit within me.

Cast me not away from Thy presence, and take not Thy Holy Spirit from me.

Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

GATHERING OF TITHES AND OFFERINGS

Please consider continuing to support the work of the Lord at Historic Trinity with a sacrificial gift.

You can donate at historictrinity.org/give, or mail to 1345 Gratiot Ave, Detroit, MI 48207.



VOLUNTARY

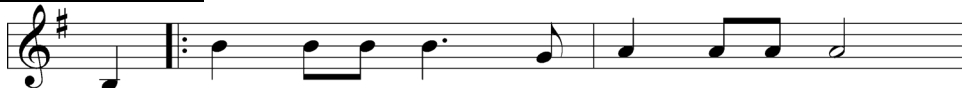
"Musical Clock Piece"

W. A. Mozart

PRAYER OF THE CHURCH

LSB 780

People:



O Lord, hear my prayer, O Lord, hear my prayer;



When I call an - swer me. O Lord, hear my prayer, O



Lord, hear my prayer; Come and lis - ten to me. O

Pastor: Lord, grant us the intelligence of Your truth, so that we may raise ourselves from visible things to the invisible Being. May the grandeur and beauty of creatures help us understand You better, our Creator. For the visible things of Him from the creation of the world are clearly seen, and Your power and divinity are eternal. Earth, air, sky, water, day, night—all visible things testify to Who created and sustains us. So we will not let sin gain a foothold in our lives. We will not allow a place within us for the enemy, if by unbroken recollection we keep God ever dwelling in our hearts. For to You alone be all glory and all adoration, now and forever, world without end. (*St. Basil, 330-378 AD*)

People:

O Lord, hear my prayer, O Lord, hear my prayer;
When I call an - swer me. O Lord, hear my prayer, O
Lord, hear my prayer; Come and lis - ten to me. O

Pastor: Lord Jesus, come to your church, completely and fully. Send out the Word to the highways. Gather everyone, good and bad. Bring the weak, blind, and the lame into your church. Bring everyone to your supper. Command that your house be filled! You will make worthy everyone who follows You. We are rejected without the wedding garment, however—the clothes of Your compassion, the veil of Your grace. We pray that You would provide that garment for everyone. Your church does not excuse herself from the supper. Your family does not say, “I am whole, I do not need the physician.” Instead, we say: “Heal me, O Lord, and I will be healed; save me, and I will be saved.” (*St. Ambrose, 339-397 AD*)

People:

O Lord, hear my prayer, O Lord, hear my prayer;
When I call an - swer me. O Lord, hear my prayer, O
Lord, hear my prayer; Come and lis - ten to me. O

Pastor: Your church is like that woman who went behind and touched the hem of Your garment, saying to herself: "If I just touch His clothes, I will be healed" (Mk 5:28). So in the church we confess our wounds. We want to be healed. *(St. Ambrose, 339-397 AD)*

People:



O Lord, hear my prayer, O Lord, hear my prayer;
When I call an - swer me. O Lord, hear my prayer, O
Lord, hear my prayer; Come and lis - ten to me. O

LORD'S PRAYER

**Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses as we forgive those
who trespass against us; and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.**

BLESSING Ps 104:31-34

Pastor: May the glory of the Lord endure forever;
People: **may the Lord rejoice in His works,**
Pastor: I will sing to the Lord as long as I live;
People: **I will sing praise to my God while I have being.**
Pastor: May my meditation be pleasing to Him,
People: **for I rejoice in the Lord.**

BENEDICTION Num 6:24-26

Pastor: The Lord bless you and keep you. The Lord make His face shine upon you and be gracious to you. The ✱ Lord lift his countenance upon you and give you peace.

People:



A-men, a-men, a - men.

RECESSIONAL HYMN**"What a Friend We Have in Jesus"**

LSB 770



- 1 What a friend we have in Je - sus, All our sins and griefs to bear!
2 Have we tri - als and temp-ta-tions? Is there trou-ble an - y-where?
3 Are we weak and heav - y lad - en, Cum - bered with a load of care?



What a priv - i - lege to car - ry Ev - 'ry-thing to God in prayer!
We should nev - er be dis - cour-aged— Take it to the Lord in prayer.
Pre - cious Sav - ior, still our ref - uge— Take it to the Lord in prayer.



Oh, what peace we of - ten for - feit; Oh, what need-less pain we bear—
Can we find a friend so faith - ful Who will all our sor-rows share?
Do thy friends de-spise, for-sake thee? Take it to the Lord in prayer.



All be - cause we do not car - ry Ev - 'ry-thing to God in prayer!
Je - sus knows our ev - 'ry weak-ness—Take it to the Lord in prayer.
In His arms He'll take and shield thee; Thou wilt find a sol - ace there.

POSTLUDE**"Postlude in B-Flat"***Guy Ropartz*

