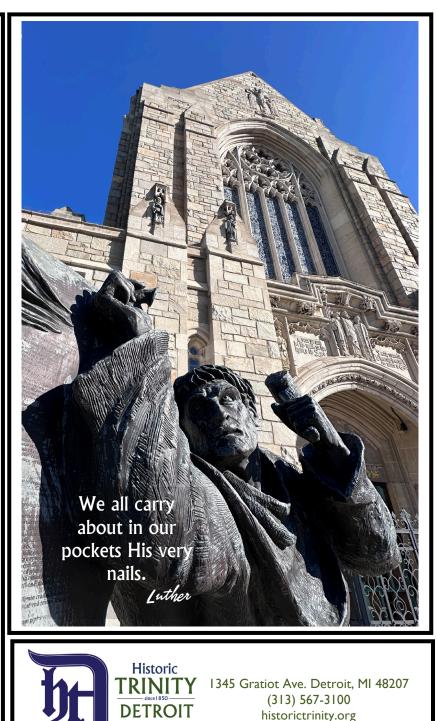


Pastoral Staff

Rev. D. Lee Andrzejewski Head Pastor Rev. Dr. David PE Maier Associate Pastor Rev. Dr. John L. Heins Assisting Pastor Rev. Ronald Guettler Assisting Pastor Rev. James Rolf Assisting Pastor Rev. Peter Nickel Assisting Pastor Rev. Alan Eisinger Assisting Pastor Rev. Dr. Gerberding, Emeritus Rev. J. Gruetzner, Emeritus

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Mrs. Mariana Stecker Office Manager
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Mrs. Stephanie Listman Office Assistant
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America's Lutheran Cathedral

Historic Trinity

October 27, 2024

<u>PRELUDE</u>

Today's Brass Quintet



INVOCATION Mt 28:19

- Pastor: In the name of the Father and of the 🖈 Son and of the Holy Spirit.
- People: Amen.

OPENING SENTENCES

- Pastor: Our help is in the name of the LORD,
- People: who made heaven and earth. Psalm 124:8
- Pastor: I will speak of Your testimonies before kings, O LORD,
- **People:** and shall not be put to shame. *Psalm 119:46*
- Pastor: Fear not, little flock, for it is your Father's good pleasure to give you the kingdom. *Luke 12:32*
- People: Alleluia. Alleluia.

CONFESSION AND ABSOLUTION

- Pastor: God indeed is our refuge and strength, our help and our fortress. Yet we often choose to flee from the refuge of the Lord. We abandon the strength and safety of God, trusting in our own strength and power. We all have sinned and fall short of the glory of God. And Jesus says that everyone who practices sin is a slave to sin. As we enter the house of the Lord and call upon Him for His good and gracious gifts, let us consider our enslavement to sin and our continued shortcomings as God's people. Gracious Father,
- People: because our entire lives are to be ones of repentance, we bow before You and confess our sins. We have turned away from the truth of Your Word, choosing to go our own way. By what we have thought, by what we have done, and by what we have failed to do, we have broken Your commands and are deserving of Your wrath and punishment. By the mercy of Christ, Your Son, set us free from our captivity. Enable us by Your Holy Spirit to live under You in Your kingdom and to serve You in everlasting righteousness, innocence, and blessedness. Amen.
- Pastor: Just as Christ is risen from the dead, He lives and reigns to all eternity! It is most certainly true that He died and rose again for you to make you right with God, to adopt you as children of the heavenly Father, and to set you free from sin and death. As a called and ordained servant of the risen Christ and by His authority, I forgive you all your sins in the name of the Father and of the ★ Son and of the Holy Spirit.

People: Amen.

<u>**THE INTROIT**</u> from Psalm 46 Festival Introit for Reformation

Cathedral Choir Karl Osterland Pastor/Choir: The LORD of hosts is with us; the God of Jacob is our refuge. Therefore we will not fear, though the earth be removed, and though the mountains be carried into the midst of the sea. The LORD of hosts is with us; the God of Jacob is our refuge.

Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

THE KYRIE Mt 9:27, 15:22

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♪ Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.



PRAYER OF THE DAY

Luther's Morning Prayer

Jeremiah 31:31-34

Pastor:Let us pray aloud together Luther's Morning Prayer:People:I thank You, my heavenly Father, through Jesus Christ, Your dear
Son, that You have kept me this night from all harm and danger; and
I pray that You would keep me this day also from sin and every evil,
that all my doings and life may please You. For into Your hands I
commend myself, my body and soul, and all things. Let Your holy
angel be with me, that the evil Foe may have no power over me.
Amen.

OLD TESTAMENT READING

(I remember your sins no more)

³¹ "Behold, the days are coming, declares the Lord, when I will make a new covenant with the house of Israel and the house of Judah, ³² not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the Lord. ³³ For this is the covenant that I will make with the house of Israel after those days, declares the Lord: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. ³⁴ And no longer shall each one teach his neighbor and each his brother, saying, 'Know the Lord,' for they shall all know me, from the least of them to the greatest, declares the Lord. For I will forgive their iniquity, and I will remember their sin no more."

Pastor:This is the Word of the Lord.People:Thanks be to God.

EPISTLE

Romans 3:19-28

(God justifies us through faith in Christ.)

¹⁹ Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. ²⁰ For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin.

²¹ But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it— ²² the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: ²³ for all have sinned and fall short of the glory of God, ²⁴ and are justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵ whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness,

because in his divine forbearance he had passed over former sins. ²⁶ It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.

²⁷ Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. ²⁸ For we hold that one is justified by faith apart from works of the law.

Pastor:	This is the Word of the Lord.
People:	Thanks be to God.

ANTHEM "Lord, Thou Hast Been Our Dwelling" George Beverst The Cathedral Choir; Jillian Eichstaedt, Soprano

HOLY GOSPEL

John 8:31-36

(God sets us free as we abide in Jesus' Word.)

Pastor: The Holy Gospel according to St. John, the eighth chapter. People: Glo-ry be to Thee, O Lord.

³¹ So Jesus said to the Jews who had believed him, "If you abide in my word, you are truly my disciples, ³² and you will know the truth, and the truth will set you free." ³³ They answered him, "We are offspring of Abraham and have never been enslaved to anyone. How is it that you say, 'You will become free'?"

³⁴ Jesus answered them, "Truly, truly, I say to you, everyone who practices sin is a slave to sin. ³⁵ The slave does not remain in the house forever; the son remains forever. ³⁶ So if the Son sets you free, you will be free indeed.



THE NICENE CREED

Sola Scriptura ("Scripture Alone") is a fundamental tenet of the Reformation. To that end, the Nicene Creed, adopted by the First Council of Nicea in 325 AD, is a formulation of our faith based **solely** on Scripture. Much like the Reformation, the nature of this Creed was focused on the person, work, and the very nature of Jesus.

I believe in one God, Romans 10:10; Deuteronomy 6:4 the Father Almighty, Matthew 6:9; Exodus 6:3 maker of heaven and earth Genesis 1:1; John 1:1 and of all things visible and invisible. Colossians 1:16 And in one Lord Jesus Christ, Romans 10:9 The only-begotten Son of God, John 3:16; Matthew 16:16 begotten of His Father before all worlds, John 1:2 God of God, Light of Light, John 17:22; John 8:12; John 1:1 very God of very God, Colossians 2:9 begotten, not made, John 1:2 being of one substance with the Father, John 10:30 by Whom all things were made; Hebrews 1:2; John 1:3 Who for us men and for our salvation 1 Timothy 2:4; Romans 3:23 came down from heaven John 6:41: Luke 15:20 and was incarnate by the Holy Spirit of the virgin Mary Luke 1:34-35 and was made man; John 1:14 and was crucified also for us under Pontius Pilate. Mark 15:25; John 19:16-18 He suffered and was buried. John 19:1-3; Luke 23:53 And the third day he rose again according to the Scriptures 1 Corinthians 15:4; Luke 24:6 and ascended into heaven Acts 1:9 and sits at the right hand of the Father. Acts 7:55 And He will come again with glory Matthew 26:64 to judge both the living and the dead, Acts 10:42; Matthew 3:12 Whose kingdom will have no end. 2 Peter 1:11 And I believe in the Holy Spirit, John 14:26; Genesis 1:2, Acts 2:38 the Lord and giver of life, Genesis 1:2, John 3:6 Who proceeds from the Father and Son, John 15:26 Who with the Father and Son together is worshiped and glorified, Mt 3:16-17; Lk 2:14 Who spoke by the prophets. Ezekiel 11:5 And I believe in one holy Christian and apostolic Church, 1 Peter 2:5; Ephesians 2:19-22 I acknowledge one Baptism for the remission of sins, Ephesians 4:5 and I look for the resurrection of the dead 1 Corinthians 15:35-49: 1 Thessalonians 4:13-18 and the life + of the world to come. Mark 10:29-30: Matthew 10:40-42 **Amen**. *Psalm* 106:48

HYMN OF THE DAY

"A Mighty Fortress"

LSB 656

"Ein feste Burg ist unser Gott" was sung by Luther and his companions as they entered Worms, Germany on April 16, 1521 for the Diet. The hymn itself was composed around 1528, and first appeared in hymn form in 1531 under the title "Psalm 46". It still remains the most translated hymn the world has ever sung.

A mighty fortress is our God, A trusty shield and weapon; He helps us free from ev'ry need That hath us now o'ertaken. The old evil foe Now means deadly woe; Deep guile and great might Are his dread arms in fight; On earth is not his equal.

With might of ours can naught be done, Soon were our loss effected; But for us fights the valiant One, Whom God Himself elected. Ask ye, Who is this? Jesus Christ it is, Of Sabaoth Lord, And there's none other God; He holds the field forever.

Though devils all the world should fill, All eager to devour us, We tremble not, we fear no ill; They shall not overpow'r us. This world's prince may still Scowl fierce as he will, He can harm us none. He's judged; the deed is done; One little word can fell him.

The Word they still shall let remain Nor any thanks have for it; He's by our side upon the plain With His good gifts and Spirit. And take they our life, Goods, fame, child, and wife, Though these all be gone, Our vict'ry has been won; The Kingdom ours remaineth.

SERMON

"The Reformation Retreat of Junker George" Rev. D. Lee Andrzeiewski. Head Pastor Historic Trinity Lutheran Church

Psalm 46:6

OFFERTORY *Ps* 51:10-12

♪ Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence, and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.

GATHERING OF TITHES AND OFFERINGS

Please consider continuing to support the work of the Lord at Historic Trinity with a sacrificial gift. You can donate at historictrinity.org/give, or mail to 1345 Gratiot Ave, Detroit, MI 48207.



Today's Brass Quintet

PRAYER OF THE CHURCH

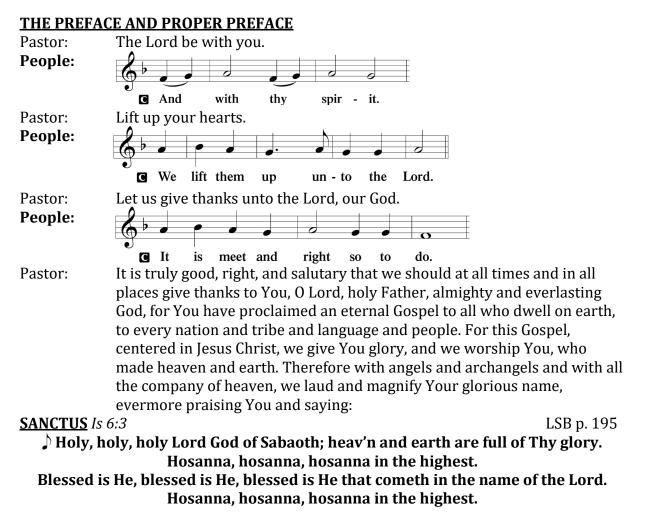
LORD'S PRAYER

VOLUNTARY

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Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Order of Holy Communion



THE WORDS OF INSTITUTION Mt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Co 11:23-25

THE PAX DOMINI Jn 20:19

Pastor: The peace of Lord be with you all.

People: Amen.

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us. O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us. O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

DISTRIBUTION

For those with health concerns, there are gluten free wafers and non-alcoholic white wine available. TWO STATION COMMUNION:

If you would like to receive communion at the altar, take the path to the left before the chancel step. If you would like to receive communion in a continuous line, take the path to the right before the chancel step.



Give us lips to sing Thy glory, Tongues Thy mercy to proclaim, Throats that shout the hope that fills us, Mouths to speak Thy holy name. Alleluia, alleluia! May the light which Thou dost send Fill our songs with alleluias, Alleluias without end!

 △ God the Father, light-creator, To Thee laud and honor be. To Thee, Light of Light begotten, Praise be sung eternally. Holy Spirit, light-revealer, Glory, glory be to Thee. Mortals, angels, now and ever Praise the holy Trinity!
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DISMISSAL

NUNC DIMITTIS Lk 2:29-32

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Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost, as it was in the beginning, is now, and ever shall be, world without end. Amen.

PRAYER OF THANKSGIVING

- Pastor: We give thanks to You, almighty God, that You have nourished our souls and set us free from our sins through the body and blood of our Savior. As we abide in Your Word of truth, work through our lives to share the freedom of Christ with all the world; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- People: Amen.

BENEDICTION Psalm 46:1-2, 6-7; Numbers 6:24-26

Pastor: God is our refuge and strength, an ever-present help in trouble.

People: Therefore we will not fear.

Pastor: Nations are in uproar, kingdoms fall; he lifts his voice, the earth melts.

- People: The Lord Almighty is with us; the God of Jacob is our fortress.
- Pastor: The Lord bless you and keep you. The Lord make His face shine upon you and be gracious to you. The * Lord lift his countenance upon you and give you peace.

People:



RECESSIONAL HYMN

"The Church's One Foundation"



POSTLUDE

Today's Brass Quintet

A Prayer As you leave...

Dear God, give us peaceful hearts and a right courage in the confusion and strife against the devil. And so may we not only endure and finally triumph, but also have peace in the midst of the struggle. May we praise and thank You and not complain or become impatient against Your divine will. Let peace win the victory in our hearts. May we remain quiet and peaceable toward You, O Lord, and toward others, both inwardly and outwardly, until Your final and eternal peace shall come.

~ Martin Luther (1483-1546)

