

The First Sunday of
ADVENT

December 1, 2024

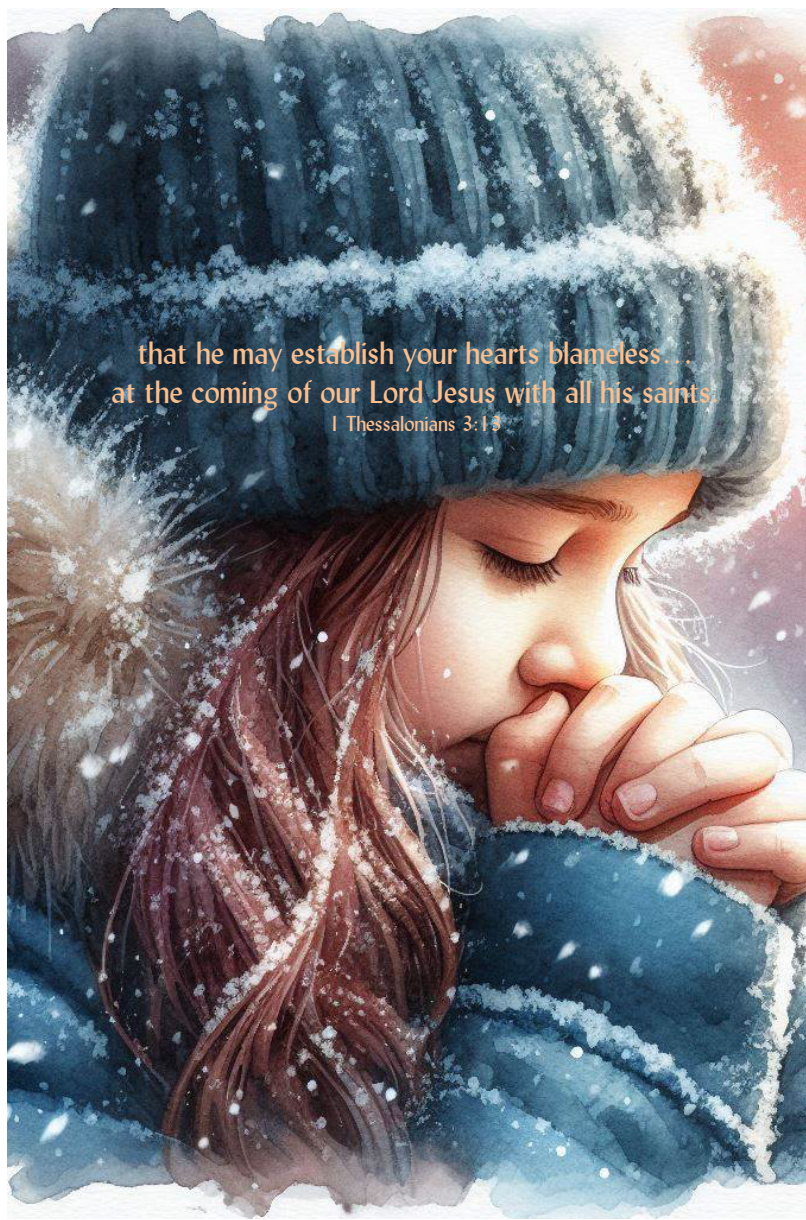


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America's Lutheran Cathedral

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Historic Trinity

Lutheran Church

December 1, 2024

PRELUDE

"Savior of the Nations, Come, BWV 659"

J. S. Bach

ENTRANCE HYMN

"The Advent of Our King"

LSB 331



1 The ad - vent of our King Our prayers must now em - ploy,
2 The ev - er - last - ing Son In - car - nate deigns to be,
3 O Zi - on's daugh - ter, rise To meet your low - ly King,
4 As judge, on clouds of light, He soon will come a - gain



And we must hymns of wel - come sing In strains of ho - ly joy.
Him - self a ser - vant's form puts on To set His ser - vants free.
Nor let your faith - less heart de - spise The peace He comes to bring.
And His true mem - bers all u - nite With Him in heav'n to reign.

Before the dawning day Let sin's dark deeds be gone,
The sinful self be put away, The new self now put on.

All glory to the Son, Who comes to set us free,
With Father, Spirit, ever one Through all eternity.

INVOCATION Mt 28:19

Pastor: In the name of the Father and of the ✠ Son and of the Holy Spirit.

People:  Amen.

THE CONFESSION AND ABSOLUTION Psalm 51

Pastor: As we wait for the fullness of Christ's coming, we are called to turn. To open our hearts before our God, to lay bare our souls, to repent... to turn. Lord God, so often we take You for granted and fail to take seriously Your coming again...

People: **Have mercy on me, O God, according to your unfailing love.**

Pastor: Our desire frequently is to control everything in our lives... including You.

People: **According to your great compassion, blot out my transgressions.**

Pastor: In the noise and nervousness of our busy lives, we often fail to notice Your presence among us and around us, especially in the poor, homeless, lonely, and forgotten.

People: **For I know my transgressions, and my sin is always before me.**

Pastor: Our poor stewardship of Your creation is evidenced by the way we fail to care for it and preserve it for those who will come after us.

People: **Hide your face from my sins and blot out all my iniquity.**

Pastor: We confess that we are caution to make known with all our might the life-saving good news of the gift of Jesus.

People: **Create in me a pure heart, O God, and renew a steadfast spirit within me.**

Pastor: These and all other sins we confess to You.

People: **Restore to me the joy of your salvation and grant me a willing spirit to sustain me.**

Pastor: God has done all that is necessary to cover the dark blot of your sin. God has cleansed you from a guilty conscience. As a called servant of the Mysteries of God, I forgive you all your sins, in the name of the Father and of the ✱ Son, and the Holy Spirit.

People: ♪ **Amen.**

THE INTROIT *Psalm 89:6a, 15–16, 18; antiphon: Zechariah 9:9b*

Pastor/Choir: Behold, your king is coming to you; righteous and having salvation. For who in the skies can be compared to the Lord? Blessed are the people who know the festal shout, who walk, O Lord, in the light of your face, who exult in your name all the day and in your righteousness are exalted. For our shield belongs to the Lord, our king to the Holy One of Israel.

THE LIGHTING OF THE ADVENT WREATH

Pastor: On the four Sundays in Advent, we light a new candle each week. We mark the four candles with these four words: hope, peace, joy, and love.

Pastor: Jesus Christ is the hope of the nations.

People: **We wait for the Lord, and in His Word do we hope.**

ADVENT KYRIE

The Kyrie Eleison ("Lord have mercy") for Advent is drawn from the familiar Christmas tune "Coventry Carol", first written in 1534 at the time of Luther. The Hymn of Praise is traditionally removed during the penitential seasons of Advent and Lent.



ADVENT VERSE

LSB 341 v.1

♪ **Lift up your heads, ye mighty gates! Behold, the King of glory waits.
The King of kings is drawing near; The Savior of the world is here.
Life and salvation He doth bring; Therefore rejoice and gladly sing.
To God the Father raise Your joyful songs of praise.**

THE SALUTATION 2 Timothy 4:22

Pastor: The Lord be with you.

People:



☐ And with thy spir - it.

PRAYER OF THE DAY

Pastor: Stir up Your power, O Lord, and come, that by Your kingly majesty we may be protected from our enemies and be joined to Your humble and holy reign; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

People: ♪ **Amen.**

OLD TESTAMENT

Jeremiah 33:14-16

(God promises a new, righteous branch in David's line.)

¹⁴ “Behold, the days are coming, declares the Lord, when I will fulfill the promise I made to the house of Israel and the house of Judah. ¹⁵ In those days and at that time I will cause a righteous Branch to spring up for David, and he shall execute justice and righteousness in the land. ¹⁶ In those days Judah will be saved, and Jerusalem will dwell securely. And this is the name by which it will be called: ‘The Lord is our righteousness.’

Pastor: This is the Word of the Lord.

People: **Thanks be to God!**

EPISTLE

1 Thessalonians 3:9-13

(How God works in the lives of believers until Christ returns.)

⁹ For what thanksgiving can we return to God for you, for all the joy that we feel for your sake before our God, ¹⁰ as we pray most earnestly night and day that we may see you face to face and supply what is lacking in your faith?

¹¹ Now may our God and Father himself, and our Lord Jesus, direct our way to you, ¹² and may the Lord make you increase and abound in love for one another and for

all, as we do for you, ¹³ so that he may establish your hearts blameless in holiness before our God and Father, at the coming of our Lord Jesus with all his saints.

Pastor: This is the Word of the Lord.

People: **Thanks be to God!**

ANTHEM @10:30am “O Jesus, Grant Me Hope and Comfort”

Melchior Franck
The Cathedral Choir

HOLY GOSPEL

Luke 21:25-36

(Signs of the End of the Age)

Pastor: The Holy Gospel according to St. Luke, the twenty-first chapter.

People:



²⁵ “And there will be signs in sun and moon and stars, and on the earth distress of nations in perplexity because of the roaring of the sea and the waves, ²⁶ people fainting with fear and with foreboding of what is coming on the world. For the powers of the heavens will be shaken. ²⁷ And then they will see the Son of Man coming in a cloud with power and great glory. ²⁸ Now when these things begin to take place, straighten up and raise your heads, because your redemption is drawing near.”

²⁹ And he told them a parable: “Look at the fig tree, and all the trees. ³⁰ As soon as they come out in leaf, you see for yourselves and know that the summer is already near. ³¹ So also, when you see these things taking place, you know that the kingdom of God is near. ³² Truly, I say to you, this generation will not pass away until all has taken place. ³³ Heaven and earth will pass away, but my words will not pass away.

³⁴ “But watch yourselves lest your hearts be weighed down with dissipation and drunkenness and cares of this life, and that day come upon you suddenly like a trap. ³⁵ For it will come upon all who dwell on the face of the whole earth. ³⁶ But stay awake at all times, praying that you may have strength to escape all these things that are going to take place, and to stand before the Son of Man.”

Pastor: This is the Gospel of the Lord.

People:



CONFESSION OF THE LUTHERAN FAITH

The Augsburg Confession. Article III.

Pastor: The Word, that is, the Son of God, did assume the human nature in the womb of the blessed Virgin Mary, so that there are two natures, the divine and the human, inseparably enjoined in one Person, one Christ, true God and true man,

People: **who was born of the Virgin Mary, truly suffered, was crucified, dead, and buried, that He might reconcile the Father unto us, and be a sacrifice, not only for original guilt, but also for all actual sins of men.**

Pastor: He also descended into hell, and truly rose again the third day; afterward He ascended into heaven that He might sit on the right hand of the Father, and forever reign and have dominion over all creatures,

People: **and sanctify them that believe in Him, by sending the Holy Ghost into their hearts, to rule, comfort, and quicken them, and to defend them against the devil and the power of sin.**

Pastor: The same Christ shall openly come again to judge the quick and the dead.

SERMON HYMN

“Savior of the Nations, Come”

LSB 332 v. 1-4

1 Sav - ior of the na - tions, come, Vir - gin's Son, make
2 Not by hu - man flesh and blood, By the Spir - it
3 Here a maid was found with child, Yet re - mained a
4 Then stepped forth the Lord of all From His pure and

here Your home! Mar - vel now, O heav'n and earth,
of our God, Was the Word of God made flesh—
vir - gin mid, In her womb of this truth was shown:
king - ly hall; God of God, yet ful - ly man,

That the Lord chose such a birth.
Wom - an's off - spring, pure and fresh.
God was there up - on His throne.
His he - ro - ic course be - gan.

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SERMON

“Feast Your Eyes”

Luke 21:28

*Rev. D. Lee Andrzejewski, Head Pastor
Historic Trinity Lutheran Church*

OFFERTORY

LSB 370 v. 3

The offertories during the season of Advent will lead us to the manger, where God's greatest Gift to the world may be found. In response, we offer to Him our hearts and lives.

♪ So bring Him incense, gold, and myrrh; Come, peasant, king, to own Him.
The King of kings salvation brings; Let loving hearts enthrone Him.
Raise, raise the song on high, The virgin sings her lullaby;
Joy, joy, for Christ is born, The babe, the son of Mary!

GATHERING OF TITHES AND OFFERINGS

*Please consider support for the work of the Lord at Historic Trinity with a sacrificial gift.
You can donate at historictrinity.org/give, or mail to 1345 Gratiot Ave, Detroit, MI 48207.*



VOLUNTARY

"What Feast of Love"
(Greensleeves)

Ralph Vaughan Williams

PRAYER OF THE CHURCH

LORD'S PRAYER

Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses as we forgive those
who trespass against us; and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.

9am continues with the benediction

*** The Order of Holy Communion ***

@10:30am

THE PREFACE AND PROPER PREFACE

Pastor: The Lord be with you. *2 Tim. 4:22*

People:



☐ And with thy spir - it.

Pastor: Lift up your hearts. *Lam 3:41*

People:



☐ We lift them up un - to the Lord.

Pastor: Let us give thanks unto the Lord, our God. *Ps 100:4*

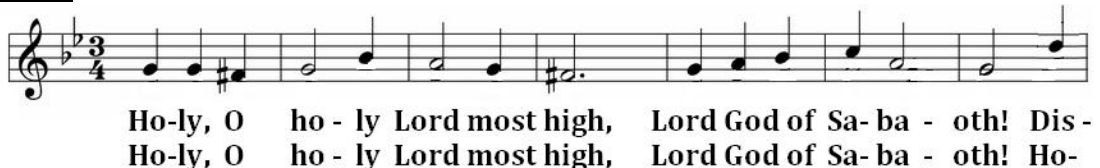
People:



☐ It is meet and right so to do.

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, whose way John the Baptist prepared, proclaiming Him the promised Messiah, the very Lamb of God who takes away the sin of the world, and calling sinners to repentance that they might escape from the wrath to be revealed when He comes again in glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS



Ho-ly, O ho - ly Lord most high, Lord God of Sa - ba - oth! Dis -
Ho-ly, O ho - ly Lord most high, Lord God of Sa - ba - oth! Ho -



play His glo - ry heav'n and earth! Bless-ed is He who comes.
san - na in the high___ est! Bless-ed is He who comes.

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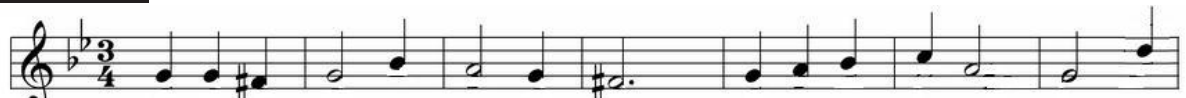
THE WORDS OF INSTITUTION *Mt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Co 11:23-25*

THE PAX DOMINI *Jn 20:19*

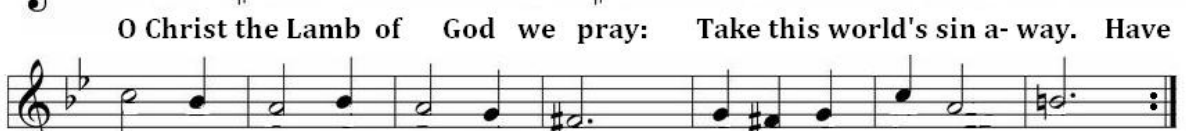
Pastor: The peace of Lord be with you all.

People:  Amen.

AGNUS DEI



O Christ the Lamb of God we pray: Take this world's sin a - way. Have



mer - cy on us, Lamb of God! Grant us Your ho - ly peace.

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DISTRIBUTION

*For those with health concerns, there are gluten free wafers and non-alcoholic white wine available.
Communion will take place in two continuous lines at the altar.*

"What Feast of Love"

Tune: LSB 370



1 What feast of love is of - fered here, what ban - quet come from heav - en?
 2 What light of truth is of - fered here, what cov - e - nant from heav - en?
 3 What wine of love is of - fered here, what ho - ly drink from heav - en?



What food of ev - er - last - ing life, what gra - cious gift is giv - en?
 What hope of ev - er - last - ing life, what won - drous word is giv - en?
 What stream of ev - er - last - ing life, what pre - cious blood is giv - en?



This, this is Christ the king, the bread come down from heav - en.
 This, this is Christ the king, the sun come down from heav - en.
 This, this is Christ the king, the sweet - est wine of heav - en.



Oh, taste and see and sing! How sweet the man - na giv - en!
 Oh, see and hear and sing! The Word of God is giv - en!
 Oh, taste and see and sing! The Son of God is giv - en!

DIMISSAL

POST COMMUNION VERSE

LSB 361 v. 4

♪ O holy Child of Bethlehem, Descend to us, we pray;
 Cast out our sin, and enter in, Be born in us today.
 We hear the Christmas angels The great glad tidings tell;
 O come to us, abide with us, Our Lord Immanuel!

PRAYER OF THANKSGIVING

Pastor: Merciful Father, everlasting God, You sent forth a voice of comfort through the prophet Isaiah and Your people were reborn in hope. You sent forth a voice to be the messenger of Your kingdom and Your people were called to repentance and faith. Now send us out with the comfort we received in this Sacrament and the call to faith, that the world may be reborn in hope through Jesus Christ and be prepared to meet Him when He comes again in glory; through Jesus Christ, Your Son, our Lord who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: ♪ Amen.

BENEDICTION

Pastor: Be patient, then, until the Lord's coming. See how the farmer waits for the land to yield its valuable crop and how patient he is for the autumn and spring rains.

People: **You, too, be patient and stand firm, because the Lord's coming is near.** *James 5:7-8*

Pastor: The Lord bless you and keep you. The Lord make His face shine upon you and be gracious to you. The ✠ Lord lift his countenance upon you and give you peace.

People:



G A-men, a-men, a - men.

RECESSIONAL HYMN

“Savior of the Nations, Come”

LSB 332 v. 5-8



5 God the Fa - ther was His source, Back to God He
6 For You are the Fa - ther's Son Who in flesh the
7 From the man - ger new - born light Shines in glo - ry
△ 8 Glo - ry to the Fa - ther sing, Glo - ry to the



ran His course. In - to hell His road went down,
vic - t'ry won. By Your might - y pow'r make whole
through the night. Dark - ness there no more re - sides;
Son, our king, Glo - ry to the Spir - it be



Back then to His throne and crown.
All our ills of flesh and soul.
In this light faith now a - bides.
Now and through e - ter - ni - ty.

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POSTLUDE

“Chant du roi René: Noël Provençal”

Alexandre Guilmant