

*The Third Sunday of*  
**EPIPHANY**

January 26, 2025



**Pastoral Staff**

Rev. D. Lee Andrzejewski

*Head Pastor*

Rev. Dr. David PE Maier

*Associate Pastor*

Rev. Dr. John L. Heins

*Assisting Pastor*

Rev. Ronald Guettler

*Assisting Pastor*

Rev. James Rolf

*Assisting Pastor*

Rev. Peter Nickel

*Assisting Pastor*

Rev. Alan Eisinger

*Assisting Pastor*

Rev. Dr. Gerberding, *Emeritus*

Rev. J. Gruetzner, *Emeritus*

**Staff**

Mr. Karl Osterland

*Director of Music Ministry*

Mrs. Mariana Stecker

*Office Manager*

Mrs. Tammy Eberhard

*Director of Operations*

Mrs. Kristen Andrzejewski

*Financial Secretary*

Mrs. Stephanie Listman

*Office Assistant*

Mrs. Susan Lockhart

*Office Assistant*



*"Today this Scripture  
has been fulfilled in  
your hearing."*

Luke 4:21



Historic  
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America's Lutheran Cathedral

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# Historic Trinity

## Lutheran Church

January 26, 2025

### PRELUDE

"Cantabile"

*Cesar Franck*

### ENTRANCE HYMN

"Great is Thy Faithfulness"

LSB 809



1 Great is Thy faith - ful - ness, O God my Fa - ther;  
2 Sum - mer and win - ter and spring - time and har - vest,  
3 Par - don for sin and a peace that en - dur - eth,



There is no shad - ow of turn - ing with Thee.  
Sun, moon, and stars in their cours - es a - bove  
Thine own dear pres - ence to cheer and to guide;



Thou chang - est not: Thy com - pas - sions, they fail not;  
Join with all na - ture in man - i - fold wit - ness  
Strength for to - day and bright hope for to - mor - row,



As Thou hast been, Thou for - ev - er wilt be.  
To Thy great faith - ful - ness, mer - cy, and love.  
Bless - ings all mine, with ten thou - sand be - side!



Great is Thy faith - ful - ness! Great is Thy faith - ful - ness!



Morn - ing by morn - ing new mer - cies I see;



All I have need - ed Thy hand hath pro - vid - ed;



Great is Thy faith - ful - ness, Lord, un - to me!

### **INVOCATION** *Mt 28:19*

Pastor: In the name of the Father and of the ✱ Son and of the Holy Spirit.

People: ♪ **Amen.**

### **OPENING SENTENCES** *Romans 7:12, 22–24*

Pastor: The law is holy, and the commandment is holy and righteous and good.

People: **For I delight in the law of God, in my inner being,**

Pastor: but I see in my members another law waging war against the law of my mind and making me captive to the law of sin that dwells in my members.

People: **Wretched man that I am! Who will deliver me from this body of death?**

### **CONFESSION AND ABSOLUTION**

Pastor: Father, thank You for hearing us as we pray:

People: **Too often we have neglected Your Word and ignored Your work in our lives. Instead of focusing on You, we have focused on ourselves. Instead of serving others, we have expected to be served. Forgive us, gracious Father, and renew us through Your Word of life. Help us to see Jesus in our midst as Your Word made flesh—crucified for our sins and raised to life again. By the working of Your Holy Spirit, give us hearts to joyfully worship You. In the name of Jesus we pray. Amen.**

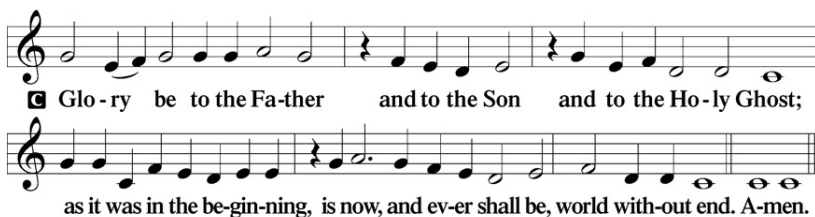
Pastor: Jesus stands and proclaims the Good News in your hearing this day! As a called and ordained servant of Jesus Christ and by His authority, it is my joy to announce His forgiving grace to all of you. I forgive you all your sins in the name of the Father and of the ✱ Son and of the Holy Spirit.

People: ♪ **Amen.**

### **THE INTROIT** *Psalms 102:18–22*

Pastor/Choir: Let this be recorded for a generation to come, so that a people yet to be created may praise the Lord: that he looked down from his holy height; from heaven the Lord looked at the earth, to hear the groans of the prisoners, to set free those who were doomed to die, that they may declare in Zion the name of the Lord, and in Jerusalem his praise, when peoples gather together, and kingdoms, to worship the Lord.

### **THE GLORIA PATRI**



Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;  
as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

# **THE KYRIE** Mt 9:27, 15:22

LSB p. 187

Lord, have mercy upon us. Christ, have mercy upon us.  
Lord, have mercy upon us.

# **HYMN OF PRAISE** Rev. 5:12

"This is the Feast"

LSB p. 171



*Refrain*  
This is the feast of vic-to-ry for our God.  
Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

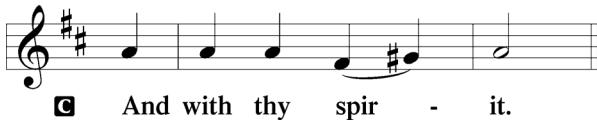
1 — Wor-thy is Christ, the Lamb who was slain, whose  
2 Pow-er, rich-es, wis-dom, and strength, and  
3 Sing with all the peo-ple of God, and  
4 Bless-ing, hon-or, glo-ry, and might be to  
5 For the Lamb who was slain has be-

blood set us free to be peo-ple of God. *Refrain*  
hon-or, bless-ing, and glo-ry are His. *Refrain*  
join in the hymn of all cre-a-tion: *Stanza 4*  
God and the Lamb for-ev-er. A-men. *Refrain*  
gun His reign. Al-le-lu-ia. *Final Refrain*  
*Final Refrain*  
This is the feast of vic-to-ry for our God.  
Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

## **THE SALUTATION** 2 Timothy 4:22

Pastor: The Lord be with you.

People:



## **PRAYER OF THE DAY**

Pastor: Almighty and everlasting God, mercifully look upon us in our weakness and lift us up through the power of Your Word, that our eyes of faith may behold Jesus Christ, who has come to fulfill all that You have spoken; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People:  **Amen.**

## **OLD TESTAMENT**

Nehemiah 8:1–3, 5–6, 8–10

*(The people gather as one to hear God's Word.)*

<sup>1</sup> And all the people gathered as one man into the square before the Water Gate. And they told Ezra the scribe to bring the Book of the Law of Moses that the Lord had commanded Israel. <sup>2</sup> So Ezra the priest brought the Law before the assembly, both men and women and all who could understand what they heard, on the first day of the seventh month. <sup>3</sup> And he read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand. And the ears of all the people were attentive to the Book of the Law...

<sup>5</sup> And Ezra opened the book in the sight of all the people, for he was above all the people, and as he opened it all the people stood. <sup>6</sup> And Ezra blessed the Lord, the great God, and all the people answered, "Amen, Amen," lifting up their hands. And they bowed their heads and worshiped the Lord with their faces to the ground... <sup>8</sup> They read from the book, from the Law of God, clearly, and they gave the sense, so that the people understood the reading.

<sup>9</sup> And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the Lord your God; do not mourn or weep." For all the people wept as they heard the words of the Law. <sup>10</sup> Then he said to them, "Go your way. Eat the fat and drink sweet wine and send portions to anyone who has nothing ready, for this day is holy to our Lord. And do not be grieved, for the joy of the Lord is your strength."

Pastor: This is the Word of the Lord.

People: **Thanks be to God!**

## **EPISTLE**

1 Corinthians 12:12–21, 26–27

*(In Christ, we are one Body with many members.)*

<sup>12</sup> For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ.<sup>13</sup> For in one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and all were made to drink of one Spirit.

<sup>14</sup> For the body does not consist of one member but of many. <sup>15</sup> If the foot should say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. <sup>16</sup> And if the ear should say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. <sup>17</sup> If the whole body were an eye, where would be the sense of hearing? If the whole body were an ear, where would be the sense of smell? <sup>18</sup> But as it is, God arranged the members in the body, each one of them, as he chose. <sup>19</sup> If all were a single member, where would the body be? <sup>20</sup> As it is, there are many parts, yet one body.

<sup>21</sup> The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you” ... <sup>26</sup> If one member suffers, all suffer together; if one member is honored, all rejoice together.

<sup>27</sup> Now you are the body of Christ and individually members of it.

Pastor: This is the Word of the Lord.

People: **Thanks be to God!**

## **ANTHEM** @9am

“Arise, Shine”

*Karl Osterland  
The Cathedral Choir*

## **GOSPEL**

Luke 4:16–30

*(Jesus reads and fulfills God’s Word in His hometown synagogue.)*

Pastor: The Gospel according to St. Luke, the fourth chapter.

People:



<sup>16</sup> And he came to Nazareth, where he had been brought up. And as was his custom, he went to the synagogue on the Sabbath day, and he stood up to read. <sup>17</sup> And the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written, <sup>18</sup> “The Spirit of the Lord is upon me, because he has anointed me to proclaim good news to the poor. He has sent me to proclaim liberty to the captives and

recovering of sight to the blind, to set at liberty those who are oppressed, <sup>19</sup>to proclaim the year of the Lord's favor."

<sup>20</sup> And he rolled up the scroll and gave it back to the attendant and sat down. And the eyes of all in the synagogue were fixed on him. <sup>21</sup> And he began to say to them, "Today this Scripture has been fulfilled in your hearing." <sup>22</sup> And all spoke well of him and marveled at the gracious words that were coming from his mouth. And they said, "Is not this Joseph's son?" <sup>23</sup> And he said to them, "Doubtless you will quote to me this proverb, "Physician, heal yourself." What we have heard you did at Capernaum, do here in your hometown as well."

<sup>24</sup> And he said, "Truly, I say to you, no prophet is acceptable in his hometown. <sup>25</sup> But in truth, I tell you, there were many widows in Israel in the days of Elijah, when the heavens were shut up three years and six months, and a great famine came over all the land, <sup>26</sup> and Elijah was sent to none of them but only to Zarephath, in the land of Sidon, to a woman who was a widow. <sup>27</sup> And there were many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed, but only Naaman the Syrian."

<sup>28</sup> When they heard these things, all in the synagogue were filled with wrath. <sup>29</sup> And they rose up and drove him out of the town and brought him to the brow of the hill on which their town was built, so that they could throw him down the cliff. <sup>30</sup> But passing through their midst, he went away.

Pastor: This is the Gospel of the Lord.

People:



## **THE NICENE CREED**

*The Council of Nicaea began in June of 325 AD with 250 church bishops gathered together from the entire empire. The opening address was delivered by the Roman Emperor Constantine, who advised the delegates to put away all strife and discord. The Christian Church regards the resolve and concluding profession of the Council of Nicaea ("The Nicene Creed") as the one of the most important events in the history of the Christian Church. It forms an epoch in the history of doctrine, summing up the results of all previous discussions on the deity of Christ and the incarnation. You will notice the focused application on the person and work of Jesus in the second article of the Creed.*

**I believe in one God, the Father Almighty,  
maker of heaven and earth, and of all things visible and invisible.  
And in one Lord, Jesus Christ, the only-begotten Son of God, begotten of His Father  
before all worlds, God of God, Light of Light, very God of very God, begotten, not  
made, being of one substance with the Father, by whom all things were made; who  
for us men and for our salvation came down from heaven; and was incarnate by  
the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us**



under Pontius Pilate. He suffered and was buried. And the third day he rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead, and the life of the world to come. Amen

### **HYMN OF THE DAY**

"Light of Light, O Sole Begotten"

LSB 914



1 Light of Light, O Sole - Be - got - ten Ra - diance of the  
2 Word e - ter - nal, through Your be - ing God cre - at - ed  
3 Still Your brood - ing Spir - it hov - ers O - ver cha - os,  
4 Come, Lord Je - sus, by Your Spir - it In our hearts Your



Fa - ther's face, Word made flesh, who lived a - mong us  
all we see, When the emp - ty spac - es ech - oed  
dark and deep, Call - ing out with in - vi - ta - tion:  
work be - gin, Bring the heal - ing res - to - ra - tion



Full of truth and full of grace, Shine up - on our  
With the Fa - ther's "Let there be . . ." Light and life burst  
"Rise, a - wak - en from your sleep; Christ the Lord will  
Of Your im - age lost by sin; From Your full - ness



hu - man dark - ness; Pierce the night that shrouds our race.  
from the glo - rious Pow - er of Your maj - es - ty!  
shine up - on you And from death your soul shall keep."  
all re - ceiv - ing Grace on grace, new life with - in!

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### **SERMON**

"Our Rightful Place"

1 Cor. 12:12-21

*Rev. Alan Eisinger, Cathedral Pastor  
Historic Trinity Lutheran Church*

### **OFFERTORY** Ps 51:10-12

♪ Create in me a clean heart, O God, and renew a right spirit within me.

Cast me not away from Thy presence, and take not Thy Holy Spirit from me.

Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.



## **GATHERING OF TITHES AND OFFERINGS**

*We continue to gather offerings utilizing the offering receptacles (one at the back of the church and one at the Gratiot entrance in the parish hall), through the mail, and online.*



## **VOLUNTARY**

"Flight of Angels"

*G. F. Handel*

## **PRAYER OF THE CHURCH**

### **LORD'S PRAYER**

**Our Father who art in heaven, hallowed be Thy name,  
Thy kingdom come, Thy will be done on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our trespasses as we forgive those  
who trespass against us; and lead us not into temptation, but deliver us from evil.  
For Thine is the kingdom and the power and the glory forever and ever. Amen.**

*10:30am continues with the benediction*

### **\* The Order of Holy Communion \***

*@9am*

## **THE PROPER PREFACE**

**Pastor:** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### **SANCTUS** *Is 6:3*

*LSB p. 195*

**♪ Holy, holy, holy Lord God of Sabaoth; heav'n and earth are full of Thy glory.**

**Hosanna, hosanna, hosanna in the highest.**

**Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.**

**Hosanna, hosanna, hosanna in the highest.**

## **THE WORDS OF INSTITUTION** *Mt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Co 11:23-25*

### **THE PAX DOMINI** *Jn 20:19*

**Pastor:** The peace of Lord be with you all.

**People:** ♪ **Amen.**

### **THE AGNUS DEI** *Jn 1:29*

*LSB p. 198*

**♪ O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.**

**O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.**

**O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.**

## DISTRIBUTION

*For those with health concerns, there are gluten free wafers and non-alcoholic white wine available.*

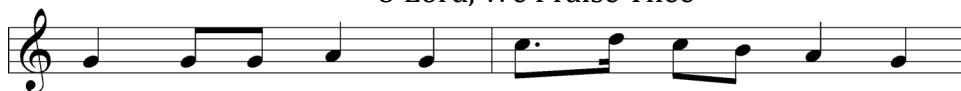
### **TWO STATION COMMUNION:**

*If you would like to receive communion at the altar, take the path to the left before the chancel step.*

*If you would like to receive communion in a continuous line, take the path to the right before the chancel step.*

## **“O Lord, We Praise Thee”**

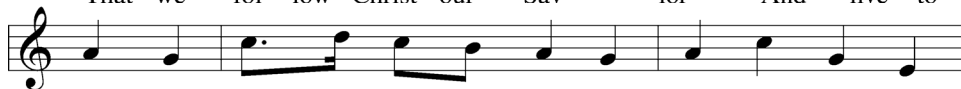
LSB 617



1 O Lord, we praise Thee, bless Thee, and a - dore Thee,  
2 Thy ho - ly bod - y in - to death was giv - en,  
3 May God be - stow on us His grace and fa - vor



In thanks - giv - ing bow be - fore Thee. Thou with Thy  
Life to win for us in heav - en. No great - er  
That we fol - low Christ our Sav - ior And live to -



bod - y and Thy blood didst nour - ish Our weak souls that  
love than this to Thee could bind us; May this feast there -  
geth - er here in love and u - nion Nor de - spise this



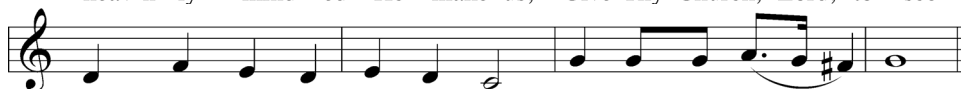
they may flour - ish: O Lord, have mer - cy!  
of re - mind us! O Lord, have mer - cy!  
blest Com - mu - nion! O Lord, have mer - cy!



May Thy bod - y, Lord, born of Mar - y, That our  
Lord, Thy kind - ness did so con - strain Thee That Thy  
Let not Thy good Spir - it for - sake us; Grant that



sins and sor - rows did car - ry, And Thy blood for us plead  
blood should bless and sus - tain me. All our debt Thou hast paid;  
heav'n - ly - mind - ed He make us; Give Thy Church, Lord, to see



In all tri - al, fear, and need: O Lord, have mer - cy!  
Peace with God once more is made: O Lord, have mer - cy!  
Days of peace and u - ni - ty: O Lord, have mer - cy!

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## DISMISSAL

## PRAYER OF THANKSGIVING

Pastor: Thanks and praise to You, O God, for Your kindness in the face of our greatest need. Help us to reflect Your great love, living in the forgiveness of sins and proclaiming the liberty of Your everlasting kingdom to all. through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People:  Amen.

## BENEDICTION

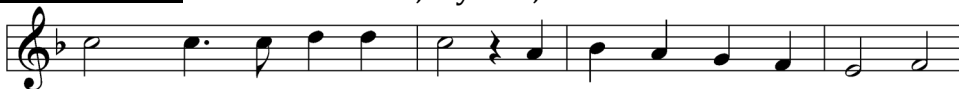
Pastor: The Lord bless you and keep you. The Lord make His face shine upon you and be gracious to you. The ✠ Lord lift his countenance upon you and give you peace.

People:   
 A-men, a-men, a - men.

## RECESSIONAL HYMN

“The Lord, My God, Be Praised”

LSB 794



1 The Lord, my God, be praised, My light, my life from heav - en;  
2 The Lord, my God, be praised, My trust, my life from heav - en,  
3 The Lord, my God, be praised, My hope, my life from heav - en,  
△ 4 The Lord, my God, be praised, My God, the ev - er - liv - ing,



My mak - er, who to me Has soul and bod - y giv - en;  
The Fa - ther's own dear Son, Whose life for me was giv - en,  
The Spir - it, whom the Son In love to me has giv - en.  
To whom the heav'n - ly host Their laud and praise are giv - ing.



My Fa - ther, who will shield And keep me day by day  
Who for my sin a - toned With His most pre - cious blood  
His grace re - vives my heart And gives my spir - it pow'r,  
The Lord, my God, be praised, In whose great name I boast,



And make each mo - ment yield New bless - ings on my way.  
And gives to me by faith The high - est heav'n - ly good.  
Help, com - fort, and sup - port In sor - row's gloom - y hour.  
God Fa - ther, God the Son, And God the Ho - ly Ghost.

## POSTLUDE

“O Lord, We Praise Thee”

*Benjamin Culli*