

*The Fourth Sunday of*  
**EPIPHANY**

February 2, 2025



**Pastoral Staff**

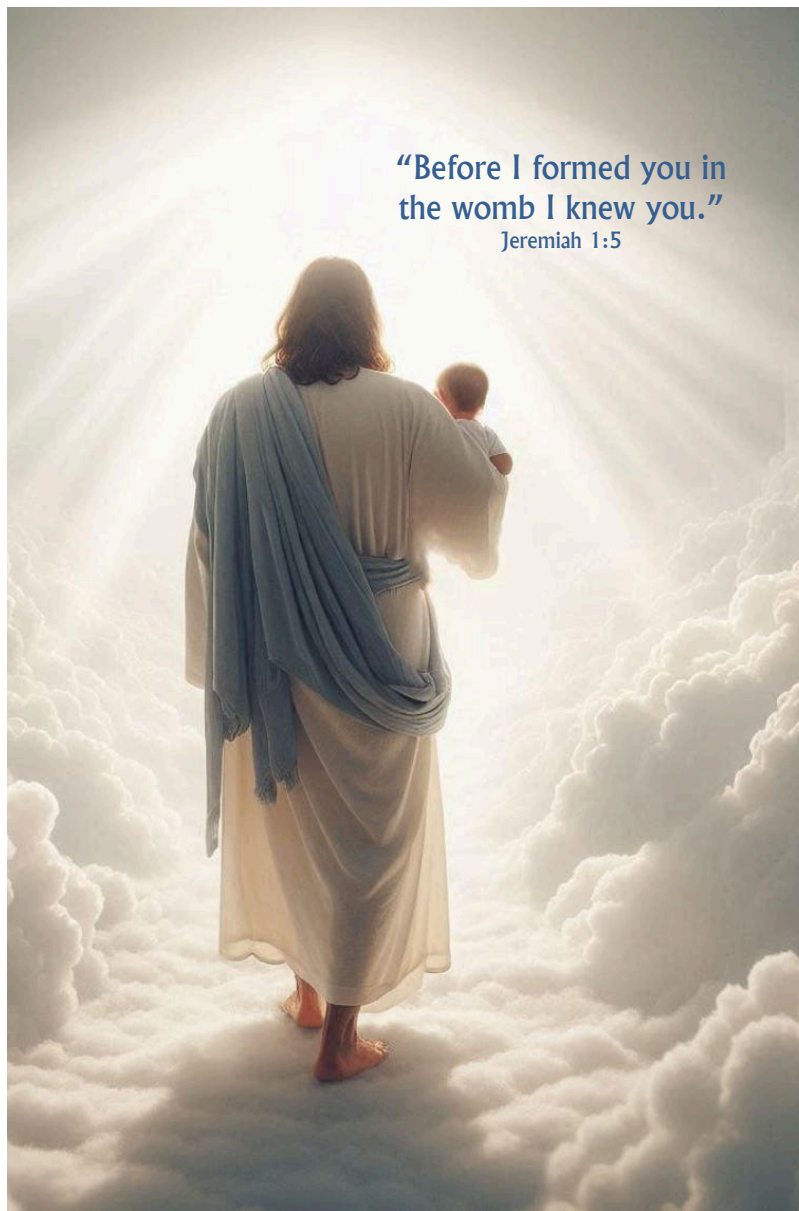
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Rev. Dr. David PE Maier  
*Associate Pastor*  
Rev. Dr. John L. Heins  
*Assisting Pastor*  
Rev. Ronald Guettler  
*Assisting Pastor*  
Rev. James Rolf  
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Rev. Peter Nickel  
*Assisting Pastor*  
Rev. Alan Eisinger  
*Assisting Pastor*  
Rev. Dr. Gerberding, Emeritus  
Rev. J. Gruetzner, Emeritus

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*Office Assistant*

**“Before I formed you in  
the womb I knew you.”**

Jeremiah 1:5



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# Historic Trinity

## Lutheran Church

February 2, 2025

### PRELUDE

“Praise to the Lord”

*Paul Manz*

### ENTRANCE HYMN

“Praise to the Lord, the Almighty”

LSB 790



1 Praise to the Lord, the Al - might - y, the King of cre -  
2 Praise to the Lord, who o'er all things is won - drous - ly  
3 Praise to the Lord, who has fear - ful - ly, won - drous - ly,  
4 Praise to the Lord, who will pros - per your work and de -  
5 Praise to the Lord! O let all that is in me a -



a - tion! O my soul, praise Him, for He is your  
reign - ing And, as on wings of an ea - gle, up -  
made you, Health has be - stowed and, when heed - less - ly  
fend you; Sure - ly His good - ness and mer - cy shall  
dore Him! All that has life and breath, come now with



health and sal - va - tion! Let all who hear Now to His  
lift - ing, sus - tain - ing. Have you not seen All that is  
fall - ing, has stayed you. What need or grief Ev - er has  
dai - ly at - tend you. Pon - der a - new What the Al -  
prais - es be - fore Him! Let the A - men Sound from His



tem - ple draw near, Join - ing in glad ad - o - ra - tion!  
need - ful has been Sent by His gra - cious or - dain - ing?  
failed of re - lief? Wings of His mer - cy did shade you.  
might - y can do As with His love He be - friends you.  
peo - ple a - gain; Glad - ly for - ev - er a - dore Him!

### INVOCATION Mt 28:19

Pastor: In the name of the Father and of the ✱ Son and of the Holy Spirit.

People:  Amen.

**OPENING SENTENCES** *Based on Jeremiah 1:5, 7-8; Psalm 139:13-18*

Pastor: The Lord says, "Before I formed you in the womb I knew you."

**People: Your eyes saw my unformed body;**

Pastor: The Lord says, "Before you were born I consecrated you."

**People: You knitted me together in my mother's womb.**

Pastor: The Lord says, "Whatever I command you, you shall speak."

**People: I praise you because I am fearfully and wonderfully made;**

Pastor: The Lord says, "Do not be afraid, for I am with you to deliver you."

**People: When I awake, I am still with you.**

**CONFESSION AND ABSOLUTION**

Pastor: Captive to sin, we have sinned against You, God of love, in thought, word, and deed.

**People: I, a poor, miserable sinner, confess unto Thee all my sins and iniquities with which I have ever offended Thee**

Pastor: We have shown lack of trust in Your loving purpose for our lives,

**People: and justly deserved Thy temporal and eternal punishment.**

Pastor: We have failed to immerse ourselves in Your Word and to speak it freely in the world.

**People: But I am heartily sorry for them and sincerely repent of them,**

Pastor: We have failed to love You and to love one another, even using our faith as an excuse not to love our neighbors.

**People: And I sincerely repent of them,**

Pastor: We have been envious, boastful, arrogant, rude, insistent, irritable, and resentful.

**People: I pray Thee of Thy boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Thy beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

Pastor: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**People: ♪ Amen.**

**THE INTROIT** *Psalm 10:16-18; antiphon: v. 12*

Pastor/Choir: Arise, O LORD; O God, lift up Your hand; forget not the afflicted. The LORD is king forever and ever; the nations perish from His land. O LORD, You hear the desire of the afflicted; You will strengthen their heart; You will incline your ear to do justice to the fatherless and the oppressed, so that man who is of the earth may strike terror no more.

## THE GLORIA PATRI

♪ Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

## THE KYRIE Mt 9:27, 15:22

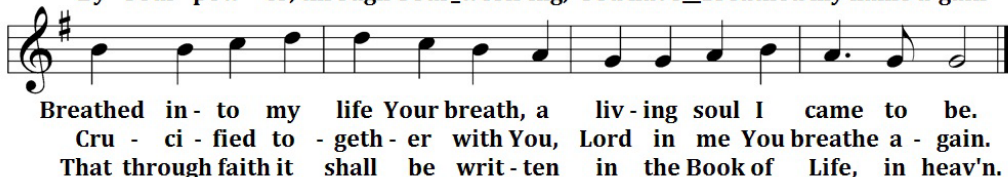
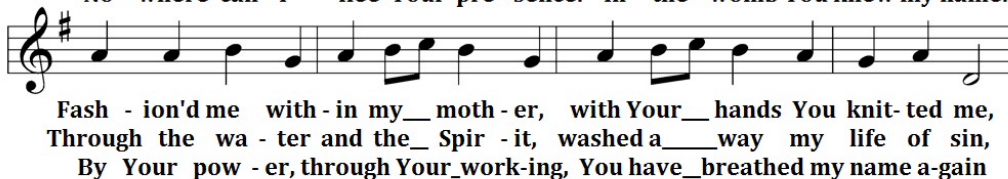
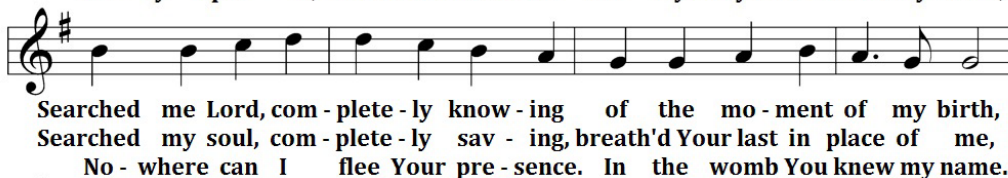
LSB p. 187

♪ Lord, have mercy upon us. Christ, have mercy upon us.  
Lord, have mercy upon us.

## HYMN OF PRAISE

“Breathe My Name”

tune: LSB 803



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## THE SALUTATION 2 Timothy 4:22

Pastor: The Lord be with you.

People:



## PRAYER OF THE DAY

Pastor: God of love, You knew the prophet Jeremiah while he was still in the womb, and You appointed him to a purpose with which he struggled. So, too, You have known us and appointed us from the beginning, and You

promise to deliver us in our struggles and fears. Help us to trust Your promises, that with our lips and our lives we show forth Your love to all people; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**People:**     ♪ **Amen.**

## **OLD TESTAMENT**

Jeremiah 1:4–19

*(The Lord knew Jeremiah)*

<sup>4</sup>Now the word of the LORD came to me, saying, <sup>5</sup>“Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations.”

<sup>6</sup>Then I said, “Ah, Lord GOD! Behold, I do not know how to speak, for I am only a youth.” <sup>7</sup>But the LORD said to me, “Do not say, ‘I am only a youth’; for to all to whom I send you, you shall go, and whatever I command you, you shall speak. <sup>8</sup>Do not be afraid of them, for I am with you to deliver you, declares the LORD.”

<sup>9</sup>Then the LORD put out his hand and touched my mouth. And the LORD said to me, “Behold, I have put my words in your mouth. <sup>10</sup>See, I have set you this day over nations and over kingdoms, to pluck up and to break down, to destroy and to overthrow, to build and to plant.”...

<sup>17</sup>But you, dress yourself for work; arise, and say to them everything that I command you. Do not be dismayed by them, lest I dismay you before them. <sup>18</sup>And I, behold, I make you this day a fortified city, an iron pillar, and bronze walls, against the whole land, against the kings of Judah, its officials, its priests, and the people of the land. <sup>19</sup>They will fight against you, but they shall not prevail against you, for I am with you, declares the LORD, to deliver you.”

**Pastor:**       This is the Word of the Lord.

**People:**       **Thanks be to God.**

## **EPISTLE**

1 Corinthians 12:31b—13:13

*(This Word speaks to us about our faith, our hope, and God’s love, which is demonstrated through Jesus.)*

<sup>31</sup>And I will show you a still more excellent way.

<sup>1</sup>If I speak in the tongues of men and of angels, but have not love, I am a noisy gong or a clanging cymbal. <sup>2</sup>And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but have not love, I am nothing. <sup>3</sup>If I give away all I have, and if I deliver up my body to be burned, but have not love, I gain nothing.

<sup>4</sup> Love is patient and kind; love does not envy or boast; it is not arrogant <sup>5</sup>or rude. It does not insist on its own way; it is not irritable or resentful; <sup>6</sup>it does not rejoice at wrongdoing, but rejoices with the truth. <sup>7</sup> Love bears all things, believes all things, hopes all things, endures all things.

<sup>8</sup>Love never ends. As for prophecies, they will pass away; as for tongues, they will cease; as for knowledge, it will pass away. <sup>9</sup>For we know in part and we prophesy in part, <sup>10</sup>but when the perfect comes, the partial will pass away. <sup>11</sup>When I was a child, I spoke like a child, I thought like a child, I reasoned like a child. When I became a man, I gave up childish ways. <sup>12</sup>For now we see in a mirror dimly, but then face to face. Now I know in part; then I shall know fully, even as I have been fully known.

<sup>13</sup>So now faith, hope, and love abide, these three; but the greatest of these is love.

Pastor: This is the Word of the Lord.

People: **Thanks be to God.**

**ANTHEM** @10:30am

"The Gift of Love"

*arr. Hal Hopson  
The Cathedral Choir*

**GOSPEL**

Luke 4:31–44

*(Jesus begins his mission of preaching Good News to the people of Israel.)*

Pastor: The Holy Gospel according to St. Luke, the 4th chapter.

People:



<sup>31</sup> And he went down to Capernaum, a city of Galilee. And he was teaching them on the Sabbath, <sup>32</sup>and they were astonished at his teaching, for his word possessed authority. <sup>33</sup>And in the synagogue there was a man who had the spirit of an unclean demon, and he cried out with a loud voice, <sup>34</sup>"Ha! What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are— the Holy One of God." <sup>35</sup>But Jesus rebuked him, saying, "Be silent and come out of him!" And when the demon had thrown him down in their midst, he came out of him, having done him no harm. <sup>36</sup>And they were all amazed and said to one another, "What is this word? For with authority and power he commands the unclean spirits, and they come out!" <sup>37</sup>And reports about him went out into every place in the surrounding region.

<sup>38</sup> And he arose and left the synagogue and entered Simon's house. Now Simon's mother-in-law was ill with a high fever, and they appealed to him on her behalf. <sup>39</sup>And he

stood over her and rebuked the fever, and it left her, and immediately she rose and began to serve them.

<sup>40</sup>Now when the sun was setting, all those who had any who were sick with various diseases brought them to him, and he laid his hands on every one of them and healed them. <sup>41</sup>And demons also came out of many, crying, "You are the Son of God!" But he rebuked them and would not allow them to speak, because they knew that he was the Christ.

<sup>42</sup>And when it was day, he departed and went into a desolate place. And the people sought him and came to him, and would have kept him from leaving them, <sup>43</sup>but he said to them, "I must preach the good news of the kingdom of God to the other towns as well; for I was sent for this purpose." <sup>44</sup>And he was preaching in the synagogues of Judea.

Pastor: This is the Gospel of the Lord.

People:



## **THE NICENE CREED**

**I believe in one God, the Father Almighty,**

**maker of heaven and earth, and of all things visible and invisible.**

**And in one Lord, Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven; and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day he rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.**

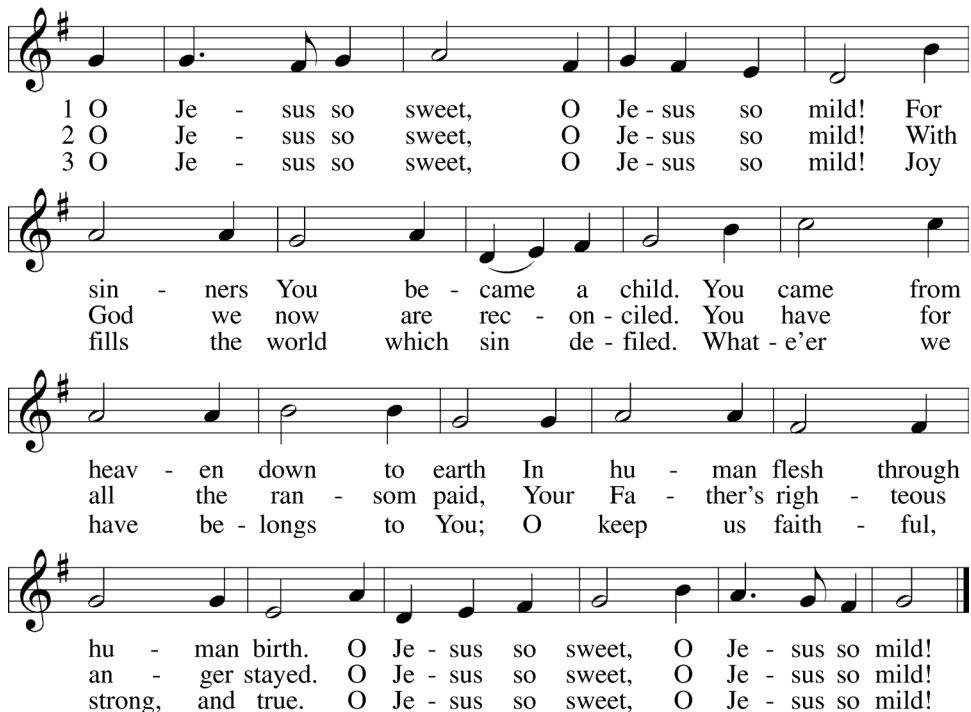
**And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead, and the life of the world to come. Amen**

## **SERMON HYMN**

**"O Jesus So Sweet, O Jesus So Mild"**

**LSB 546**

*While new within our circles of Lutheran hymnody, "O Jesulein suss" is about 400 years old. This text conveys the theology of the incarnation beautifully sweet, whereby even JS Bach composed an arrangement.*



1 O Je - sus so sweet, O Je - sus so mild! For  
 2 O Je - sus so sweet, O Je - sus so mild! With  
 3 O Je - sus so sweet, O Je - sus so mild! Joy

sin - ners You be - came a child. You came from  
 God we now are rec - on - ciled. You have for  
 fills the world which sin de - filed. What - e'er we

heav - en down to earth In hu - man flesh through  
 all the ran - som paid, Your Fa - ther's righ - teous  
 have be - longs to You; O keep us faith - ful,

hu - man birth. O Je - sus so sweet, O Je - sus so mild!  
 an - ger stayed. O Je - sus so sweet, O Je - sus so mild!  
 strong, and true. O Je - sus so sweet, O Je - sus so mild!

## **SERMON**

**“When the Bell Curve Tolls for Thee”**

**Jeremiah 1:4**

*Rev. D. Lee Andrzejewski, Head Pastor*

*Historic Trinity Lutheran Church*

## **OFFERTORY** *Ps 51:10-12*

**♪ Create in me a clean heart, O God, and renew a right spirit within me.**

**Cast me not away from Thy presence, and take not Thy Holy Spirit from me.**

**Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.**

## **GATHERING OF TITHES AND OFFERINGS**

*We continue to gather offerings utilizing the offering receptacles (one at the back of the church and one at the Gratiot entrance in the parish hall), through the mail, and online.*



## **VOLUNTARY**

**“O Jesus So Sweet”**

*Georg Friedrich Kauffmann*

## **PRAYER OF THE CHURCH**

## **LORD'S PRAYER**

**Our Father who art in heaven, hallowed be Thy name,**

**Thy kingdom come, Thy will be done on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

**For Thine is the kingdom and the power and the glory forever and ever. Amen.**



9am continues with the benediction

## \* The Order of Holy Communion \*

@10:30am

### THE PREFACE AND PROPER PREFACE

Pastor: The Lord be with you. *2 Tim. 4:22*

People:



☐ And with thy spir - it.

Pastor: Lift up your hearts. *Lam 3:41*

People:



☐ We lift them up un - to the Lord.

Pastor: Let us give thanks unto the Lord, our God. *Ps 100:4*

People:



☐ It is meet and right so to do.

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, whose love was shown in His preaching and mighty works of healing, and ultimately on the cross of His glory. Now by faith and hope in Him, Your love strengthens us to persevere to our future glory of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### SANCTUS *Is 6:3*

LSB p. 195

♪ Holy, holy, holy Lord God of Sabaoth; heav'n and earth are full of Thy glory.

Hosanna, hosanna, hosanna in the highest.

Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.

Hosanna, hosanna, hosanna in the highest.

### THE WORDS OF INSTITUTION *Mt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Co 11:23-25*

### THE PAX DOMINI *Jn 20:19*

Pastor: The peace of Lord be with you all.

People: ♪ Amen.

### THE AGNUS DEI *Jn 1:29*

LSB p. 198

♪ O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

## DISTRIBUTION

*For those with health concerns, there are gluten free wafers and non-alcoholic white wine available.*

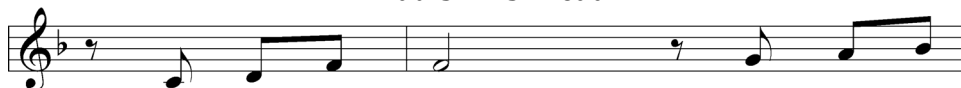
### **TWO STATION COMMUNION:**

*If you would like to receive communion at the altar, take the path to the left before the chancel step.*

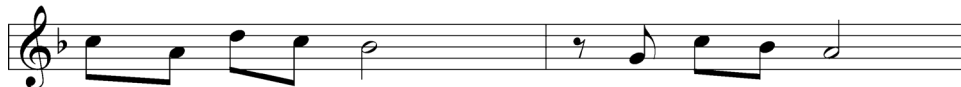
*If you would like to receive communion in a continuous line, take the path to the right before the chancel step.*

## **"What is This Bread?"**

LSB 629



1	What	is	this	bread?	Christ's	bod - y
2	What	is	this	wine?	The	blood of
3	So	who	am	I,	That	I should
4	Yet	is	God	here?	Oh, yes!	By
5	Is	this	for	me?	I	am for -



ris - en	from the	dead:	This bread	we break,
Je - sus	shed for	mine;	The cup	of grace
live and	He should	die	Un - der	the rod?
Word and	prom - ise	clear,	In mouth	and soul
giv - en	and set	free!	I do	be - lieve



This	life	we	take,	Was	crushed	to	pay	for	our	re -
Brings	His	em -	brace	Of	life	and	love	un -	til	I
My	God,	my	God,	Why	have	You	not	for -	sak -	en
He	makes	us	whole—	Christ,	tru -	ly	pres -	ent	in	this
That	I	re -	ceive	His	ver -	y	bod -	y	and	His



lease.	O	taste	and	see—	the	Lord	is	peace.
sing!	O	taste	and	see—	the	Lord	is	King.
me?	O	taste	and	see—	the	Lord	is	free.
meal.	O	taste	and	see—	the	Lord	is	real.
blood.	O	taste	and	see—	the	Lord	is	good.

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## DISMISSAL

## NUNC DIMITTIS

LSB p. 199

♪ Lord, now lettest Thou Thy servant depart in peace according to Thy word,  
for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all  
people, a light to lighten the Gentiles and the glory of Thy people Israel.

Glory be to the Father and to the Son and to the Holy Ghost,  
as it was in the beginning, is now, and ever shall be, world without end. Amen.

## PRAYER OF THANKSGIVING

Pastor: Blessed Savior Jesus Christ, You have given Yourself to us in this Holy Sacrament. Keep us in Your faith and favor that we may live in You even as You live in us. May Your body and blood preserve us in the true faith to life everlasting; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

People:  Amen.

## BENEDICTION

Pastor: The Lord bless you and keep you. The Lord make His face shine upon you and be gracious to you. The ✠ Lord lift his countenance upon you and give you peace.

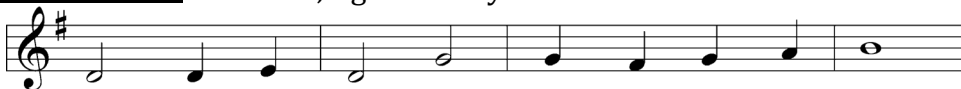
People:



 A-men, a-men, a - men.

## RECESSIONAL HYMN "Savior, Again to Thy Dear Name We Raise"

LSB 917



1 Sav - ior, a - gain to Thy dear name we raise  
2 Grant us Thy peace up - on our home - ward way;  
3 Grant us Thy peace, Lord, through the com - ing night;  
4 Grant us Thy peace through - out our earth - ly life,



With one ac - cord our part - ing hymn of praise;  
With Thee be - gan, with Thee shall end, the day.  
Turn Thou for us its dark - ness in - to light.  
Our balm in sor - row and our stay in strife;



Once more we bless Thee ere our wor - ship cease,  
Guard Thou the lips from the hearts from shame,  
From harm and dan - ger keep Thy chil - dren free;  
Then, when Thy voice shall bid our con - flict cease,



Then, low - ly bend - ing, wait Thy word of peace.  
That in this house have called up - on Thy name.  
For dark and light are both a - like to Thee.  
Call us, O Lord, to Thine e - ter - nal peace.

## POSTLUDE

"March"

Henry Purcell