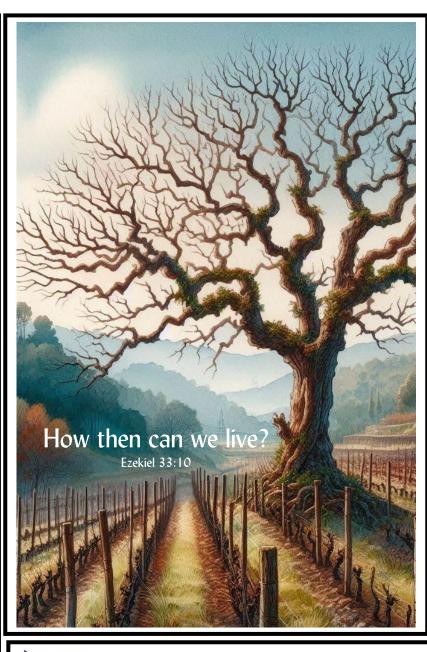


Rev. D. Lee Andrzejewski Head Pastor Rev. Dr. David PE Maier Associate Pastor Rev. Dr. John L. Heins Assisting Pastor Rev. Ronald Guettler Assisting Pastor Rev. James Rolf Assisting Pastor Rev. Peter Nickel Assisting Pastor Rev. Alan Eisinger Assisting Pastor Rev. Dr. Gerberding, Emeritus Rev. J. Gruetzner, Emeritus

Staff

Mr. Karl Osterland Director of Music Ministry
Mrs. Mariana Stecker Office Manager
Mrs. Tammy Eberhard Director of Operations
Mrs. Kristen Andrzejewski Financial Secretary
Mrs. Stephanie Listman Office Assistant
Mrs. Susan Lockhart Office Assistant





1345 Gratiot Ave. Detroit, MI 48207 (313) 567-3100 historictrinity.org



Just as I am, Thou wilt receive, Wilt welcome, pardon, cleanse, relieve; Because Thy promise I believe, O Lamb of God, I come, I come.

Just as I am; Thy love unknown Has broken ev'ry barrier down; Now to be Thine, yea, Thine alone, O Lamb of God, I come, I come.

INVOCATION Mt 28:19

Pastor: In the name of the Father and of the + Son and of the Holy Spirit.

People: • Amen.

OPENING SENTENCES Psalm 85:2, 7, 10-12

Pastor: You forgave the iniquity of your people; you covered all their sin.

People: Show us your steadfast love, O Lord, and grant us your salvation.

- Pastor: Steadfast love and faithfulness meet; righteousness and peace kiss each other.
- People: Faithfulness springs up from the ground. Yes, the Lord will give what is good.

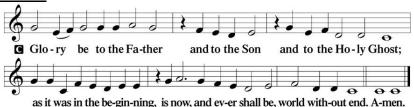
CONFESSION AND ABSOLUTION

CONT LUSIO	AND ADSOLUTION
Pastor:	Almighty God, You take no pleasure in the death of the wicked.
People:	You call Your people to turn to You and live.
Pastor:	Therefore, we turn to You, Father, in the name of our Savior Jesus Christ.
People:	Hear us as we come before You in the power of the Holy Spirit.
Pastor:	Father, Your voice of truth confronts us in our sin.
People:	We confess that we are by nature sinful and unclean.
Pastor:	Your Son stands as the watchman over Your house, calling us to
	repentance and faith.
People:	We have sinned against You in thought, word, and deed, by what we
	have done and by what we have left undone.
Pastor:	Your Spirit leads us to acknowledge our rebellion against You so that,
	confessing our sins, we might receive Your pardon and peace.
People:	We have not loved You with our whole heart; we have not loved our
	neighbors as ourselves. We justly deserve Your present and eternal
	punishment. For the sake of Your Son, Jesus Christ, have mercy on us.
	Forgive us, renew us, and lead us, so that we may delight in Your will
	and walk in Your ways to the glory of Your holy name. Amen.
	God does indeed speak peace to His people for the sake of the bitter
	sufferings and death of His Son, Jesus Christ our Lord. As a called and
	ordained servant of Christ and by His authority I therefore forgive you all
	your sins in the name of the Father and of the † Son and of the Holy Spirit.
People:	JAmen.

THE INTROIT Psalm 5:4, 7–8; antiphon: Psalm 1:6

Pastor/Choir: For the LORD knows the way of the righteous, but the way of the wicked will perish. For you are not a God who delights in wickedness; evil may not dwell with you. But I, through the abundance of your steadfast love, will enter your house. I will bow down toward your holy temple in the fear of you. Lead me, O Lord, in your righteousness make your way straight before me.

THE GLORIA PATRI



THE KYRIE Mt 9:27, 15:22

↓ Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

The Hymn of Praise is omitted during Lent

THE SALUTATION 2 Timothy 4:22

Pastor: The Lord be with you.

People:



PRAYER OF THE DAY

Pastor: O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: • Amen.

† THE WORD †

Though the Readings for the Third Sunday in Lent bring warnings to those who refuse the Spirit and remain impenitent, they also promise that God will work in us the healthful Spirit of His grace, forgive our sins, and equip us to bear the good fruits of His kingdom in our lives. From the prophet Ezekiel, we learn that God finds no pleasure in judging the wicked but rejoices in their repentance and faith. From 1 Corinthians, we are warned by Paul against the pride that goes before the fall and assured that in Christ temptation cannot overcome us. In the Gospel, Jesus is confronted with a tragedy from the news and points the hearers to their own repentance and faith, that they may bear the good fruit of His Kingdom.

OLD TESTAMENT

Ezekiel 33:7-20

(The Lord seeks not the death of the sinner but that he turn from his wickedness and live.)

⁷ "So you, son of man, I have made a watchman for the house of Israel. Whenever you hear a word from my mouth, you shall give them warning from me. ⁸ If I say to the wicked, O wicked one, you shall surely die, and you do not speak to warn the wicked to turn from his way, that wicked person shall die in his iniquity, but his blood I will require at your hand. ⁹ But if you warn the wicked to turn from his way, and he does not turn from his way, that person shall die in his iniquity, but you will have delivered your soul.

¹⁰"And you, son of man, say to the house of Israel, Thus have you said: 'Surely our transgressions and our sins are upon us, and we rot away because of them. How then can we

live?' ¹¹Say to them, As I live, declares the Lord GOD, I have no pleasure in the death of the wicked, but that the wicked turn from his way and live; turn back, turn back from your evil ways, for why will you die, O house of Israel?

¹² "And you, son of man, say to your people, The righteousness of the righteous shall not deliver him when he transgresses, and as for the wickedness of the wicked, he shall not fall by it when he turns from his wickedness, and the righteous shall not be able to live by his righteousness when he sins. ¹³Though I say to the righteous that he shall surely live, yet if he trusts in his righteousness and does injustice, none of his righteous deeds shall be remembered, but in his injustice that he has done he shall die. ¹⁴Again, though I say to the wicked, 'You shall surely die,' yet if he turns from his sin and does what is just and right, ¹⁵if the wicked restores the pledge, gives back what he has taken by robbery, and walks in the statutes of life, not doing injustice, he shall surely live; he shall not die. ¹⁶ None of the sins that he has committed shall be remembered against him. He has done what is just and right; he shall surely live.

¹⁷"Yet your people say, 'The way of the Lord is not just,' when it is their own way that is not just. ¹⁸ When the righteous turns from his righteousness and does injustice, he shall die for it. ¹⁹And when the wicked turns from his wickedness and does what is just and right, he shall live by this. ²⁰Yet you say, 'The way of the Lord is not just.' O house of Israel, I will judge each of you according to his ways."

Pastor:	This is the Word of the Lord.
People:	Thanks be to God.

EPISTLE

1 Corinthians 10:1-13

(God is faithful and will not allow you to be tempted beyond your ability.)

¹For I want you to know, brothers, that our fathers were all under the cloud, and all passed through the sea, ²and all were baptized into Moses in the cloud and in the sea, ³and all ate the same spiritual food, ⁴and all drank the same spiritual drink. For they drank from the spiritual Rock that followed them, and the Rock was Christ. ⁵Nevertheless, with most of them God was not pleased, for they were overthrown in the wilderness.

⁶Now these things took place as examples for us, that we might not desire evil as they did. ⁷ Do not be idolaters as some of them were; as it is written, "The people sat down to eat and drink and rose up to play." ⁸ We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. ⁹We must not put Christ to the test, as some of them did and were destroyed by serpents, ¹⁰nor grumble, as some of them did and were destroyed by the Destroyer. ¹¹Now these things happened to them as an example, but they were written down for our instruction, on whom the end of the ages has come. ¹²Therefore let anyone who thinks that he stands take heed lest he fall. ¹³No temptation has overtaken you that is not common to man. God is faithful, and he will not let you be tempted beyond your ability, but with the temptation he will also provide the way of escape, that you may be able to endure it.

Pastor: This is the Word of the Lord. **People: Thanks be to God.**

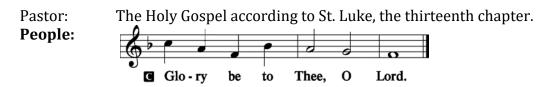
ANTHEM @9am

"I Waited For the Lord" Felix Mendelssohn The Cathedral Choir: Jillian Eichstaedt and Alana Meeker, Sopranos

HOLY GOSPEL

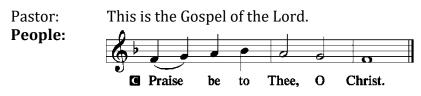
Luke 13:1-9

(Unless you repent, you also will perish.)



¹There were some present at that very time who told him about the Galileans whose blood Pilate had mingled with their sacrifices. ²And he answered them, "Do you think that these Galileans were worse sinners than all the other Galileans, because they suffered in this way? ³No, I tell you; but unless you repent, you will all likewise perish. ⁴Or those eighteen on whom the tower in Siloam fell and killed them: do you think that they were worse offenders than all the others who lived in Jerusalem? ⁵No, I tell you; but unless you repent, you will all likewise perish."

⁶And he told this parable: "A man had a fig tree planted in his vineyard, and he came seeking fruit on it and found none. ⁷And he said to the vinedresser, 'Look, for three years now I have come seeking fruit on this fig tree, and I find none. Cut it down. Why should it use up the ground?' ⁸And he answered him, 'Sir, let it alone this year also, until I dig around it and put on manure. ⁹Then if it should bear fruit next year, well and good; but if not, you can cut it down.'"



THE NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible. And in one Lord, Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven; and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day he rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead, and the life of the world to come. Amen

HYMN OF THE DAY "Jesus, Thy Blood and Righteousness" LSB 563 v. 1-5 1 Je sus. Thv blood and righ - teous ness Mv beau ty -2 Bold shall Cleansed and Ι stand in that great day, re -3 Lord, I be lieve Thy pre cious blood. Which at the Ι - lieve, 4 Lord, be were sin ners more Than sands up -5 When from the dust of death rise То I claim my rious dress; glo Midst flam - ing worlds, are, my in debt Ful ab - solved through deemed, no to pay; ly Pleads seat of God for the cap tives' mer _ cy the cean shore. Thou hast for alĪ 0 on а man sion in the skies, This then shall be my _ these ar - raved. With joy shall Ι lift up mv head. these Ι am From sin and fear. from guilt and shame. love lib er Was al - so shed in for me. ty, ran - som paid, For all а full a tone ment made. hath lived plea: Je sus died for on - ly and me.

<u>SERMON</u>

"The Stopwatch is Ticking" Rev. James Rolf, Cathedral Pastor Historic Trinity Lutheran Church Ezekiel 33:11

OFFERTORY Ps 51:10-12

GATHERING OF TITHES AND OFFERINGS

We continue to gather offerings utilizing the offering receptacles (one at the back of the church and one at the Gratiot entrance in the parish hall), through the mail, and online.



"Were You There?"

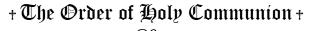
Gordon Young

PRAYER OF THE CHURCH

LORD'S PRAYER

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

10:30am continues with the benediction





Pastor: It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who is the Son of Man who stands as a

watchman for all of God's children. We give thanks that this watchman is the only-begotten Son of God who offered His life upon the cross so that we might turn from sin and live. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS Is 6:3

LSB p. 195

 Holy, holy, holy Lord God of Sabaoth; heav'n and earth are full of Thy glory. Hosanna, hosanna, hosanna in the highest.

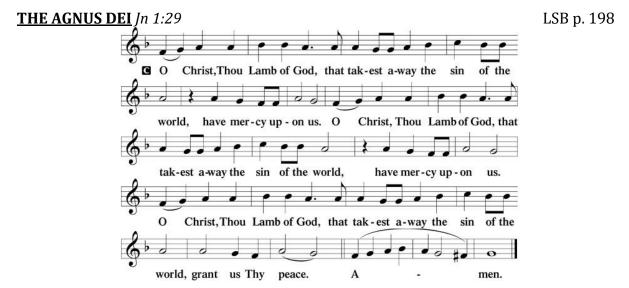
Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord. Hosanna, hosanna, hosanna in the highest.

THE WORDS OF INSTITUTION Mt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Co 11:23-25

THE PAX DOMINI Jn 20:19

Pastor: The peace of Lord be with you all.

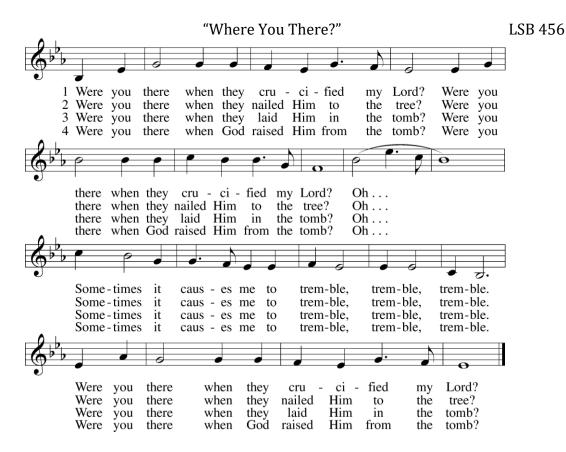
People: • Amen.



DISTRIBUTION

For those with health concerns, there are gluten free wafers and non-alcoholic white wine available. **TWO STATION COMMUNION:**

If you would like to receive communion at the altar, take the path to the left before the chancel step. If you would like to receive communion in a continuous line, take the path to the right before the chancel step.



DISMISSAL

NUNC DIMITTIS

LSB p. 199

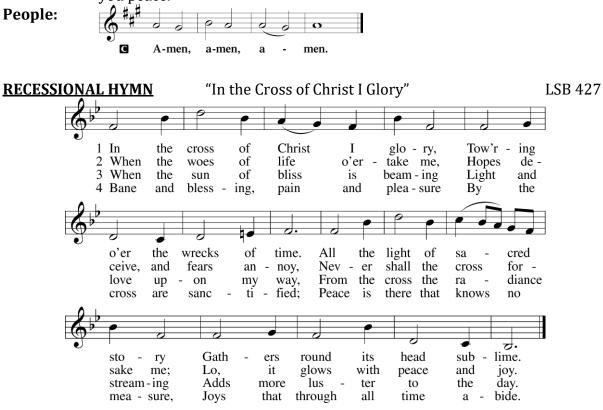
◆ Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost, as it was in the beginning, is now, and ever shall be, world without end. Amen.

PRAYER OF THANKSGIVING

Pastor: We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another, that we forever dwell under the watchful eye of our watchman and Savior; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
 People: Amen.

BENEDICTION

Pastor: The Lord bless you and keep you. The Lord make His face shine upon you and be gracious to you. The † Lord lift his countenance upon you and give you peace.



POSTLUDE

"Allegro maestoso e vivace"

Felix Mendelssohn