

*The Fifth Sunday of*

**LENT**

April 6, 2025

**MATINS**

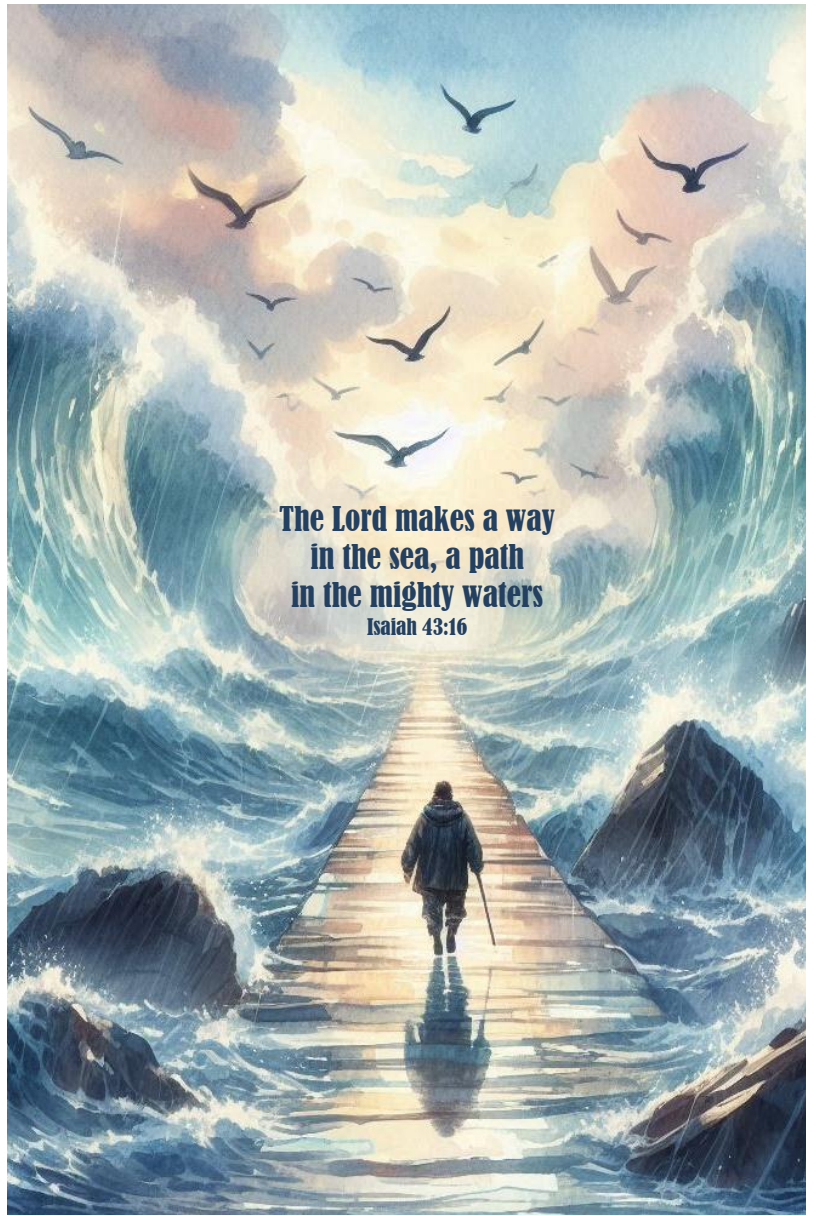


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*Assisting Pastor*  
Rev. Ronald Guettler  
*Assisting Pastor*  
Rev. James Rolf  
*Assisting Pastor*  
Rev. Peter Nickel  
*Assisting Pastor*  
Rev. Alan Eisinger  
*Assisting Pastor*  
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Rev. J. Gruetzner, *Emeritus*

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Mrs. Mariana Stecker  
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Mrs. Stephanie Listman  
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*Office Assistant*



**The Lord makes a way  
in the sea, a path  
in the mighty waters**  
*Isalah 43:16*



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# Historic Trinity

## Lutheran Church

April 5, 2025

### PRELUDE

"Adagio"  
(Trio Sonata 1)

*J. S. Bach*

### PROCESSIONAL HYMN "Christ Is Made the Sure Foundation"

LSB 909



1 Christ is made the sure foun - da - tion, Christ, our head and  
2 To this tem - ple, where we call You, Come, O Lord of  
3 Grant, we pray, to all Your faith - ful All the gifts they  
△ 4 Praise and hon - or to the Fa - ther, Praise and hon - or



cor - ner - stone, Cho - sen of the Lord and pre - cious,  
hosts, and stay; Come with all Your lov - ing - kind - ness,  
ask to gain; What they gain from You, for - ev - er  
to the Son, Praise and hon - or to the Spir - it,



Bind - ing all the Church in one; Ho - ly Zi - on's  
Hear Your peo - ple as they pray; And Your full - est  
With the bless - ed to re - tain; And here - af - ter  
Ev - er three and ev - er one: One in might and



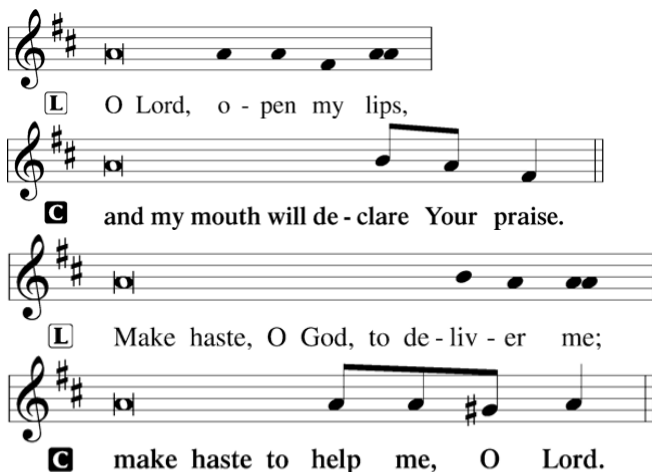
help for - ev - er And our con - fi - dence a - lone.  
ben - e - dic - tion Shed with - in these walls to - day.  
in Your glo - ry Ev - er - more with You to reign.  
one in glo - ry While un - end - ing a - ges run!

### INVOCATION Mt 28:19

Pastor: In the name of the Father and of the † Son and of the Holy Spirit.

People: ♪ Amen.

## The Order of Matins



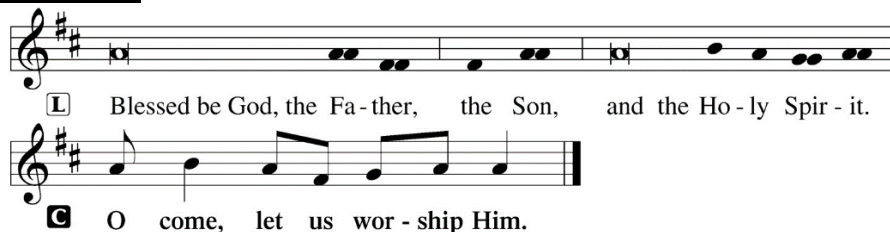
**L** O Lord, o - pen my lips,  
**C** and my mouth will de - clare Your praise.  
**L** Make haste, O God, to de - liv - er me;  
**C** make haste to help me, O Lord.

### THE GLORIA PATRI



**C** Glo-ry be to the Father and to the Son and to the Holy Spir - it;  
as it was in the be - gin - ning, is now, and will be for-ev-er. A - men.  
Praise to You, O Christ, Lamb of our sal - va - tion.

### THE ANTIPHON

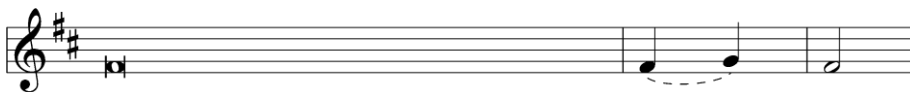


**L** Blessed be God, the Fa - ther, the Son, and the Ho - ly Spir - it.  
**C** O come, let us wor - ship Him.

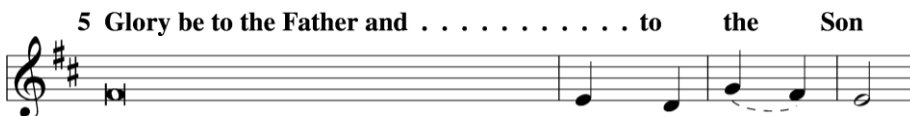
### THE VENITE Ps 95:1-7

LSB p. 220

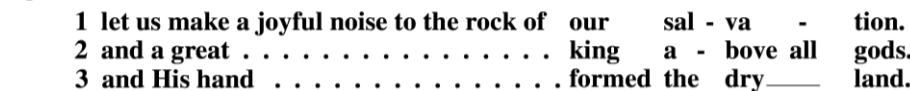
*Venite is the Latin word for "Come". It is the church's traditional call to worship based on Psalm 95. While we can trace the New Testament adaptation of the Venite to St. Benedict early in the 6<sup>th</sup> Century, God's people have been chanting or singing variations of the Venite long before the birth of Christ. However, rather than the vertical (God to us) Advent-themed "Come, Lord Jesus", this is a horizontal invitation (worshiper to worshiper) to "come, let us sing unto the Lord". The Venite is an encouragement to one another to sing, come into His presence, worship, and bow down.*



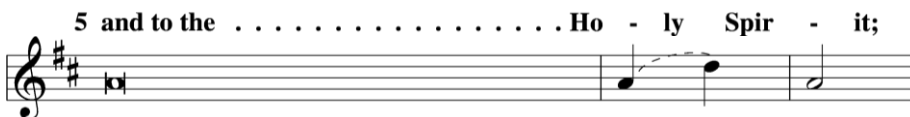
- C** 1 O come, let us sing . . . . . to the Lord,  
2 For the Lord is a . . . . . great God  
3 The sea is His, for He . . . . . made it,



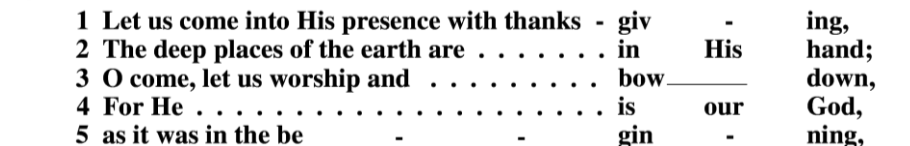
- 5 Glory be to the Father and . . . . . to the Son



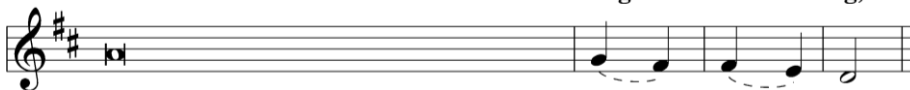
- 1 let us make a joyful noise to the rock of our sal - va - tion.  
2 and a great . . . . . king a - bove all gods.  
3 and His hand . . . . . formed the dry land.



- 5 and to the . . . . . Ho - ly Spir - it;



- 1 Let us come into His presence with thanks - giv - ing,  
2 The deep places of the earth are . . . . . in His hand;  
3 O come, let us worship and . . . . . bow down,  
4 For He . . . . . is our God,  
5 as it was in the be - gin - ning,



- 1 let us make a joyful noise to . . . . . Him with songs of praise.  
2 the strength of the hills is . . . . . His al - so.  
3 let us kneel before the . . . . . Lord, our mak - er.  
4 and we are the people of His pasture and the sheep of His hand.  
5 is now, and will be for - ev - er. A - men.

## THE ANTIPHON



- L** Blessed be God, the Fa - ther, the Son, and the Ho - ly Spir - it.



- C** O come, let us wor - ship Him.

## OLD TESTAMENT

Isaiah 43:16-21

*(Behold, the Lord is doing a new thing.)*

<sup>16</sup>Thus says the LORD, who makes a way in the sea, a path in the mighty waters, <sup>17</sup>who brings forth chariot and horse, army and warrior; they lie down, they cannot rise, they

are extinguished, quenched like a wick: <sup>18</sup> "Remember not the former things, nor consider the things of old.

<sup>19</sup> Behold, I am doing a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. <sup>20</sup> The wild beasts will honor me, the jackals and the ostriches, for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, <sup>21</sup> the people whom I formed for myself that they might declare my praise.

Pastor: This is the Word of the Lord.

People: **Thanks be to God!**

### **EPISTLE**

Philippians 3:4b-14

*(I consider all a loss for knowing Christ.)*

<sup>4</sup> If anyone else thinks he has reason for confidence in the flesh, I have more: <sup>5</sup> circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; as to the law, a Pharisee; <sup>6</sup> as to zeal, a persecutor of the church; as to righteousness under the law, blameless. <sup>7</sup> But whatever gain I had, I counted as loss for the sake of Christ. <sup>8</sup> Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ <sup>9</sup> and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith— <sup>10</sup> that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, <sup>11</sup> that by any means possible I may attain the resurrection from the dead.

<sup>12</sup> Not that I have already obtained this or am already perfect, but I press on to make it my own, because Christ Jesus has made me his own. <sup>13</sup> Brothers, I do not consider that I have made it my own. But one thing I do: forgetting what lies behind and straining forward to what lies ahead, <sup>14</sup> I press on toward the goal for the prize of the upward call of God in Christ Jesus.

Pastor: This is the Word of the Lord.

People: **Thanks be to God!**

### **THE PSALMODY**

*Psalm 126*

Pastor: When the LORD restored the fortunes of Zion, we were like those who dream.

People: **Then our mouth was filled with laughter, and our tongue with shouts of joy;**

Pastor: then they said among the nations, "The LORD has done great things for them."

People: **The LORD has done great things for us; we are glad.**

Pastor: Restore our fortunes, O LORD, like streams in the Negeb!  
**People: Those who sow in tears shall reap with shouts of joy!**  
 Pastor: He who goes out weeping, bearing the seed for sowing,  
**People: shall come home with shouts of joy, bringing his sheaves with him.**

## **THE LENTEN RESPONSORY**

LSB p. 221  
*To Refrain*



- L** 1 We have an advocate with the Fa-ther; Jesus is the propitiation for our sins.  
2 Blessed is he whose  
transgression is for - giv - en and whose sin is put a - way.  
3 We have an advocate with the Fa-ther; Jesus is the propitiation for our sins.



**Q** He was delivered up to death; He was delivered  
for the sins of the peo-ple.

**HOLY GOSPEL**

## Luke 20:9-20

*(Jesus' parable of the vineyard tenants)*

Pastor: The Holy Gospel according to St. Luke, the 20<sup>th</sup> chapter.

## People:



**☐ Glo - ry be to Thee, O Lord.**

<sup>9</sup> And (Jesus) began to tell the people this parable: “A man planted a vineyard and let it out to tenants and went into another country for a long while. <sup>10</sup>When the time came, he sent a servant to the tenants, so that they would give him some of the fruit of the vineyard. But the tenants beat him and sent him away empty-handed. <sup>11</sup> And he sent another servant. But they also beat and treated him shamefully, and sent him away empty-handed. <sup>12</sup> And he sent yet a third. This one also they wounded and cast out. <sup>13</sup>Then the owner of the vineyard said, ‘What shall I do? I will send my beloved son; perhaps they will respect him.’ <sup>14</sup>But when the tenants saw him, they said to themselves, ‘This is the heir. Let us kill him, so that the inheritance may be ours.’ <sup>15</sup>And they threw him out of the vineyard and killed him. What then will the owner of the vineyard do to them? <sup>16</sup> He will come and destroy those tenants and give the vineyard to others.” When they heard this, they said, “Surely not!” <sup>17</sup>But he looked directly at them and said, “What then is this that is written: “‘The stone that the builders rejected has become the

cornerstone'? <sup>18</sup> Everyone who falls on that stone will be broken to pieces, and when it falls on anyone, it will crush him."

<sup>19</sup> The scribes and the chief priests sought to lay hands on him at that very hour, for they perceived that he had told this parable against them, but they feared the people. <sup>20</sup> So they watched him and sent spies, who pretended to be sincere, that they might catch him in something he said, so as to deliver him up to the authority and jurisdiction of the governor.

Pastor: This is the Gospel of the Lord.

People:



## HYMN OF THE DAY

"My Song is Love Unknown"

LSB 430 v. 1-3, 6-7



1 My song is love un - known, My Sav - ior's love to  
 2 He came from His blest throne Sal - va - tion to be -  
 3 Some - times they strew His way And His sweet prais - es  
 6 In life no house, no home My Lord on earth might  
 7 Here might I stay and sing, No sto - ry so di -



me, Love to the love - less shown That they might love - ly  
 stow; But men made strange, and none The longed - for Christ would  
 sing; Re - sound - ing all the day Ho - san - nas to their  
 have; In death no friend - ly tomb But what a strang - er  
 vine! Nev - er was love, dear King, Nev - er was grief like



be. Oh, who am I That for my sake  
 know. But, oh, my friend, My friend in - deed,  
 King. Then "Cru - ci - fy!" Is all their breath,  
 gave. What may I say? Heav'n was His home  
 Thine. This is my friend, In whose sweet praise



My Lord should take Frail flesh and die?  
 Who at my need His life did spend!  
 And for His death They thirst and cry.  
 But mine the tomb Where - in He lay.  
 I all my days Could glad - ly spend!

## **SERMON**

**"Forward in Remembrance"**

Isaiah 43:16-21

*Rev. Alan Eisinger, Cathedral Pastor  
Historic Trinity Lutheran Church*

## **GATHERING OF TITHES AND OFFERINGS**

*We continue to gather offerings utilizing the offering receptacles (one at the back of the church and one at the Gratiot entrance in the parish hall), through the mail, and online.*



## **VOLUNTARY**

**"My Song Is Love Unknown"**

*Karl Osterland*

## **THE TE DEUM**

LSB p. 223

**♪ We praise You, O God; we acknowledge You to be the Lord.**

**All the earth now worships You, the Father everlasting.**

**To You all angels cry aloud, the heavens and all the pow'rs therein.**

**To You cherubim and seraphim continually do cry:**

**Holy, holy, holy, Lord God of Sabaoth;  
heaven and earth are full of the majesty of Your glory.**

**The glorious company of the apostles praise You.**

**The goodly fellowship of the prophets praise You.**

**The noble army of martyrs praise You.**

**The holy Church throughout all the world does acknowledge You.**

**The Father of an infinite majesty; Your adorable, true, and only Son;  
also the Holy Ghost, the Comforter.**

**You are the king of glory, O Christ; You are the everlasting Son of the Father.**

**When You took upon Yourself to deliver man,**

**You humbled Yourself to be born of a virgin.**

**When You had overcome the sharpness of death,**

**You opened the kingdom of heaven to all believers.**

**You sit at the right hand of God in the glory of the Father.**

**We believe that You will come to be our judge.**

**We therefore pray You to help Your servants,  
whom You have redeemed with Your precious blood.**

**Make them to be numbered with Your saints in glory everlasting.**

**O Lord, save Your people and bless Your heritage.**

**Govern them and lift them up forever. Day by day we magnify You.**

**And we worship Your name forever and ever.**

**Grant, O Lord, to keep us this day without sin.**

**O Lord, have mercy upon us, have mercy upon us.**

**O Lord, let Your mercy be upon us, as our trust is in You.**

**O Lord, in You have I trusted; let me never be confounded.**



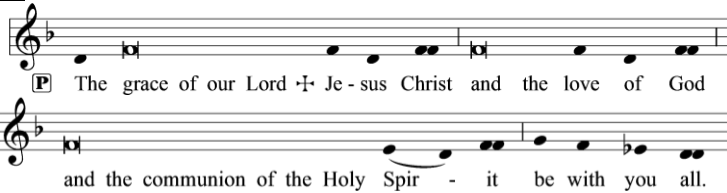
## PRAYER OF THE CHURCH

### LORD'S PRAYER

Our Father who art in heaven, hallowed be Thy name,  
Thy kingdom come, Thy will be done on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our trespasses as we forgive those  
who trespass against us; and lead us not into temptation, but deliver us from evil.  
For Thine is the kingdom and the power and the glory forever and ever. Amen.

### BENEDICTION

Pastor:



People:



### RECESSIONAL HYMN

"Before the Throne of God Above"

LSB 574

1 Be - fore the throne of God a - bove I have a  
2 My name is grav - en on His hands, My name is  
3 When Sa - tan tempts me to de - spair, And tells me  
4 Be - cause the sin - less Sav - ior died, My sin - ful  
strong, a per - fect plea: A great High Priest, whose name is  
writ - ten on His heart; I know that while in heav'n He  
of the guilt with - in, Up - ward I look, and see Him  
soul is count - ed free; For God, the just, is sat - is -  
Love, Who ev - er lives and pleads for me.  
stands No tongue can bid me thence de - part.  
there Who made an end of all my sin.  
fied To look on Him and par - don me.

Behold Him there! The risen Lamb! My perfect, spotless righteousness,  
The great unchangeable I AM, The King of glory and of grace!

At one with Him, I cannot die, My soul is purchased by His blood;  
My life is hid with Christ on high, With Christ, my Savior and my God.

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### POSTLUDE

"Chorale (*Suite Gothique*)"

Léon Boëllmann