

*Sunday of the Passion*

## **PALM SUNDAY**

April 13, 2025



### **Pastoral Staff**

Rev. D. Lee Andrzejewski  
*Head Pastor*  
Rev. Dr. John L. Heins  
*Assisting Pastor*  
Rev. Ronald Guettler  
*Assisting Pastor*  
Rev. James Rolf  
*Assisting Pastor*  
Rev. Peter Nickel  
*Assisting Pastor*  
Rev. Alan Eisinger  
*Assisting Pastor*  
Rev. Dr. Gerberding, *Emeritus*  
Rev. J. Gruetzner, *Emeritus*

### **Staff**

Mr. Karl Osterland  
*Director of Music Ministry*  
Mrs. Mariana Stecker  
*Office Manager*  
Mrs. Tammy Eberhard  
*Director of Operations*  
Mrs. Kristen Andrzejewski  
*Financial Secretary*  
Mrs. Stephanie Listman  
*Office Assistant*  
Mrs. Susan Lockhart  
*Office Assistant*



Your king  
comes to you,  
lowly and  
riding on a  
donkey



**Historic  
TRINITY**  
since 1850  
**DETROIT**  
America's Lutheran Cathedral

1345 Gratiot Ave. Detroit, MI 48207  
(313) 567-3100  
[historictrinity.org](http://historictrinity.org)

# Historic Trinity

## Lutheran Church

April 13, 2025

"Hosanna"

(Chorus Magnus)

Theodore Dubois

### PRELUDE

### INVOCATION Mt 28:19

Pastor: We make our beginning in the name of the Father and of the † Son and of the Holy Spirit.

People: ♪ Amen.

### OPENING SENTENCES Matthew 21:9

Pastor: Blessed is He who comes in the name of the Lord.

People: Hosanna to the Son of David.

### PALM SUNDAY COLLECT

Pastor: Let us pray. Most merciful God, as the people of Jerusalem, with palms in their hands, gathered to greet Your dearly beloved Son when He came into His Holy City, grant that we may ever hail Him as our King and, when He comes again, may go forth to meet Him with trusting and steadfast hearts and follow Him in the way that leads to eternal life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: ♪ Amen.

### CALL TO WORSHIP

LSB 443 v. 1, 3

♪ Hosanna, loud hosanna, The little children sang;  
Through pillared court and temple The lovely anthem rang.  
To Jesus, who had blessed them, Close folded to His breast,  
The children sang their praises, The simplest and the best.

"Hosanna in the highest!" That ancient song we sing;  
For Christ is our Redeemer, The Lord of heav'n our King.  
Oh, may we ever praise Him With heart and life and voice  
And in His blissful presence Eternally rejoice!

### PROCESSIONAL GOSPEL

Luke 19:28-40

(Jesus enters Jerusalem humbly, on a donkey.)

<sup>28</sup> And when he had said these things, he went on ahead, going up to Jerusalem. <sup>29</sup> When he drew near to Bethphage and Bethany, at the mount that is called Olivet, he sent two of the disciples, <sup>30</sup> saying, "Go into the village in front of you, where on entering

you will find a colt tied, on which no one has ever yet sat. Untie it and bring it here. <sup>31</sup> If anyone asks you, 'Why are you untying it?' you shall say this: 'The Lord has need of it.'" <sup>32</sup> So those who were sent went away and found it just as he had told them. <sup>33</sup> And as they were untying the colt, its owners said to them, "Why are you untying the colt?" <sup>34</sup> And they said, "The Lord has need of it." <sup>35</sup> And they brought it to Jesus, and throwing their cloaks on the colt, they set Jesus on it. <sup>36</sup> And as he rode along, they spread their cloaks on the road. <sup>37</sup> As he was drawing near—already on the way down the Mount of Olives—the whole multitude of his disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen, <sup>38</sup> saying, "Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!" <sup>39</sup> And some of the Pharisees in the crowd said to him, "Teacher, rebuke your disciples." <sup>40</sup> He answered, "I tell you, if these were silent, the very stones would cry out."

Pastor: O Lord, have mercy on us.

People: **Thanks be to God.**

### **PROCESSIONAL HYMN**

"All Glory, Laud, and Honor"

LSB 442 v. 1-3, 5


*Refrain*



All glo - ry, laud, and hon - or To You, Re-deem - er, King,



To whom the lips of chil - dren Made sweet ho - san - nas ring.



1 You are the King of Is - rael And Da - vid's roy - al Son,  
 2 The com - pa - ny of an - gels Is prais - ing You on high,  
 3 The mul - ti - tude of pil - grims With palms be - fore You went;  
 5 As You re - ceived their prais - es, Ac - cept the prayers we bring,



*Refrain*

Now in the Lord's name com - ing, Our King and Bless - ed One.  
 And we with all cre - a - tion In cho - rus make re - ply.  
 Our praise and prayer and an - thems Be - fore You we pre - sent.  
 O Source of ev - 'ry bless - ing, Our good and gra - cious King.

### **CONCLUDING PROCESSIONAL SENTENCES**

Pastor: Blessed is He who comes in the name of the LORD.

People: **Hosanna in the highest! Matthew 21:9**

## CONFESSION AND ABSOLUTION

- Pastor: We cannot come closer to God as we are. It is only through the gracious forgiveness Christ won for us that we are considered righteous under God's Law. Let us confess our sins, pleading, "Lord, have mercy" and "Save us, O Lord."
- Pastor: Father in heaven, David thanked You for answering him and becoming his salvation.
- People: Your Son humbled Himself and became a human being to die in our place. But we confess that in our disobedience we have sinned in thought, word, and deed. Lord, have mercy.**
- Pastor: He was obedient to death and took our sins with Him to the cross. You have exalted Him, that every knee should bow.
- People: We confess that without Your help we are bound to continue in sin as Your rebellious children. Hosanna! Save us, O Lord!**
- Pastor: For Jesus' sake, our gracious God has given us His Son's own righteousness. The stone the builders rejected has become our salvation. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.
- People: ♪ Amen.**

## THE INTROIT *Psalm 118:27-29; antiphon: v. 25*

- Pastor/Choir: The Lord is God, and He has made His light to shine upon us. You are my God, and I will give thanks to You; You are my God; I will extol You. Oh give thanks to the Lord, for He is good; for His steadfast love endures forever! Hosanna! Hosanna! Save us, we pray, O Lord! O Lord, we pray, give us success! Blessed is He who comes in the name of the Lord! We bless You from the house of the Lord.

## THE SALUTATION *2 Timothy 4:22*

- Pastor: The Lord be with you.

**People:**



And with thy spir - it.

## PRAYER OF THE DAY

- Pastor: Hosanna to the Son of David! O Lord, our God, in triumph You rode into Jerusalem, only to be tortured and tried at the hands of dreadful men. We adore You, O Christ, for having laid aside an earthly crown fashioned with

fine metals, in favor of a twisted crown of thorns. We praise You for having borne the wrath of God and gifting us the eternal peace and blessedness only You can give. According to Your gracious favor, Lord, save us now from the world's temptations that torment and deceive. Lord, by Your Word, may Your Spirit lead us both into conviction and comfort.

**People:** ♪ **Amen.**

### **OLD TESTAMENT READING**

Deuteronomy 32:36–39

*(The Lord is the only God.)*

<sup>36</sup> For the Lord will vindicate his people and have compassion on his servants, when he sees that their power is gone and there is none remaining, bond or free. <sup>37</sup> Then he will say, 'Where are their gods, the rock in which they took refuge, <sup>38</sup> who ate the fat of their sacrifices and drank the wine of their drink offering? Let them rise up and help you; let them be your protection!

<sup>39</sup> "'See now that I, even I, am he, and there is no god beside me; I kill and I make alive; I wound and I heal; and there is none that can deliver out of my hand.

**Pastor:** O Lord, have mercy on us.

**People:** **Thanks be to God.**

### **EPISTLE**

Philippians 2:5-11

*(Jesus' humility is a model for all.)*

<sup>5</sup> Have this mind among yourselves, which is yours in Christ Jesus, <sup>6</sup> who, though he was in the form of God, did not count equality with God a thing to be grasped, <sup>7</sup> but made himself nothing, taking the form of a servant, being born in the likeness of men. <sup>8</sup> And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. <sup>9</sup> Therefore God has highly exalted him and bestowed on him the name that is above every name, <sup>10</sup> so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, <sup>11</sup> and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

**Pastor:** O Lord, have mercy on us.

**People:** **Thanks be to God.**

### **ANTHEM**

"My Song Is Love Unknown"

*Edwin Childs  
The Cathedral Choir*

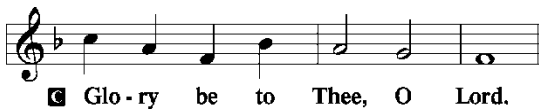
### **HOLY GOSPEL**

Luke 23:1-25

*(The King sentenced to be crucified)*

**Pastor:** The Holy Gospel according to St. Luke, the twenty-third chapter.

**People:**



<sup>1</sup> Then the whole company of them arose and brought him before Pilate. <sup>2</sup> And they began to accuse him, saying, "We found this man misleading our nation and forbidding us to give tribute to Caesar, and saying that he himself is Christ, a king." <sup>3</sup> And Pilate asked him, "Are you the King of the Jews?" And he answered him, "You have said so." <sup>4</sup> Then Pilate said to the chief priests and the crowds, "I find no guilt in this man." <sup>5</sup> But they were urgent, saying, "He stirs up the people, teaching throughout all Judea, from Galilee even to this place."

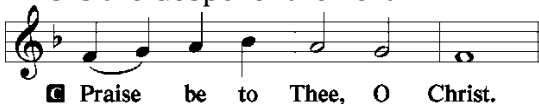
<sup>6</sup> When Pilate heard this, he asked whether the man was a Galilean. <sup>7</sup> And when he learned that he belonged to Herod's jurisdiction, he sent him over to Herod, who was himself in Jerusalem at that time. <sup>8</sup> When Herod saw Jesus, he was very glad, for he had long desired to see him, because he had heard about him, and he was hoping to see some sign done by him. <sup>9</sup> So he questioned him at some length, but he made no answer. <sup>10</sup> The chief priests and the scribes stood by, vehemently accusing him. <sup>11</sup> And Herod with his soldiers treated him with contempt and mocked him. Then, arraying him in splendid clothing, he sent him back to Pilate. <sup>12</sup> And Herod and Pilate became friends with each other that very day, for before this they had been at enmity with each other.

<sup>13</sup> Pilate then called together the chief priests and the rulers and the people, <sup>14</sup> and said to them, "You brought me this man as one who was misleading the people. And after examining him before you, behold, I did not find this man guilty of any of your charges against him. <sup>15</sup> Neither did Herod, for he sent him back to us. Look, nothing deserving death has been done by him. <sup>16</sup> I will therefore punish and release him."

<sup>18</sup> But they all cried out together, "Away with this man, and release to us Barabbas"— <sup>19</sup> a man who had been thrown into prison for an insurrection started in the city and for murder. <sup>20</sup> Pilate addressed them once more, desiring to release Jesus, <sup>21</sup> but they kept shouting, "Crucify, crucify him!" <sup>22</sup> A third time he said to them, "Why? What evil has he done? I have found in him no guilt deserving death. I will therefore punish and release him." <sup>23</sup> But they were urgent, demanding with loud cries that he should be crucified. And their voices prevailed. <sup>24</sup> So Pilate decided that their demand should be granted. <sup>25</sup> He released the man who had been thrown into prison for insurrection and murder, for whom they asked, but he delivered Jesus over to their will.

**Pastor:** This is the Gospel of the Lord.

**People:**



## **THE NICENE CREED**

**I believe in one God**, *Romans 10:10; Deuteronomy 6:4*  
**the Father Almighty**, *Matthew 6:9; Exodus 6:3*  
**maker of heaven and earth** *Genesis 1:1; John 1:1*  
**and of all things visible and invisible.** *Colossians 1:16*

**And in one Lord Jesus Christ**, *Romans 10:9*  
**The only-begotten Son of God**, *John 3:16; Matthew 16:16*  
**begotten of His Father before all worlds**, *John 1:2*  
**God of God, Light of Light**, *John 17:22; John 8:12; John 1:1*  
**very God of very God**, *Colossians 2:9*  
**begotten, not made**, *John 1:2*  
**being of one substance with the Father**, *John 10:30*  
**by Whom all things were made**; *Hebrews 1:2; John 1:3*  
**Who for us men and for our salvation** *1 Timothy 2:4; Romans 3:23*  
**came down from heaven** *John 6:41; Luke 15:20*  
**and was incarnate by the Holy Spirit of the virgin Mary** *Luke 1:34-35*  
**and was made man**; *John 1:14*  
**and was crucified also for us under Pontius Pilate.** *Mark 15:25; John 19:16-18*  
**He suffered and was buried.** *John 19:1-3; Luke 23:53*  
**And the third day he rose again according to the Scriptures** *1 Corinthians 15:4; Luke 24:6*  
**and ascended into heaven** *Acts 1:9*  
**and sits at the right hand of the Father.** *Acts 7:55*  
**And He will come again with glory** *Matthew 26:64*  
**to judge both the living and the dead**, *Acts 10:42; Matthew 3:12*  
**Whose kingdom will have no end.** *2 Peter 1:11*

**And I believe in the Holy Spirit**, *John 14:26; Genesis 1:2, Acts 2:38*  
**the Lord and giver of life**, *Genesis 1:2, John 3:6*  
**Who proceeds from the Father and Son**, *John 15:26*  
**Who with the Father and Son together is worshiped and glorified**, *Mt 3:16-17; Lk 2:14*  
**Who spoke by the prophets.** *Ezekiel 11:5*  
**And I believe in one holy Christian and apostolic Church**, *1 Peter 2:5; Ephesians 2:19-22*  
**I acknowledge one Baptism for the remission of sins**, *Ephesians 4:5*  
**and I look for the resurrection of the dead** *1 Corinthians 15:35-49; 1 Thessalonians 4:13-18*  
**and the life** ☩ **of the world to come.** *Mark 10:29-30; Matthew 10:40-42*  
**Amen.** *Psalms 106:48*

1 No tramp of sol - diers' march - ing feet  
 2 And yet He comes. The chil - dren cheer;  
 3 What fad - ing flow'rs His road a - dorn;  
 4 Now He who bore for mor - tals' sake

With ban - ners and with drums, No sound of mu - sic's  
 With palms His path is strown. With ev - 'ry step the  
 The palms, how soon laid down! No bloom or leaf but  
 The cross and all its pains And chose a ser - vant's

mar - tial beat: "The King of glo - ry comes!"  
 cross draws near: The King of glo - ry's throne.  
 on - ly thorn The King of glo - ry's crown.  
 form to take, The King of glo - ry reigns.

To greet what pomp of king - ly pride  
 A - stride a colt He pass - es by  
 The sol - diers mock, the rab - ble cries,  
 Ho - san - na to the Sav - ior's name

No bells in tri - umph ring, No cit - y gates swing  
 As loud ho - san - nas ring, Or else the ver - y  
 The streets with tu - mult ring, As Pi - late to the  
 Till heav - en's raf - ters ring, And all the ran - somed

o - pen wide: "Be - hold, be - hold your King!"  
 stones would cry "Be - hold, be - hold your King!"  
 mob re - plies, "Be - hold, be - hold your King!"  
 host pro - claim "Be - hold, be - hold your King!"

Text: © 1984 Hope Publishing Co. Used by permission: LSB Hymn License no. 110002502

## **SERMON**

### **"Whispering Walls and Crying Stones"**

**Luke 19:40**

*Rev. D. Lee Andrzejewski, Head Pastor*

*Historic Trinity Lutheran Church*

## **OFFERTORY** *Ps 51:10-12*

**LSB p. 192**

**♪ Create in me a clean heart, O God, and renew a right spirit within me.**

**Cast me not away from Thy presence, and take not Thy Holy Spirit from me.**

**Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.**



## GATHERING OF TITHES AND OFFERINGS

*We continue to gather offerings utilizing the offering receptacles (one at the back of the church and one at the Gratiot entrance in the parish hall), through the mail, and online.*



## VOLUNTARY

"No Tramp of Soldier's Marching Feet"

*James Biery*

## PRAYER OF THE CHURCH

### LORD'S PRAYER

Our Father who art in heaven, hallowed be Thy name,

Thy kingdom come, Thy will be done on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

## † The Order of Holy Communion †

### THE PREFACE AND PROPER PREFACE

Pastor: The Lord be with you. *2 Tim. 4:22*

People:



☐ And with thy spir - it.

Pastor: Lift up your hearts. *Lam 3:41*

People:



☐ We lift them up un - to the Lord.

Pastor: Let us give thanks unto the Lord, our God. *Ps 100:4*

People:



☐ It is meet and right so to do.

Pastor:

It is truly good, right, our duty and our delight to give You thanks and praise, O Lord, almighty Father, at all times and in all places. Through Jesus Christ we remember the suffering that relieves our suffering and the death that gives us life. Lead us in the humility of faith to rejoice in what Christ has accomplished, to serve You without fear, and to be faithful all the days of our lives until You bring us into Your everlasting presence forevermore. Therefore with angels and archangels, with those who've gone before us and those who've yet to come, we laud and magnify Your glorious name, evermore praising You and saying:

## **SANCTUS** *Is 6:3*

LSB p. 195

♪ Holy, holy, holy Lord God of Sabaoth; heav'n and earth are full of Thy glory.

Hosanna, hosanna, hosanna in the highest.

Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.

Hosanna, hosanna, hosanna in the highest.

## **THE WORDS OF INSTITUTION** *Mt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Co 11:23-25*

## **THE PAX DOMINI** *Jn 20:19*

Pastor: The peace of Lord be with you all.

People: ♪ Amen.

## **THE AGNUS DEI** *Jn 1:29*

LSB p. 210

1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

## **DISTRIBUTION**

*For those with health concerns, there are gluten free wafers and non-alcoholic white wine available.*

### ***TWO STATION COMMUNION:***

*If you would like to receive communion at the altar, take the path to the left before the chancel step.*

*If you would like to receive communion in a continuous line, take the path to the right before the chancel step.*

“Sing, My Tongue, the Glorious Battle”

tune: LSB 621

1 Sing, my tongue, the glo - rious bat - tle; sing the end - ing  
 2 Tell how, when at length the full - ness of the ap - point - ed  
 3 Thus, with thir - ty years ac - com - plished, he went forth from  
 4 Faith - ful cross, true sign of tri - umph, be for all the  
 5 Un - to God be praise and glo - ry; to the Fa - ther

of the fray. Now a - bove the cross, the troph - y,  
 time was come, he, the Word, was born of wom - an,  
 Naz - a - reth, des - tined, ded - i - cat - ed, will - ing,  
 no - blest tree; none in fo - liage, none in blos - som,  
 and the Son, to the e - ter - nal Spir - it hon - or

sound the loud tri - um - phant lay; tell how Christ, the world's re -  
 left for us his Fa - ther's home, blazed the path of true o -  
 did his work, and met his death; like a lamb he hum - bly  
 none in fruit your e - qual be; sym - bol of the world's re -  
 now and ev - er - more be done; praise and glo - ry in the

deem - er, as a vic - tim won the day.  
 be - dience, shone as light a - midst the gloom.  
 yield - ed on the cross his dy - ing breath.  
 demp - tion, for your bur - den makes us free.  
 high - est, while the time - less a - ges run.

## **DISMISSAL**

## **PRAYER OF THANKSGIVING**


**Pastor:** Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage, that on the Day of His coming , we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom, which has no end; May You move us to invite others to joyfully sing their "hosannas" as loud as they can, and to follow Him, our Savior and Lord.

**People:** **Amen.**

## **BENEDICTION**

Pastor: The Lord bless you and keep you. The Lord make His face shine upon you and be gracious to you. The † Lord lift his countenance upon you and give you peace.

People:




**C** A-men, a-men, a - men.


## **RECESSIONAL HYMN**

“Ride On, Ride On, in Majesty”


LSB 441



1 Ride on, ride on in maj - es - ty! Hark! All the  
 2 Ride on, ride on in maj - es - ty! In low - ly  
 3 Ride on, ride on in maj - es - ty! The an - gel  
 4 Ride on, ride on in maj - es - ty! Thy last and  
 5 Ride on, ride on in maj - es - ty! In low - ly



tribes ho - san - na cry. O Sav - ior meek, pur -  
 pomp ride on to die. O Christ, Thy tri - umphs  
 ar - mies of the sky Look down with sad and  
 fierc - est strife is nigh. The Fa - ther on His  
 pomp ride on to die. Bow Thy meek head to



sue Thy road, With palms and scat - tered gar - ments strowed.  
 now be - gin O'er cap - tive death and con - quered sin.  
 won - d'ring eyes To see the ap - proach - ing sac - ri - fice.  
 sap - phire throne A - waits His own a - noint - ed Son.  
 mor - tal pain, Then take, O God, Thy pow'r and reign.

## **POSTLUDE**

“March Elegiaque”

*Alexandre Guilmant*

## **HOLY WEEK WORSHIP**

Sunday, April 13.	9am/10:30am.	Palm Sunday
Thursday, April 17	7pm.	Maundy Thursday
Friday, April 18	12/12:45/1:30pm	Tre- Ore
Friday, April 19	7pm	Tenebrae
Sunday, April 20	7:30/9/11am	The Festival of the Resurrection