

The Third Sunday of

EASTER

May 4, 2025

MATINS

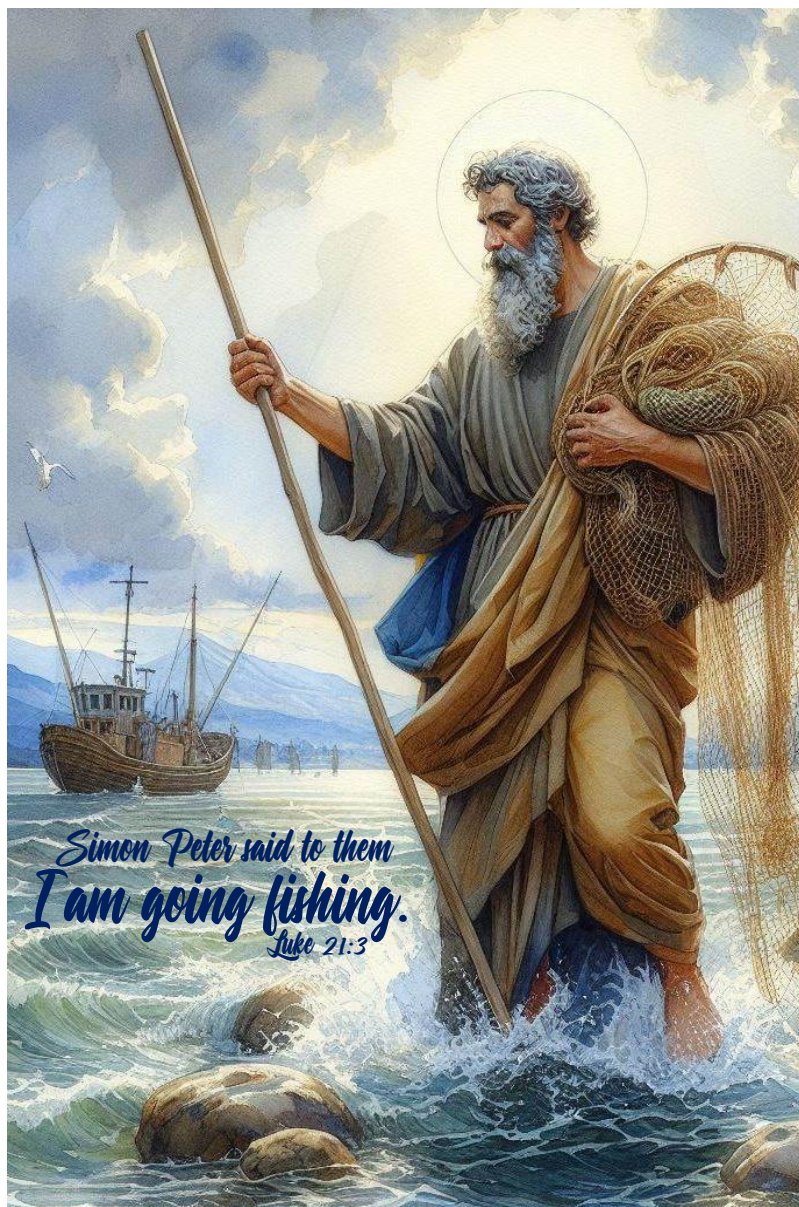


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May 4, 2025

PRELUDE

"Fanfare"

Francis Jackson

PROCESSIONAL HYMN

"All Hail the Power of Jesus' Name"

LSB 549 v. 1-2, 5-7



1 All hail the pow'r of Je - sus' name! Let an - gels pros - trate fall;
2 Crown Him, ye mar - tyrs of our God, Who from His al - tar call;
5 Sin - ners, whose love can ne'er for - get The worm - wood and the gall,
6 Let ev - 'ry kin - dred, ev - 'ry tribe, On this ter - res - trial ball
7 Oh, that with yon - der sa - cred throng We at His feet may fall!



Bring forth the roy - al di - a - dem And crown Him Lord of all.
Ex - tol the stem of Jes - se's rod And crown Him Lord of all.
Go, spread your tro - phies at His feet And crown Him Lord of all.
To Him all maj - es - ty as - crite And crown Him Lord of all.
We'll join the ev - er - last - ing song And crown Him Lord of all.



Bring forth the roy - al di - a - dem And crown Him Lord of all.
Ex - tol the stem of Jes - se's rod And crown Him Lord of all.
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To Him all maj - es - ty as - crite And crown Him Lord of all.
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INVOCATION Mt 28:19

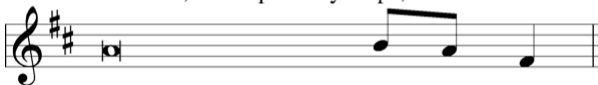
Pastor: In the name of the Father and of the † Son and of the Holy Spirit.

People: ♪ Amen.


The Order of Matins



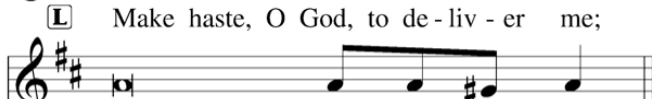
1 O Lord, o - pen my lips,



2 and my mouth will de - clare Your praise.



L Make haste, O God, to de - liv - er me;



C make haste to help me, O Lord.

THE GLORIA PATRI



C Glo-ry be to the Father and to the Son and to the Holy Spir - it;




as it was in the be - gin - ning, is now, and will be for-ev-er. A - men. |

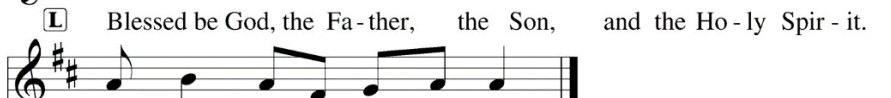


Common: Praise to You, O Christ. Al - le - lu - ia.

THE ANTIPHON



L Blessed be God, the Fa - ther, the Son, and the Ho - ly Spir - it.

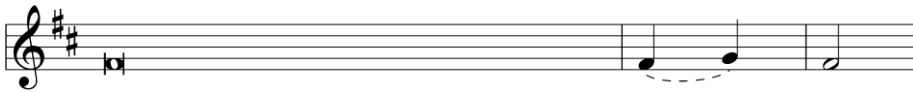


C O come, let us wor - ship Him.

THE VENITE Ps 95:1-7

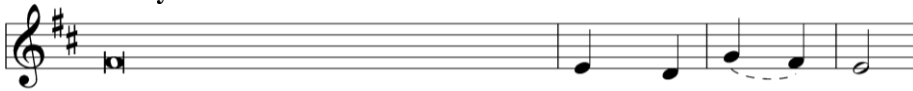
LSB p. 220

Venite is the Latin word for "Come". It is the church's traditional call to worship based on Psalm 95. While we can trace the New Testament adaptation of the Venite to St. Benedict early in the 6th Century, God's people have been chanting or singing variations of the Venite long before the birth of Christ. However, rather than the vertical (God to us) Advent-themed "Come, Lord Jesus", this is a horizontal invitation (worshiper to worshiper) to "come, let us sing unto the Lord". The Venite is an encouragement to one another to sing, come into His presence, worship, and bow down.



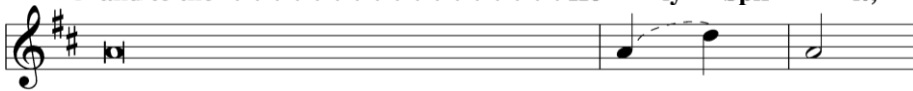
- C** 1 O come, let us sing to the Lord,
2 For the Lord is a great God
3 The sea is His, for He made it,

5 Glory be to the Father and to the Son



- 1 let us make a joyful noise to the rock of our sal - va - tion.
2 and a great king a - bove all gods.
3 and His hand formed the dry land.

5 and to the Ho - ly Spir - it;



- 1 Let us come into His presence with thanks - giv - ing,
2 The deep places of the earth are in His hand;
3 O come, let us worship and bow down,
4 For He is our God,
5 as it was in the be - gin - ning,



- 1 let us make a joyful noise to Him with songs of praise.
2 the strength of the hills is His al - so.
3 let us kneel before the Lord, our mak - er.
4 and we are the people of His pasture and the sheep of His hand.
5 is now, and will be for - ev - er. A - men.

THE ANTIPHON



- L** Blessed be God, the Fa - ther, the Son, and the Ho - ly Spir - it.



- C** O come, let us wor - ship Him.

FIRST READING

Acts 9:1-22

(The Conversion of Saul)

¹ But Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest ² and asked him for letters to the synagogues at Damascus, so that if he found any belonging to the Way, men or women, he might bring them bound to

Jerusalem. ³ Now as he went on his way, he approached Damascus, and suddenly a light from heaven shone around him. ⁴ And falling to the ground he heard a voice saying to him, "Saul, Saul, why are you persecuting me?" ⁵ And he said, "Who are you, Lord?" And he said, "I am Jesus, whom you are persecuting. ⁶ But rise and enter the city, and you will be told what you are to do."⁷ The men who were traveling with him stood speechless, hearing the voice but seeing no one. ⁸ Saul rose from the ground, and although his eyes were opened, he saw nothing. So they led him by the hand and brought him into Damascus. ⁹ And for three days he was without sight, and neither ate nor drank.

¹⁰ Now there was a disciple at Damascus named Ananias. The Lord said to him in a vision, "Ananias." And he said, "Here I am, Lord." ¹¹ And the Lord said to him, "Rise and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul, for behold, he is praying, ¹² and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." ¹³ But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints at Jerusalem.¹⁴ And here he has authority from the chief priests to bind all who call on your name." ¹⁵ But the Lord said to him, "Go, for he is a chosen instrument of mine to carry my name before the Gentiles and kings and the children of Israel. ¹⁶ For I will show him how much he must suffer for the sake of my name." ¹⁷ So Ananias departed and entered the house. And laying his hands on him he said, "Brother Saul, the Lord Jesus who appeared to you on the road by which you came has sent me so that you may regain your sight and be filled with the Holy Spirit." ¹⁸ And immediately something like scales fell from his eyes, and he regained his sight. Then he rose and was baptized; ¹⁹ and taking food, he was strengthened.

For some days he was with the disciples at Damascus. ²⁰ And immediately he proclaimed Jesus in the synagogues, saying, "He is the Son of God." ²¹ And all who heard him were amazed and said, "Is not this the man who made havoc in Jerusalem of those who called upon this name? And has he not come here for this purpose, to bring them bound before the chief priests?" ²² But Saul increased all the more in strength, and confounded the Jews who lived in Damascus by proving that Jesus was the Christ.

Pastor: This is the Word of the Lord.

People: Thanks be to God.

SECOND READING

Revelation 5:8-14

(A heavenly hymn of praise to the Lamb)

⁸And when he had taken the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each holding a harp, and golden bowls full of incense, which are the prayers of the saints. ⁹And they sang a new song, saying, "Worthy are you to take the scroll and to open its seals, for you were slain, and by your blood you ransomed

people for God from every tribe and language and people and nation, ¹⁰and you have made them a kingdom and priests to our God, and they shall reign on the earth."

¹¹Then I looked, and I heard around the throne and the living creatures and the elders the voice of many angels, numbering myriads of myriads and thousands of thousands, ¹²saying with a loud voice, "Worthy is the Lamb who was slain, to receive power and wealth and wisdom and might and honor and glory and blessing!" ¹³And I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, saying, "To him who sits on the throne and to the Lamb be blessing and honor and glory and might forever and ever!" ¹⁴And the four living creatures said, "Amen!" and the elders fell down and worshiped.

Pastor: This is the Word of the Lord.

People: **Thanks be to God.**

THE PSALMODY

Psalm 30

Pastor: I will extol you, O Lord, for you have drawn me up and have not let my foes rejoice over me.

People: **O Lord my God, I cried to you for help, and you have healed me.**

Pastor: O Lord, you have brought up my soul from Sheol; you restored me to life from among those who go down to the pit.

People: **Sing praises to the Lord, O you his saints, and give thanks to his holy name.**

Pastor: For his anger is but for a moment,

People: **and his favor is for a lifetime.**

Pastor: Weeping may tarry for the night,

People: **but joy comes with the morning.**

Pastor: As for me, I said in my prosperity, "I shall never be moved."

People: **By your favor, O Lord, you made my mountain stand strong; you hid your face; I was dismayed.**

Pastor: To you, O Lord, I cry, and to the Lord I plead for mercy:

People: **"What profit is there in my death, if I go down to the pit? Will the dust praise you? Will it tell of your faithfulness?**

Pastor: Hear, O Lord, and be merciful to me! Lord, be my helper!"

People: **You have turned for me my mourning into dancing; that my glory may sing your praise and not be silent.**

Pastor: O Lord my God, I will give thanks to you forever!

THE COMMON RESPONSORY

LSB p. 221

(Ps 119:89; Ps 26:8; Lk 11:28)



- L** 1 Forever, O Lord, Your Word is firmly set in the heavens.
 2 Blessed are those who hear the Word of God and keep it.
 3 Glory be to the Father and to the Son and to the Holy Spirit.



- C** Lord, I love the habitation of Your house and the place where Your glory dwells.

HOLY GOSPEL

John 21:1-14

(Jesus appears to seven disciples.)

Pastor: The Gospel according to St. John, the 21st chapter.

People:



- C** Glo - ry be to Thee, O Lord.

¹After this Jesus revealed himself again to the disciples by the Sea of Tiberias, and he revealed himself in this way. ²Simon Peter, Thomas (called the Twin), Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples were together. ³Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

⁴Just as day was breaking, Jesus stood on the shore; yet the disciples did not know that it was Jesus. ⁵Jesus said to them, "Children, do you have any fish?" They answered him, "No." ⁶He said to them, "Cast the net on the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in, because of the quantity of fish. ⁷That disciple whom Jesus loved therefore said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on his outer garment, for he was stripped for work, and threw himself into the sea. ⁸The other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off.

⁹When they got out on land, they saw a charcoal fire in place, with fish laid out on it, and bread. ¹⁰Jesus said to them, "Bring some of the fish that you have just caught." ¹¹So Simon Peter went aboard and hauled the net ashore, full of large fish, 153 of them. And although there were so many, the net was not torn. ¹²Jesus said to them, "Come and have breakfast." Now none of the disciples dared ask him, "Who are you?" They knew it was the Lord. ¹³Jesus came and took the bread and gave it to them, and so with the fish. ¹⁴This was now the third time that Jesus was revealed to the disciples after he was raised from the dead.

Pastor: Christ is risen!
 People: **He is risen indeed! Alleluia!**
 Pastor: This is the Gospel of the Lord.
 People:



HYMN

"With High Delight Let Us Unite"

LSB 483

1 With high de-light Let us u - nite In songs of great
 2 True God, He first From death has burst Forth in - to life,
 3 Let prais-es ring; Give thanks, and bring To Christ our Lord

ju - bi - la - tion. Ye pure in heart, All bear your part,
 all sub-du - ing. His en - e - my Doth van - quished lie;
 ad - o - ra - tion. His hon - or speed By word and deed

Sing Je - sus Christ, our sal - va - tion. To set us
 His death has been death's un - do - ing. "And yours shall
 To ev - 'ry land, ev - 'ry na - tion. So shall His

free For - ev - er, He Is ris'n and sends To all earth's
 be Like vic - to - ry O'er death and grave," Saith He, who
 love Give us a - bove, From mis - er - y And death set

ends Good news to save ev - 'ry na - tion.
 gave His life for us, life re - new - ing.
 free, All joy and full con - so - la - tion.

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SERMON

"It Was Love"

Romans 8:35

*Rev. D. Lee Andrzejewski, Cathedral Pastor
 Historic Trinity Lutheran Church*

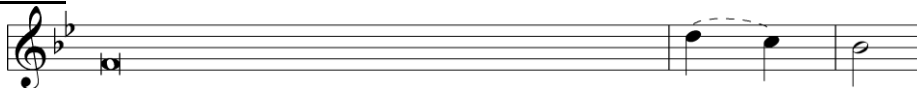
GATHERING OF TITHES AND OFFERINGS

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 You can donate at historictrinity.org/give, mail to 1345 Gratiot Ave, Detroit, MI 48207*

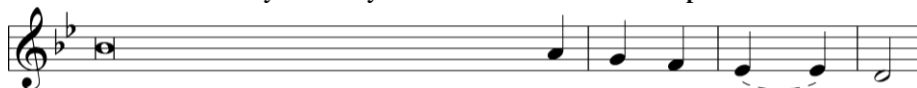


THE TE DEUM

LSB p. 223



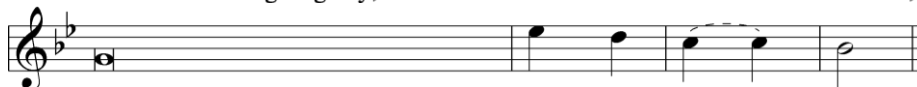
- C** 1 We praise You, O God; we acknowledge You to be the Lord.
 2 Holy, holy, holy, Lord God of Sab - a - oth;
 3 The noble army of martyrs praise — You.



- 1 All the earth now worships You, the Fa-ther ev - er - last - ing.
 2 heaven and earth are full of the majes - ty of Your glo - ry.
 3 The holy Church throughout all the world does ac - knowl-edge You:



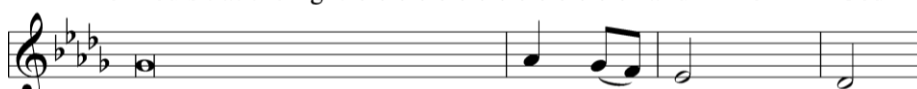
- 1 To You all angels cry aloud, the heavens and all the pow'rs there-in.
 2 The glorious company of the apostles praise — You.
 3 The Father of an infinite majesty; Your adorable, true, and on - ly Son;
 4 You are the king of glory, O — Christ;



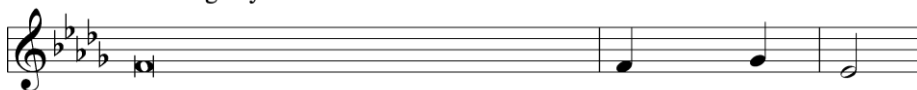
- 1 To You cherubim and seraphim con - tin - ual - ly do cry:
 2 The goodly fellowship of the proph-ets praise — You.
 3 also the Holy Ghost, the Com-fort - er.
 4 You are the everlasting Son of the Fa - ther.



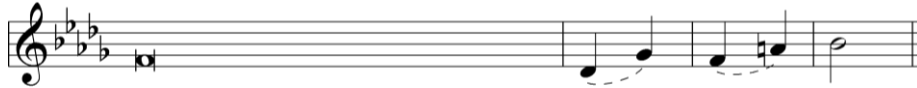
- 5 When You took upon Yourself to de - liv - er man,
 6 You sit at the right hand of God



- 5 You humbled Yourself to be born of a vir - gin.
 6 in the glory of the Fa - ther.



- 5 When You had overcome the sharpness of death,
 6 We believe that You will come



- 5 You opened the kingdom of heaven to all be - liev - ers.
 6 to be — our — judge.

7 We therefore pray You to help Your ser - vants,
 7 whom You have redeem - ed with Your pre - cious blood.
 7 Make them to be numbered with Your saints
 7 in glory ev - er - last - ing.

KYRIE

LSB p. 227

Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

PRAYER OF THE CHURCH

LORD'S PRAYER

**Our Father who art in heaven, hallowed be Thy name,
 Thy kingdom come, Thy will be done on earth as it is in heaven.
 Give us this day our daily bread; and forgive us our trespasses as we forgive those
 who trespass against us; and lead us not into temptation, but deliver us from evil.
 For Thine is the kingdom and the power and the glory forever and ever. Amen.**

BENEDICTION *Joshua 1:9; Num. 6:24-26*

Pastor: Upon the death of Moses, Joshua was handed the mantle of leadership.
 And the words our Lord spoke to Joshua still ring out today: "*Be strong
 and courageous. Do not be frightened, and do not be dismayed, for the Lord
 your God is with you wherever you go.*" (Joshua 1:9) People of God, in your
 week ahead: Be strong!

People: **I will not be afraid.**

Pastor: Be courageous!

People: **I will not be dismayed.**

Pastor: For the Lord your God will be with you,

People: **wherever I go.**

Pastor: The Lord bless you and keep you. The Lord make His face shine upon you and be gracious to you. The † Lord lift his countenance upon you and give you peace.

People:



C A-men, a-men, a - men.

RECESSIONAL HYMN

“Glory Be to God the Father”

LSB 506



1 Glo - ry be to God the Fa - ther, Glo - ry be to
2 Glo - ry be to Him who loved us, Washed us from each
3 Glo - ry to the King of an - gels, Glo - ry to the
4 Glo - ry, bless - ing, praise e - ter - nal! Thus the choir of



God the Son, Glo - ry be to God the Spir - it:
spot and stain; Glo - ry be to Him who bought us,
Church's King, Glo - ry to the King of na - tions;
an - gels sings; Hon - or, rich - es, pow'r, do - min - ion!



Great Je - ho - vah, Three in One! Glo - ry,
Made us kings with Him to reign! Glo - ry,
Heav'n and earth, your prais - es bring! Glo - ry,
Thus its praise cre - a - tion brings. Glo - ry,



glo - ry While e - ter - nal a - ges run!
glo - ry To the Lamb that once was slain!
glo - ry To the King of glo - ry sing!
glo - ry, Glo - ry to the King of kings!

POSTLUDE

“With High Delight Let Us Unite”

Robert Glick