

*The Second Sunday of*  
**PENTECOST**

June 22, 2025

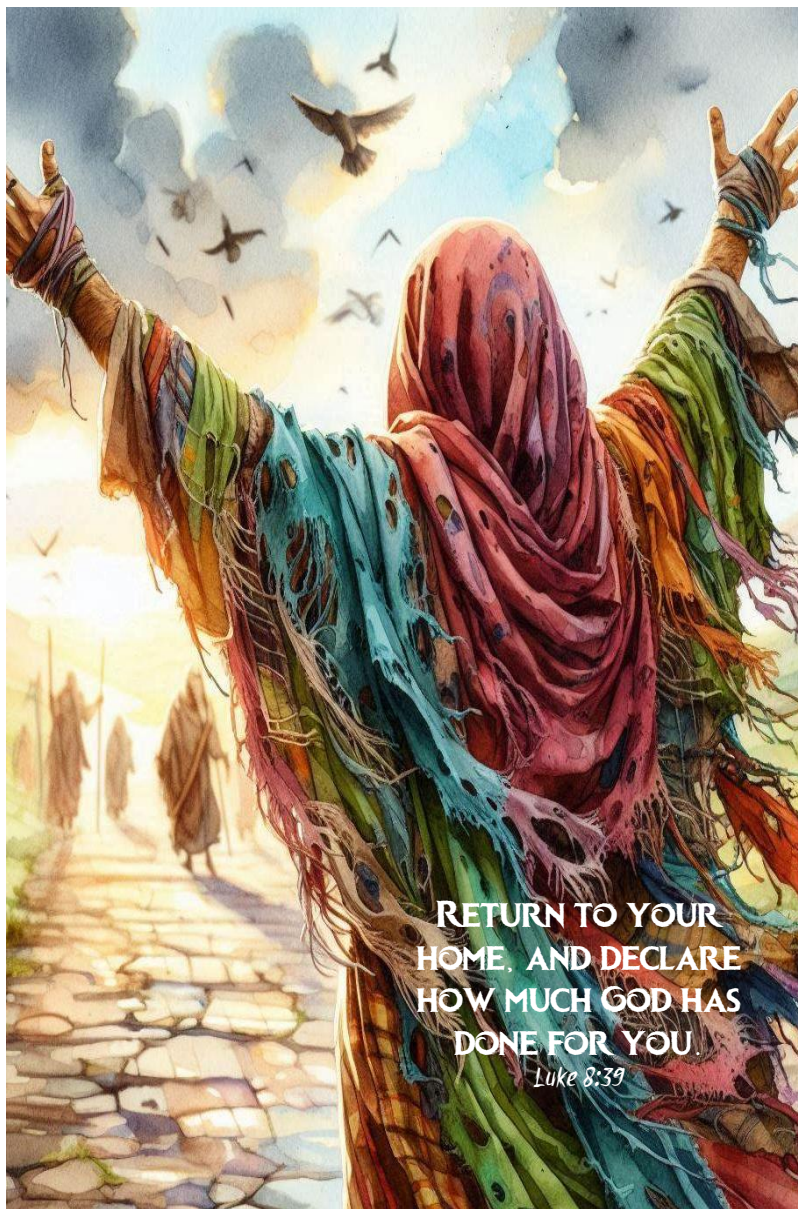


**Pastoral Staff**

Rev. D. Lee Andrzejewski  
*Head Pastor*  
Rev. Dr. John L. Heins  
*Assisting Pastor*  
Rev. Ronald Guettler  
*Assisting Pastor*  
Rev. James Rolf  
*Assisting Pastor*  
Rev. Peter Nickol  
*Assisting Pastor*  
Rev. Alan Eisinger  
*Assisting Pastor*  
Rev. Dr. Gerberding, *Emeritus*  
Rev. J. Gruetzner, *Emeritus*

**Staff**

Mr. Karl Osterland  
*Director of Music Ministry*  
Mrs. Mariana Stecker  
*Office Manager*  
Mrs. Tammy Eberhard  
*Director of Operations*  
Mrs. Kristen Andrzejewski  
*Financial Secretary*  
Mrs. Stephanie Listman  
*Office Assistant*  
Mrs. Susan Lockhart  
*Office Assistant*



**RETURN TO YOUR  
HOME, AND DECLARE  
HOW MUCH GOD HAS  
DONE FOR YOU.**

*Luke 8:39*



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# Historic Trinity

## Lutheran Church

June 22, 2025

### PRELUDE

"Pastorale"  
(Sonate I)

Alexandre Guilmant

### PROCESSIONAL HYMN

"Just As I Am"

LSB 570



1 Just as I am, with - out one plea But that Thy  
2 Just as I am and wait - ing not To rid my  
3 Just as I am, though tossed a - bout With man - y a  
4 Just as I am, poor, wretch - ed, blind; Sight, rich - es,



blood was shed for me And that Thou bidd'st me come to  
soul of one dark blot, To Thee, whose blood can cleanse each  
con - flict, man - y a doubt, Fight - ings and fears with - in, with -  
heal - ing of the mind, Yea, all I need, in Thee to



Thee, O Lamb of God, I come, I come.  
spot, O Lamb of God, I come, I come.  
out, O Lamb of God, I come, I come.  
find, O Lamb of God, I come, I come.

Just as I am, Thou wilt receive, Wilt welcome, pardon, cleanse, relieve;  
Because Thy promise I believe, O Lamb of God, I come, I come.

Just as I am; Thy love unknown Has broken ev'ry barrier down;  
Now to be Thine, yea, Thine alone, O Lamb of God, I come, I come.

### INVOCATION Matthew 28:19b

Pastor: In the name of the Father and of the † Son and of the Holy Spirit.

People: **Amen.**

### OPENING SENTENCES Psalm 96:2-3

Pastor: Sing to the LORD, bless His name;

People: **tell of His salvation from day to day.**

Pastor: Declare His glory among the nations,

People: **His marvelous works among all the peoples!**

## THE CONFESSION AND ABSOLUTION

Pastor: In Eden, our first parents listened to the voice of Satan and disobeyed the voice of God. By their actions they allowed sin and death into the world. We have continued in their footsteps, enslaved to sin, bound to die, and all too often captive to the voice of Satan. Let us go before our God and Father, confessing our sins and asking Him for forgiveness. Heavenly Father,

People: **we confess that we are in captivity to sin. We are powerless to overcome death. On our own, we are no match for the power of Satan. For the sake of Your Son, our Savior Jesus Christ, have mercy on us. Forgive our sins. Free us from our enemies. Restore our broken relationships with You and with one another.**

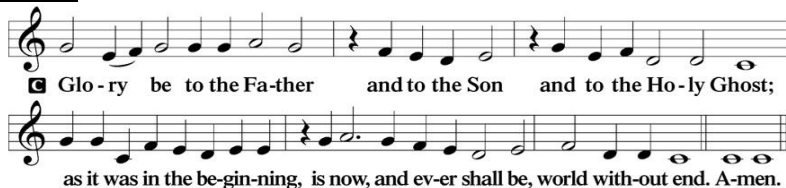
Pastor: Almighty God in His mercy has given His Son to die and rise for you so that your sins may be forgiven, that death would be destroyed, and that Satan would be defeated. As a called and ordained servant of Christ and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

People: ♪ **Amen.**

## THE INTROIT *Psalm 71:22–24; antiphon: v. 3*

Pastor/Choir: Be to me a rock of refuge, to which I may continually come; you have given the command to save me, for you are my rock and my fortress. I will also praise you with the harp for your faithfulness, O my God; I will sing praises to you with the lyre, O Holy One of Israel. My lips will shout for joy, when I sing praises to you; my soul also, which you have redeemed. And my tongue will talk of your righteous help all the day long, for they have been put to shame and disappointed who sought to do me hurt.

## THE GLORIA PATRI



## THE KYRIE *Mt 9:27, 15:22*

LSB p. 186

People: ♪ **Lord, have mercy upon us. Christ, have mercy upon us.  
Lord, have mercy upon us.**

## HYMN OF PRAISE

“Glory to God, We Give You Thanks and Praise”

LSB 946

1 Glo - ry to God, we give You thanks and praise;  
 2 Lord Je - sus Christ, the Fa - ther's on - ly Son,  
 Δ 3 A - lone, O Christ, You on - ly are the Lord,  
 Of heav'n - ly joy and earth - ly peace we sing.  
 You bore for us the load of this world's sin.  
 At God's right hand in maj - es - ty most high:  
 We wor - ship You, to You our hearts we raise,  
 O Lamb of God, Your glo - rious vic - t'ry won,  
 Who with the Spir - it wor - shiped and a - dored,  
 Lord God, al - might - y Fa - ther, heav'n - ly King.  
 Re - ceive our prayer, grant us Your peace with - in.  
 With all the heav'n - ly host we glo - ri - fy.

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## **THE SALUTATION 2 Timothy 4:22**

**Pastor:** The Lord be with you.

**People:**



■ And with thy spir - it.

## **PRAYER OF THE DAY**

**Pastor:** O God, You have prepared for those who love You such good things as surpass our understanding. Cast out all sins and evil desires from us, and pour into our hearts Your Holy Spirit to guide us into all blessedness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**People:** ♪ **Amen.**

## **OLD TESTAMENT READING**

Isaiah 65:1-9

*(Though God seeks all people, many reject Him)*

<sup>1</sup> I was ready to be sought by those who did not ask for me; I was ready to be found by those who did not seek me. I said, "Here I am, here I am," to a nation that was not called by my name. <sup>2</sup> I spread out my hands all the day to a rebellious people, who walk in a

way that is not good, following their own devices; <sup>3</sup> a people who provoke me to my face continually, sacrificing in gardens and making offerings on bricks; <sup>4</sup> who sit in tombs, and spend the night in secret places; who eat pig's flesh, and broth of tainted meat is in their vessels; <sup>5</sup> who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all the day.

<sup>6</sup> Behold, it is written before me: "I will not keep silent, but I will repay; I will indeed repay into their lap <sup>7</sup> both your iniquities and your fathers' iniquities together, says the Lord; because they made offerings on the mountains and insulted me on the hills, I will measure into their lap payment for their former deeds."

<sup>8</sup> Thus says the Lord: "As the new wine is found in the cluster, and they say, 'Do not destroy it, for there is a blessing in it,' so I will do for my servants' sake, and not destroy them all. <sup>9</sup> I will bring forth offspring from Jacob, and from Judah possessors of my mountains; my chosen shall possess it, and my servants shall dwell there.

Pastor: This is the Word of the Lord.

**People: Thanks be to God.**

## **EPISTLE**

Galatians 3:23-4:7

*(Heirs According to the Promise)*

<sup>23</sup> Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. <sup>24</sup> So then, the law was our guardian until Christ came, in order that we might be justified by faith. <sup>25</sup> But now that faith has come, we are no longer under a guardian, <sup>26</sup> for in Christ Jesus you are all sons of God, through faith. <sup>27</sup> For as many of you as were baptized into Christ have put on Christ. <sup>28</sup> There is neither Jew nor Greek, there is neither slave nor free, there is no male and female, for you are all one in Christ Jesus. <sup>29</sup> And if you are Christ's, then you are Abraham's offspring, heirs according to promise.

<sup>1</sup> I mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything, <sup>2</sup> but he is under guardians and managers until the date set by his father. <sup>3</sup> In the same way we also, when we were children, were enslaved to the elementary principles of the world. <sup>4</sup> But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, <sup>5</sup> to redeem those who were under the law, so that we might receive adoption as sons. <sup>6</sup> And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" <sup>7</sup> So you are no longer a slave, but a son, and if a son, then an heir through God.

Pastor: This is the Word of the Lord.

**People: Thanks be to God.**

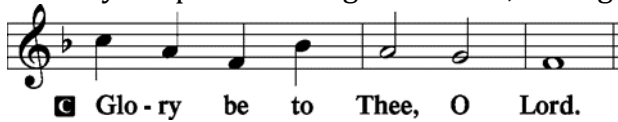
**HOLY GOSPEL**

Luke 8:26-39

*(Jesus heals a demon-possessed man.)*

Pastor: The Holy Gospel according to St. Luke, the eighth chapter.

People:

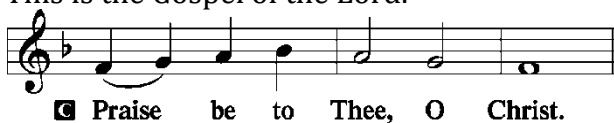


<sup>26</sup> Then they sailed to the country of the Gerasenes, which is opposite Galilee. <sup>27</sup> When Jesus had stepped out on land, there met him a man from the city who had demons. For a long time he had worn no clothes, and he had not lived in a house but among the tombs. <sup>28</sup> When he saw Jesus, he cried out and fell down before him and said with a loud voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me." <sup>29</sup> For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him. He was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the desert.) <sup>30</sup> Jesus then asked him, "What is your name?" And he said, "Legion," for many demons had entered him. <sup>31</sup> And they begged him not to command them to depart into the abyss. <sup>32</sup> Now a large herd of pigs was feeding there on the hillside, and they begged him to let them enter these. So he gave them permission. <sup>33</sup> Then the demons came out of the man and entered the pigs, and the herd rushed down the steep bank into the lake and drowned.

<sup>34</sup> When the herdsmen saw what had happened, they fled and told it in the city and in the country. <sup>35</sup> Then people went out to see what had happened, and they came to Jesus and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind, and they were afraid. <sup>36</sup> And those who had seen it told them how the demon-possessed man had been healed. <sup>37</sup> Then all the people of the surrounding country of the Gerasenes asked him to depart from them, for they were seized with great fear. So he got into the boat and returned. <sup>38</sup> The man from whom the demons had gone begged that he might be with him, but Jesus sent him away, saying, <sup>39</sup> "Return to your home, and declare how much God has done for you." And he went away, proclaiming throughout the whole city how much Jesus had done for him.

Pastor: This is the Gospel of the Lord.

People:



## THE APOSTLES CREED

I believe in God, the Father Almighty, maker of heaven and earth.  
And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit,  
born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and  
was buried. He descended into hell. The third day he rose again from the dead.  
He ascended into heaven and sits at the right hand of God the Father Almighty.

From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints,  
the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen.

## HYMN

### "It is Well with My Soul"

LSB 763



1 When peace, like a riv - er, at - tend - eth my way; When  
2 Though Sa - tan should buf - fet, though tri - als should come, Let  
3 He lives— oh, the bliss of this glo - ri - ous thought; My  
4 And, Lord, haste the day when our faith shall be sight, The



sor - rows, like sea bil - lows, roll; What - ev - er my lot, Thou hast  
this blest as - sur - ance con - trol, That Christ hath re - gard - ed my  
sin, not in part, but the whole, Is nailed to His cross, and I  
clouds be rolled back as a scroll, The trum - pet shall sound and the



taught me to say, It is well, it is well with my soul.  
help - less es - tate And hath shed His own blood for my soul.  
bear it no more. Praise the Lord, praise the Lord, O my soul!  
Lord shall de - scend; E - ven so it is well with my soul.



It is well with my soul, It is well, it is well with my soul.

## SERMON

### "When I Consider the Things of Man..."

Luke 8:35, 37

*Rev. D. Lee Andrzejewski, Head Pastor  
Historic Trinity Lutheran Church*

## OFFERTORY Ps 51:10-12

LSB p. 192

♪ Create in me a clean heart, O God, and renew a right spirit within me.

Cast me not away from Thy presence, and take not Thy Holy Spirit from me.

Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.



## GATHERING OF TITHES AND OFFERINGS

*We continue to gather offerings utilizing the offering receptacles (one at the back of the church and one at the Gratiot entrance in the parish hall), through the mail, and online.*



## VOLUNTARY

"Miniature 2"  
("Gently")

David Maxwell

## PRAYER OF THE CHURCH

## LORD'S PRAYER

Our Father who art in heaven, hallowed be Thy name,  
Thy kingdom come, Thy will be done on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our trespasses as we forgive those  
who trespass against us; and lead us not into temptation, but deliver us from evil.  
For Thine is the kingdom and the power and the glory forever and ever. Amen.

*10:30am continues with the benediction*

## † The Order of Holy Communion † @9am

## THE PREFACE AND PROPER PREFACE

Pastor: The Lord be with you. *2 Tim. 4:22*

People:



☐ And with thy spir - it.

Pastor: Lift up your hearts. *Lam 3:41*

People:



☐ We lift them up un - to the Lord.

Pastor: Let us give thanks unto the Lord, our God. *Ps 100:4*

People:



☐ It is meet and right so to do.

Pastor: It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who by His glorious resurrection has freed all people from sin, death, and Satan, opening to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



## **SANCTUS** *Is 6:3*

LSB p. 195

♪ Holy, holy, holy Lord God of Sabaoth; heav'n and earth are full of Thy glory.  
Hosanna, hosanna, hosanna in the highest.  
Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.  
Hosanna, hosanna, hosanna in the highest.

## **THE WORDS OF INSTITUTION** *Mt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Co 11:23-25*

### **THE PAX DOMINI** *Jn 20:19*

Pastor: The peace of Lord be with you all.

People: ♪ Amen.

### **THE AGNUS DEI** *Jn 1:29*

LSB p. 210

1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

### **DISTRIBUTION**

*For those with health concerns, there are gluten free wafers and non-alcoholic white wine available.*

#### ***TWO STATION COMMUNION:***

*If you would like to receive communion at the altar, take the path to the left before the chancel step.*

*If you would like to receive communion in a continuous line, take the path to the right before the chancel step.*

“Chief of Sinners Though I Be”

LSB 611



1 Chief of sin - ners though I be, Je - sus shed His  
2 Oh, the height of Je - sus' love, High - er than the  
3 On - ly Je - sus can im - part Balm to heal the  
4 Chief of sin - ners though I be, Christ is all in  
5 O my Sav - ior, help af - ford By Your Spir - it



blood for me, Died that I might live on high,  
heav'ns a - bove, Deep - er than the depths of sea,  
wound - ed heart, Peace that flows from sin for - giv'n,  
all to me; All my wants to Him are known,  
and Your Word! When my way - ward heart would stray,



Lives that I might nev - er die. As the branch is  
Last - ing as e - ter - ni - ty! Love that found me—  
Joy that lifts the soul to heav'n, Faith and hope to  
All my sor - rows are His own. He sus - tains the  
Keep me in the nar - row way; Grace in time of



to the vine, I am His, and He is mine.  
won - drous thought! Found me when I sought Him not.  
walk with God In the way that E - noch trod.  
hid - den life Safe with Him from earth - ly strife.  
need sup - ply While I live and when I die.

## **DISMISSAL**

## **NUNC DIMITTIS**

LSB p. 199

♪ Lord, now lettest Thou Thy servant depart in peace according to Thy word,  
for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all  
people, a light to lighten the Gentiles and the glory of Thy people Israel.

Glory be to the Father and to the Son and to the Holy Ghost,  
as it was in the beginning, is now, and ever shall be, world without end. Amen.

## **PRAYER OF THANKSGIVING**

Pastor: We give thanks to You, almighty God, that You have given us pardon,  
peace, and freedom in this Sacrament, and we implore You that of Your  
mercy You would strengthen us in our freedom to love and serve our

neighbors; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**People:**

♪ **Amen.**

### **BENEDICTION** *Num 6:24-26*

**Pastor:** The Lord bless you and keep you. The Lord make His face shine upon you and be gracious to you. The † Lord lift his countenance upon you and give you peace.

**People:**



**A** - men, a - men, a - men.

### **RECESSIONAL HYMN**

**"I Sing the Mighty Power of God"**

tune: LSB 906



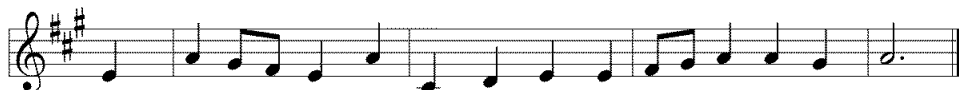
1 I sing the might - y pow'r of God that made the moun - tains rise,  
2 I sing the good - ness of the Lord who filled the earth with food,  
3 There's not a plant or flow'r be - low but makes your glo - ries known;



that spread the flow - ing seas a - broad and built the loft - y skies.  
who formed cre - a - tion with a word and then pro - nounced it good.  
and clouds a - rise and tem - pests blow by or - der from your throne;



I sing the wis - dom that or - dained the sun to rule the day;  
Lord, how your won - ders are dis - played, wher - e'er I turn my eye,  
while all that bor - rows life from you is ev - er in your care,



the moon shines full at God's com - mand, and all the stars o - bey.  
if I sur - vey the ground I tread, or gaze up - on the sky!  
and ev - 'ry - where that I could be, you, God, are pres - ent there.

### **POSTLUDE**

**"I Sing the Mighty Power of God"**

*J. Wayne Kerr*