## The Fourth Sunday of PENTECOST

July 6, 2025

#### **MATINS**

Independence Day



#### **Pastoral Staff**

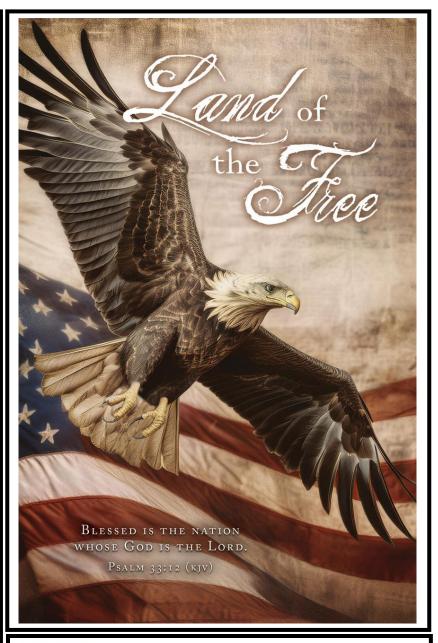
Rev. D. Lee Andrzejewski Head Pastor
Rev. Dr. John L. Heins Assisting Pastor
Rev. Ronald Guettler Assisting Pastor
Rev. James Rolf Assisting Pastor
Rev. Peter Nickel Assisting Pastor
Rev. Alan Eisinger Assisting Pastor

#### Staff

Rev. Dr. Gerberding, Emeritus

Rev. J. Gruetzner, Emeritus

Mr. Karl Osterland
Director of Music Ministry
Mrs. Mariana Stecker
Office Manager
Mrs. Tammy Eberhard
Director of Operations
Mrs. Kristen Andrzejewski
Financial Secretary
Mrs. Stephanie Listman
Office Assistant
Mrs. Susan Lockhart
Office Assistant





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# Historic Trinity

July 6, 2025

**PRELUDE** 

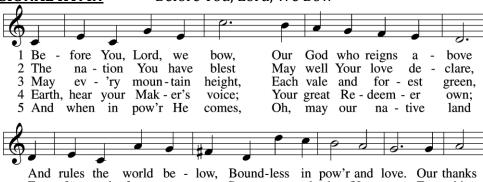
"Before You, Lord, We Bow"

Jeffrey Blersch

#### PROCESSIONAL HYMN

"Before You, Lord, We Bow"

LSB 966



And rules the world be - low, Bound-less in pow'r and love. Our thanks From foes and fears at rest, Pro - tect - ed by Your care. For this Shine in Your Word's pure light, And its rich fruits be seen! May ev - Be - lieve, o - bey, re - joice, And wor-ship Him a - lone. Cast down From all its rend - ing tombs Send forth a glo-rious band, A count



we bring In joy and praise, Our hearts we raise To You, our King! bright day, For this fair land—Gifts of Your hand—Our thanks we pay. 'ry tongue Be tuned to praise And join to raise A grate-ful song. your pride, Your sin de-plore, And bow be-fore The Cru-ci-fied. less throng, With joy to sing To heav'n's high King Sal - va-tion's song!

#### **INDEPENDENCE DAY PLEDGE OF ALLEGIANCE**

I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands.

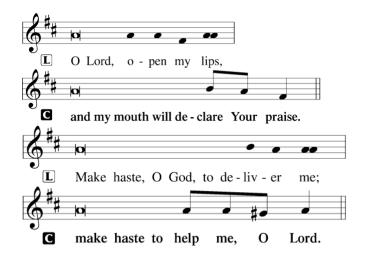
One nation, under God, indivisible with liberty and justice for all.

#### **INVOCATION** Mt 28:19

Pastor: In the name of the Father and of the † Son and of the Holy Spirit.

People: Amen.

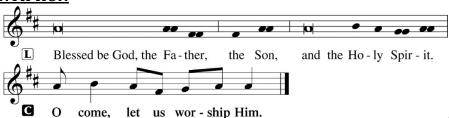
### The Order of Matins



#### **THE GLORIA PATRI**



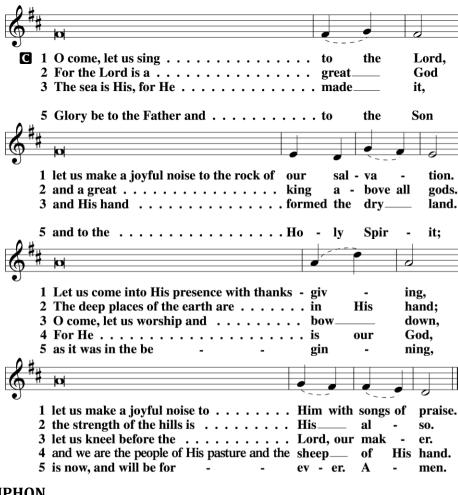
#### **THE ANTIPHON**



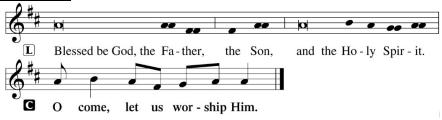
#### **THE VENITE** *Ps 95:1-7*

LSB p. 220

Venite is the Latin word for "Come". It is the church's traditional call to worship based on Psalm 95. While we can trace the New Testament adaptation of the Venite to St. Benedict early in the 6<sup>th</sup> Century, God's people have been chanting or singing variations of the Venite long before the birth of Christ. However, rather than the vertical (God to us) Advent-themed "Come, Lord Jesus", this is a horizontal invitation (worshiper to worshiper) to "come, let us sing unto the Lord". The Venite is an encouragement to one another to sing, come into His presence, worship, and bow down.



#### THE ANTIPHON



#### **OLD TESTAMENT**

(Rejoice with Jerusalem)

Isaiah 66:10-14

<sup>10</sup> "Rejoice with Jerusalem, and be glad for her, all you who love her; rejoice with her in joy, all you who mourn over her; <sup>11</sup> that you may nurse and be satisfied from her consoling breast; that you may drink deeply with delight from her glorious abundance."

<sup>12</sup> For thus says the Lord: "Behold, I will extend peace to her like a river, and the glory of the nations like an overflowing stream; and you shall nurse, you shall be carried upon her hip, and bounced upon her knees. <sup>13</sup> As one whom his mother comforts, so I will comfort you; you shall be comforted in Jerusalem.

<sup>14</sup> You shall see, and your heart shall rejoice; your bones shall flourish like the grass; and the hand of the Lord shall be known to his servants, and he shall show his indignation against his enemies.

Pastor: This is the Word of the Lord.

People: Thanks be to God.

<u>SOLO</u> "Chester" William Billings
Davy Webb

Galatians 6:1-10, 14-18

**EPISTLE**(Bear One Another's Burdens)

<sup>1</sup> Brothers, if anyone is caught in any transgression, you who are spiritual should restore him in a spirit of gentleness. Keep watch on yourself, lest you too be tempted. <sup>2</sup> Bear one another's burdens, and so fulfill the law of Christ. <sup>3</sup> For if anyone thinks he is something, when he is nothing, he deceives himself. <sup>4</sup> But let each one test his own work, and then his reason to boast will be in himself alone and not in his neighbor. <sup>5</sup> For each will have to bear his own load.

<sup>6</sup>Let the one who is taught the word share all good things with the one who teaches. <sup>7</sup>Do not be deceived: God is not mocked, for whatever one sows, that will he also reap. <sup>8</sup>For the one who sows to his own flesh will from the flesh reap corruption, but the one who sows to the Spirit will from the Spirit reap eternal life. <sup>9</sup> And let us not grow weary of doing good, for in due season we will reap, if we do not give up. <sup>10</sup> So then, as we have opportunity, let us do good to everyone, and especially to those who are of the household of faith...

<sup>14</sup> But far be it from me to boast except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. <sup>15</sup> For neither circumcision counts for anything, nor uncircumcision, but a new creation. <sup>16</sup> And as for all who walk by this rule, peace and mercy be upon them, and upon the Israel of God.

<sup>17</sup> From now on let no one cause me trouble, for I bear on my body the marks of Jesus.

<sup>18</sup> The grace of our Lord Jesus Christ be with your spirit, brothers. Amen.

Pastor: This is the Word of the Lord.

People: Thanks be to God.

THE PSALMODY Psalm 66:1-7

Pastor: Shout for joy to God, all the earth; sing the glory of his name;

**People:** give to him glorious praise!

Pastor: Say to God, "How awesome are your deeds! So great is your power that

your enemies come cringing to you.

People: All the earth worships you and sings praises to you; they sing praises

to your name."

Pastor: Come and see what God has done: he is awesome in his deeds toward the

children of man.

People: He turned the sea into dry land; they passed through the river on

foot.

Pastor: There did we rejoice in him, who rules by his might forever,

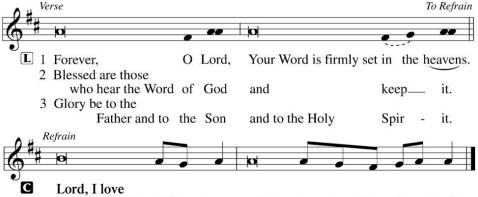
People: whose eyes keep watch on the nations—let not the rebellious exalt

themselves.

#### **THE COMMON RESPONSORY**

LSB p. 221

(Ps 119:89; Ps 26:8; Lk 11:28)



the habitation of Your house and the place where Your glo-ry dwells.

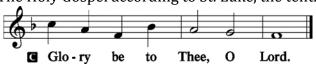
#### **HOLY GOSPEL**

Luke 10:1-12, 16-20

(Jesus sends out the Seventy-Two)

Pastor: The Holy Gospel according to St. Luke, the tenth chapter.

People:



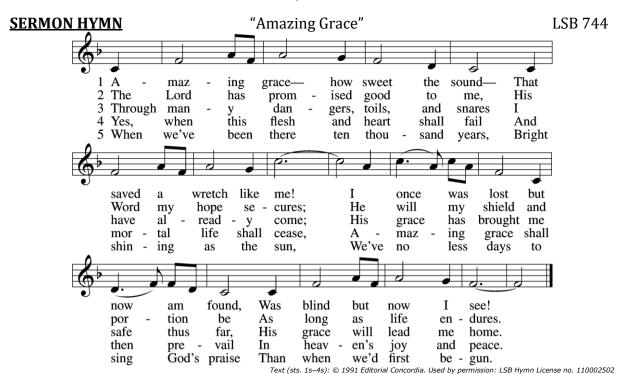
<sup>1</sup>After this the Lord appointed seventy-two others and sent them on ahead of him, two by two, into every town and place where he himself was about to go. <sup>2</sup> And he said to them, "The harvest is plentiful, but the laborers are few. Therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest. <sup>3</sup> Go your way; behold, I am sending you out as lambs in the midst of wolves. <sup>4</sup> Carry no moneybag, no knapsack, no sandals, and greet no one on the road. <sup>5</sup> Whatever house you enter, first say, 'Peace be to this house!' And if a son of peace is there, your peace will rest upon him. But if not, it will return to you. <sup>7</sup> And remain

in the same house, eating and drinking what they provide, for the laborer deserves his wages. Do not go from house to house. <sup>8</sup> Whenever you enter a town and they receive you, eat what is set before you. <sup>9</sup> Heal the sick in it and say to them, 'The kingdom of God has come near to you.' <sup>10</sup> But whenever you enter a town and they do not receive you, go into its streets and say, <sup>11</sup> 'Even the dust of your town that clings to our feet we wipe off against you. Nevertheless know this, that the kingdom of God has come near.' <sup>12</sup> I tell you, it will be more bearable on that day for Sodom than for that town...

<sup>16</sup> "The one who hears you hears me, and the one who rejects you rejects me, and the one who rejects me rejects him who sent me."

<sup>17</sup> The seventy-two returned with joy, saying, "Lord, even the demons are subject to us in your name!" <sup>18</sup> And he said to them, "I saw Satan fall like lightning from heaven. <sup>19</sup> Behold, I have given you authority to tread on serpents and scorpions, and over all the power of the enemy, and nothing shall hurt you. <sup>20</sup> Nevertheless, do not rejoice in this, that the spirits are subject to you, but rejoice that your names are written in heaven."





Rev. D. Lee Andrzejewski, Head Pastor Historic Trinity Lutheran Church

#### **GATHERING OF TITHES AND OFFERINGS**

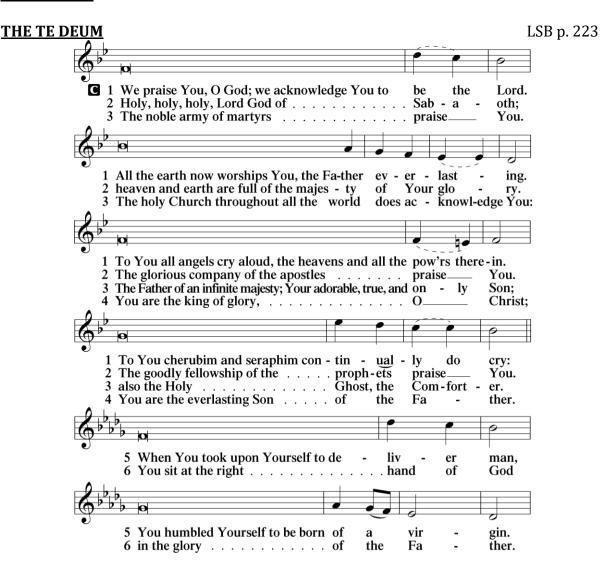
We continue to gather offerings utilizing the offering receptacles (one at the back of the church and one at the Gratiot entrance in the parish hall), through the mail, and online.

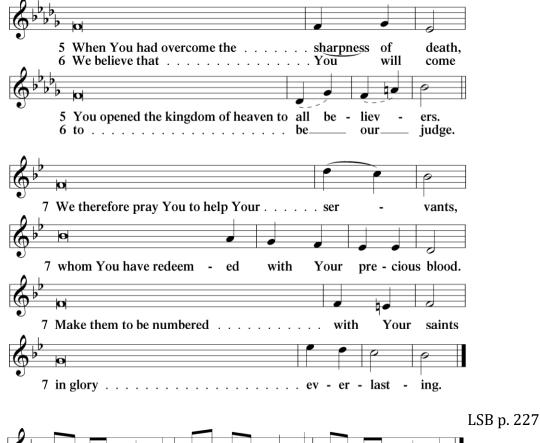


#### **VOLUNTARY**

"America the Beautiful"

Charles Callahan





#### **KYRIE**

LSB p. 22

Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

#### **PRAYER OF THE CHURCH**

#### **LORD'S PRAYER**

Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.

#### **BENEDICTION**





**POSTLUDE** 

"Sonata: Battle of Trenton" (excerpt)

James Hewitt