

Twelfth Sunday of
PENTECOST
August 31, 2025
MATINS



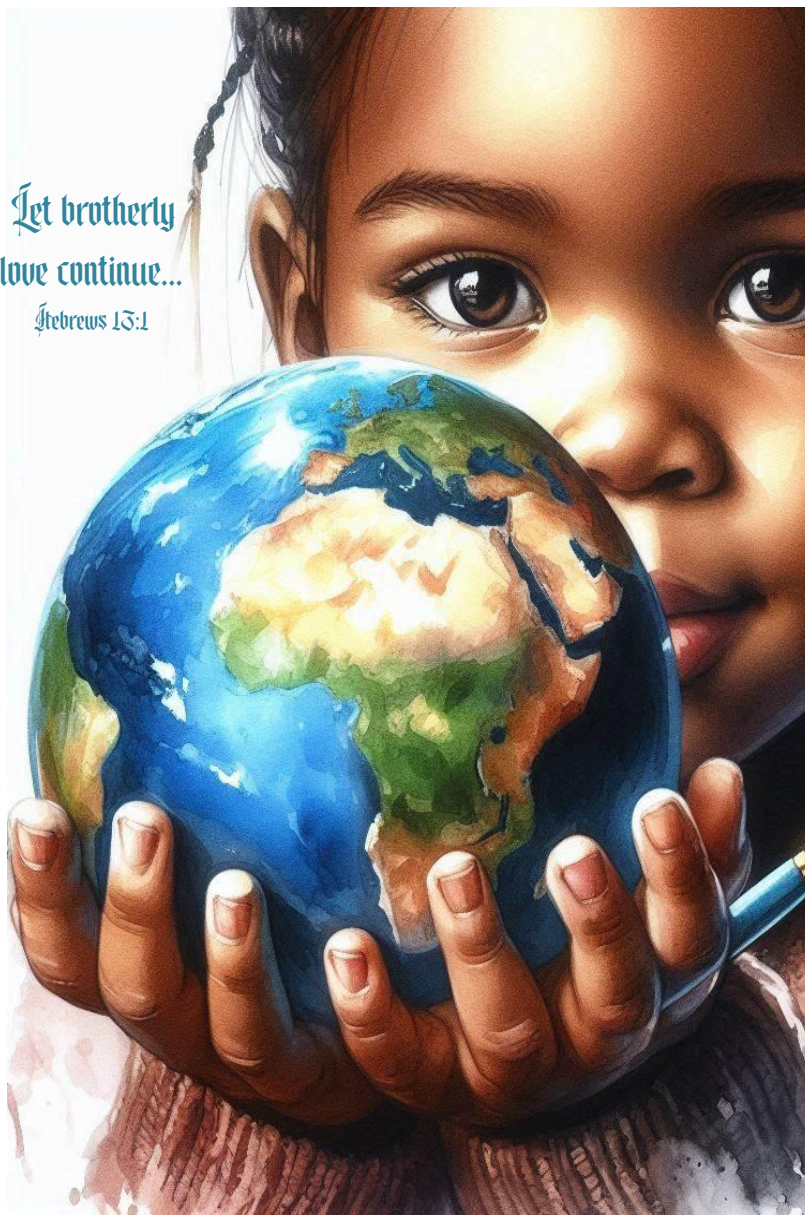
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Assisting Pastor
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Assisting Pastor
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*Let brotherly
love continue...*
Hebrews 13:1



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August 31, 2025

PRELUDE

“Prelude and Fugato on Beautiful Savior”

Gordon Young

PROCESSIONAL HYMN

“Beautiful Savior”

LSB 537



1 Beau - ti - ful Sav - ior, King of cre - a - tion, Son of
2 Fair are the mead - ows, Fair are the wood - lands, Robed in
3 Fair is the sun - shine, Fair is the moon - light, Bright the
4 Beau - ti - ful Sav - ior, Lord of the na - tions, Son of



God and Son of Man! Tru - ly I'd love Thee, Tru - ly I'd
flow'rs of bloom - ing spring; Je - sus is fair - er, Je - sus is
spar - kling stars on high; Je - sus shines bright - er, Je - sus shines
God and Son of Man! Glo - ry and hon - or, Praise, ad - o -



serve Thee, Light of my soul, my joy, my crown.
pur - er, He makes our sor - r'wing spir - it sing.
pur - er Than all the an - gels in the sky.
ra - tion Now and for - ev - er - more be Thine!

INVOCATION Mt 28:19

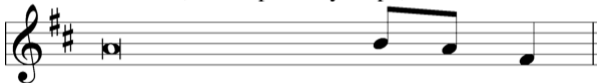
Pastor: In the name of the Father and of the † Son and of the Holy Spirit.


People:  Amen.

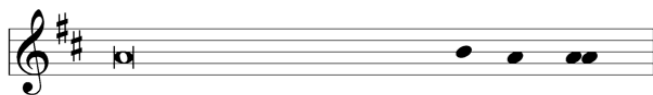
The Order of Matins



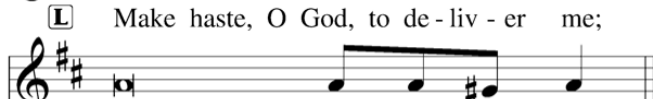
 O Lord, o - pen my lips,



 and my mouth will de - clare Your praise.



L Make haste, O God, to de - liv - er me;



C make haste to help me, O Lord.

THE GLORIA PATRI



C Glo-ry be to the Father and to the Son and to the Holy Spir - it;




as it was in the be - gin - ning, is now, and will be for-ev-er. A - men. |

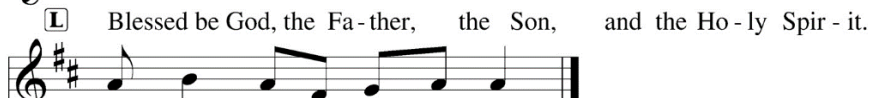


Common: Praise to You, O Christ. Al - le - lu - ia.

THE ANTIPHON



L Blessed be God, the Fa - ther, the Son, and the Ho - ly Spir - it.

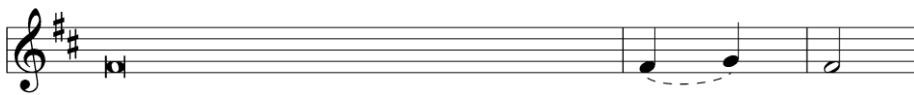


C O come, let us wor - ship Him.

THE VENITE Ps 95:1-7

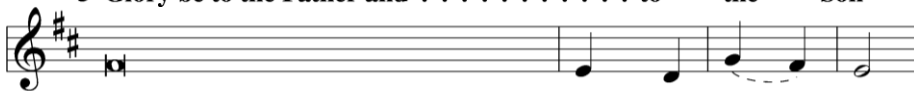
LSB p. 220

Venite is the Latin word for "Come". It is the church's traditional call to worship based on Psalm 95. While we can trace the New Testament adaptation of the Venite to St. Benedict early in the 6th Century, God's people have been chanting or singing variations of the Venite long before the birth of Christ. However, rather than the vertical (God to us) Advent-themed "Come, Lord Jesus", this is a horizontal invitation (worshiper to worshiper) to "come, let us sing unto the Lord". The Venite is an encouragement to one another to sing, come into His presence, worship, and bow down.



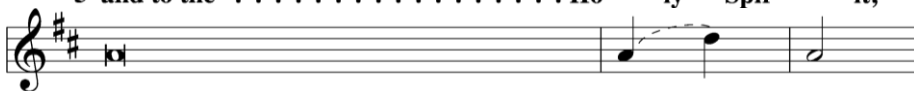
- C** 1 O come, let us sing to the Lord,
 2 For the Lord is a great God
 3 The sea is His, for He made it,

5 Glory be to the Father and to the Son

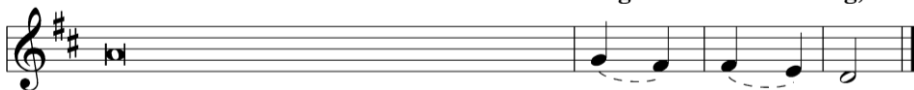


- 1 let us make a joyful noise to the rock of our sal - va - tion.
 2 and a great king a - bove all gods.
 3 and His hand formed the dry land.

5 and to the Ho - ly Spir - it;



- 1 Let us come into His presence with thanks - giv - ing,
 2 The deep places of the earth are in His hand;
 3 O come, let us worship and bow down,
 4 For He is our God,
 5 as it was in the be - gin - ning,



- 1 let us make a joyful noise to Him with songs of praise.
 2 the strength of the hills is His al - so.
 3 let us kneel before the Lord, our mak - er.
 4 and we are the people of His pasture and the sheep of His hand.
 5 is now, and will be for - ev - er. A - men.

THE ANTIPHON



L Blessed be God, the Fa - ther, the Son, and the Ho - ly Spir - it.



C O come, let us wor - ship Him.

OLD TESTAMENT

Proverbs 25:2-10

(Do not put yourself forward.)

²It is the glory of God to conceal things, but the glory of kings is to search things out.

³As the heavens for height, and the earth for depth, so the heart of kings is unsearchable.

⁴Take away the dross from the silver, and the smith has material for a vessel; ⁵take

away the wicked from the presence of the king, and his throne will be established in righteousness. ⁶Do not put yourself forward in the king's presence or stand in the place of the great, ⁷for it is better to be told, "Come up here," than to be put lower in the presence of a noble.

What your eyes have seen ⁸ do not hastily bring into court, for what will you do in the end, when your neighbor puts you to shame? ⁹ Argue your case with your neighbor himself, and do not reveal another's secret, ¹⁰lest he who hears you bring shame upon you, and your ill repute have no end.

Pastor: This is the Word of the Lord.

People: **Thanks be to God.**

ANTHEM

"Fount of Every Blessing"

*arr. Lloyd Larson
The Cathedral Choir*

EPISTLE

Hebrews 13:1-17

(Sacrifices Pleasing to God)

¹Let brotherly love continue. ² Do not neglect to show hospitality to strangers, for thereby some have entertained angels unawares. ³ Remember those who are in prison, as though in prison with them, and those who are mistreated, since you also are in the body. ⁴ Let marriage be held in honor among all, and let the marriage bed be undefiled, for God will judge the sexually immoral and adulterous. ⁵Keep your life free from love of money, and be content with what you have, for he has said, "I will never leave you nor forsake you." ⁶So we can confidently say, "The Lord is my helper; I will not fear; what can man do to me?"

⁷Remember your leaders, those who spoke to you the word of God. Consider the outcome of their way of life, and imitate their faith. ⁸Jesus Christ is the same yesterday and today and forever.

⁹Do not be led away by diverse and strange teachings, for it is good for the heart to be strengthened by grace, not by foods, which have not benefited those devoted to them. ¹⁰We have an altar from which those who serve the tent have no right to eat. ¹¹For the bodies of those animals whose blood is brought into the holy places by the high priest as a sacrifice for sin are burned outside the camp. ¹²So Jesus also suffered outside the gate in order to sanctify the people through his own blood. ¹³Therefore let us go to him outside the camp and bear the reproach he endured. ¹⁴For here we have no lasting city, but we seek the city that is to come. ¹⁵Through him then let us continually offer up a sacrifice of praise to God, that is, the fruit of lips that acknowledge his name. ¹⁶Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

¹⁷ Obey your leaders and submit to them, for they are keeping watch over your souls, as those who will have to give an account. Let them do this with joy and not with groaning, for that would be of no advantage to you.

Pastor: This is the Word of the Lord.

People: **Thanks be to God.**

PSALMODY *Psalm 1*

Pastor: Blessed is the man who walks not in the counsel of the wicked,

People: **nor stands in the way of sinners, nor sits in the seat of scoffers;**

Pastor: but his delight is in the law of the Lord,

People: **and on his law he meditates day and night.**

Pastor: He is like a tree planted by streams of water that yields its fruit in its season,

People: **and its leaf does not wither.**

Pastor: In all that he does, he prospers. The wicked are not so,

People: **but are like chaff that the wind drives away.**

Pastor: Therefore the wicked will not stand in the judgment, nor sinners in the congregation of the righteous;

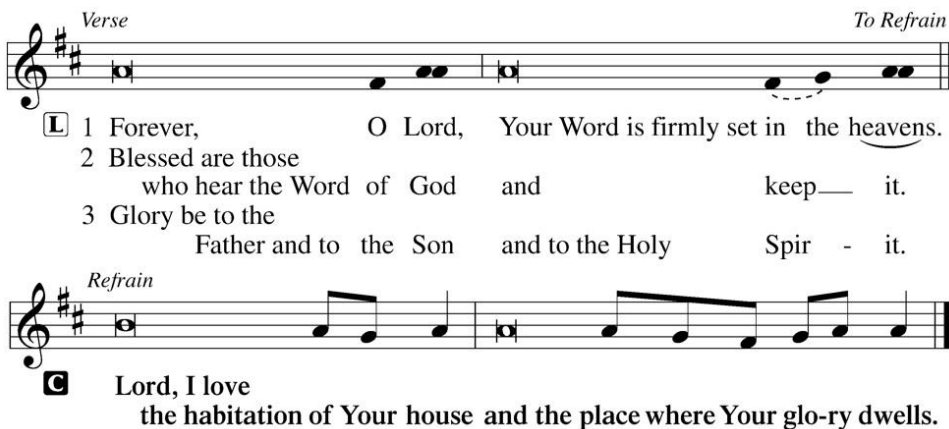
People: **for the Lord knows the way of the righteous, but the way of the wicked will perish.**

THE COMMON RESPONSORY

LSB p. 221

(Ps 119:89; Ps 26:8; Lk 11:28)

Verse *To Refrain*



L 1 Forever, O Lord, Your Word is firmly set in the heavens.
2 Blessed are those who hear the Word of God and keep— it.
3 Glory be to the Father and to the Son and to the Holy Spir - it.

Refrain

C Lord, I love
the habitation of Your house and the place where Your glo-ry dwells.

HOLY GOSPEL

Luke 14:1-14

(Jesus teaches in profound parables.)

Pastor: The Holy Gospel according to St. Luke, the fourteenth chapter.

People:



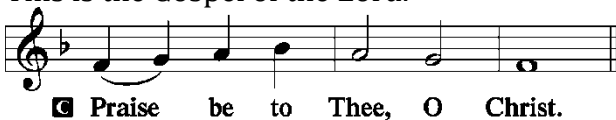
¹One Sabbath, when he went to dine at the house of a ruler of the Pharisees, they were watching him carefully. ²And behold, there was a man before him who had dropsy. ³And Jesus responded to the lawyers and Pharisees, saying, "Is it lawful to heal on the Sabbath, or not?" ⁴But they remained silent. Then he took him and healed him and sent him away. ⁵And he said to them, "Which of you, having a son or an ox that has fallen into a well on a Sabbath day, will not immediately pull him out?" ⁶ And they could not reply to these things.

⁷Now he told a parable to those who were invited, when he noticed how they chose the places of honor, saying to them, ⁸"When you are invited by someone to a wedding feast, do not sit down in a place of honor, lest someone more distinguished than you be invited by him, ⁹and he who invited you both will come and say to you, 'Give your place to this person,' and then you will begin with shame to take the lowest place. ¹⁰But when you are invited, go and sit in the lowest place, so that when your host comes he may say to you, 'Friend, move up higher.' Then you will be honored in the presence of all who sit at table with you. ¹¹For everyone who exalts himself will be humbled, and he who humbles himself will be exalted."

¹²He said also to the man who had invited him, "When you give a dinner or a banquet, do not invite your friends or your brothers or your relatives or rich neighbors, lest they also invite you in return and you be repaid. ¹³But when you give a feast, invite the poor, the crippled, the lame, the blind, ¹⁴and you will be blessed, because they cannot repay you. For you will be repaid at the resurrection of the just."

Pastor: This is the Gospel of the Lord.

People:



THE APOSTLES CREED

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty.

From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen.

HYMN OF THE DAY

"It is Well with My Soul"

LSB 763



1 When peace, like a riv - er, at - tend - eth my way; When
2 Though Sa - tan should buf - fet, though tri - als should come, Let
3 He lives— oh, the bliss of this glo - ri - ous thought; My
4 And, Lord, haste the day when our faith shall be sight, The



sor - rows, like sea bil - lows, roll; What - ev - er my lot, Thou hast
this blest as - sur - ance con - trol, That Christ hath re - gard - ed my
sin, not in part, but the whole, Is nailed to His cross, and I
clouds be rolled back as a scroll, The trum - pet shall sound and the



taught me to say, It is well, it is well with my soul.
help - less es - tate And hath shed His own blood for my soul.
bear it no more. Praise the Lord, praise the Lord, O my soul!
Lord shall de - scend; E - ven so it is well with my soul.

Refrain



It is well with my soul, It is well, it is well with my soul.

SERMON

"Before All Worlds"

John 1:2

*Rev. D. Lee Andrzejewski, Head Pastor
Historic Trinity Lutheran Church*

OFFERTORY

LSB 704 v. 3-4



3 Cre - ate in me a new heart, Lord, That glad - ly
4 Grant that I on - ly You may love And seek those



I o - bey Your Word. Let what You will be
things which are a - bove Till I be - hold You



my de - sire, And with new life my soul in - spire.
face to face, O Light e - ter - nal, through Your grace.

GATHERING OF TITHES AND OFFERINGS



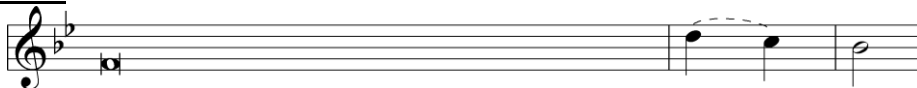
VOLUNTARY

"Minuet (Berenice)"

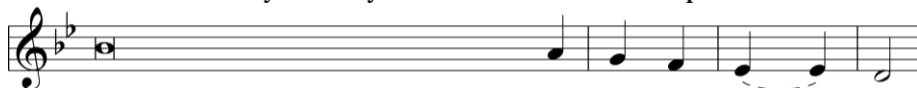
G. F. Handel

THE TE DEUM

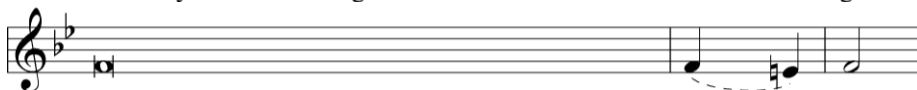
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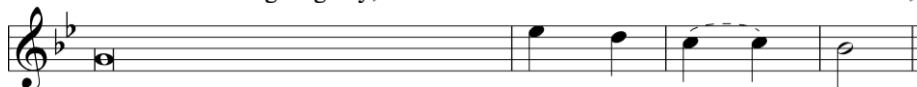
- C** 1 We praise You, O God; we acknowledge You to be the Lord.
2 Holy, holy, holy, Lord God of Sab - a - oth;
3 The noble army of martyrs praise — You.



- 1 All the earth now worships You, the Fa-ther ev - er - last - ing.
2 heaven and earth are full of the majes - ty of Your glo - ry.
3 The holy Church throughout all the world does ac - knowl-edge You:



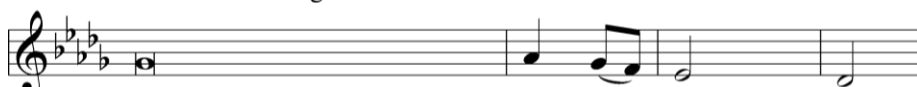
- 1 To You all angels cry aloud, the heavens and all the pow'rs there-in.
2 The glorious company of the apostles praise — You.
3 The Father of an infinite majesty; Your adorable, true, and on - ly Son;
4 You are the king of glory, O — Christ;



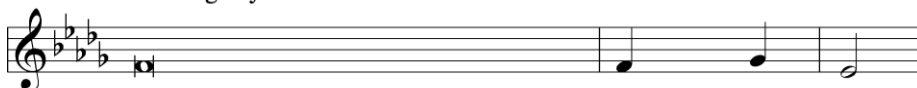
- 1 To You cherubim and seraphim con - tin - ual - ly do cry:
2 The goodly fellowship of the proph-ets praise — You.
3 also the Holy Ghost, the Com-fort - er.
4 You are the everlasting Son of the Fa - ther.



- 5 When You took upon Yourself to de - liv - er man,
6 You sit at the right hand of God



- 5 You humbled Yourself to be born of a vir - gin.
6 in the glory of the Fa - ther.



- 5 When You had overcome the sharpness of death,
6 We believe that You will come



- 5 You opened the kingdom of heaven to all be - liev - ers.
6 to be — our — judge.

7 We therefore pray You to help Your ser - vants,

7 whom You have redeem - ed with Your pre - cious blood.

7 Make them to be numbered with Your saints

7 in glory ev - er - last - ing.

KYRIE

LSB p. 227




PRAYER OF THE CHURCH

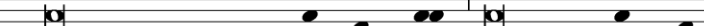
LORD'S PRAYER

**Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses as we forgive those
who trespass against us; and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.**

BENEDICTION

Pastor:


P The grace of our Lord ✠ Je - sus Christ and the love of God

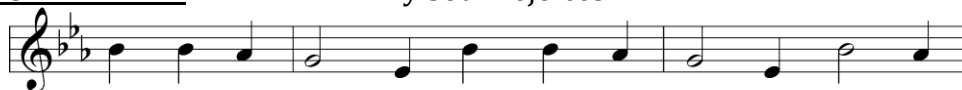

 and the communion of the Holy Spir - it be with you all.

People:


C A - men.

RECESSIONAL HYMN**"My Soul Rejoices"**

LSB 933



1 My soul re - joic - es, My spir - it voic - es— Sing the
2 His arm now bar - ing, His strength de - clar - ing— Sing the



great - ness of the Lord! For God my Sav - ior Has shown me
great - ness of the Lord! The proud He scat - ters, Their rule He



fa - vor— Sing the great - ness of the Lord! With praise and
shat - ters— Sing the great - ness of the Lord! Op - pres - sion



bles - sing, Join in con - fess - ing God, who is sole - ly Might - y and
halt - ed; The meek ex - alt - ed. Full are the hun - gry; Emp - ty, the



ho - ly— O sing the great - ness of God the Lord! His mer - cy
wealth - y— O sing the great - ness of God the Lord! Here is the



sure - ly Shall rest se - cure - ly On all who fear Him,
to - ken All that was spo - ken To A - br'ham's off - spring



Love and re - vere Him— O sing the great - ness of God the Lord!
God is ful - fill - ing— O sing the great - ness of God the Lord!

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POSTLUDE**"My Soul Rejoices"***J. S. Bach*