The Second Sunday of

ADVENT

December 7, 2025



Pastoral Staff

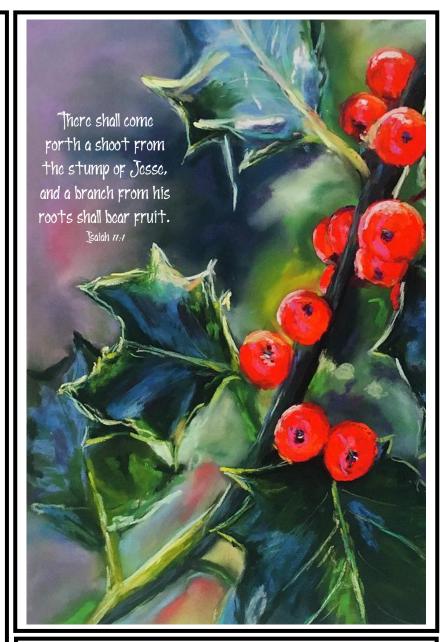
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Rev. Dr. John L. Heins
Assisting Pastor
Rev. Ronald Guettler
Assisting Pastor
Rev. James Rolf
Assisting Pastor
Rev. Peter Nickel
Assisting Pastor
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1345 Gratiot Ave. Detroit, MI 48207 (313) 567-3100 historictrinity.org

Historic Trinity

December 7, 2025

PRELUDE

"Of the Father's Love Begotten"

James Pethel



INVOCATION Mt 28:19b

Pastor: In the name of the Father and of the + Son and of the Holy Spirit.

 OPENING SENTENCES based on Mt 3:11; Ro 15:13; Is 11:4, 6; Ps 72:19

Pastor: I baptize you with water for repentance, but He who is coming

People: will baptize you with the Holy Spirit and with fire.

Pastor: May the God of hope fill you with all joy and peace in believing,

People: so that by the power of the Holy Spirit you may abound in hope.

Pastor: With the breath of His lips He shall kill the wicked.

People: The wolf shall dwell with the lamb, and a little child shall lead them.

Pastor: Blessed be His glorious name forever;

People: may the whole earth be filled with His glory!

CONFESSION and ABSOLUTION

Pastor: Standing guilty before our God, without excuse, we confess our sinfulness

to Him.

People: We confess before You, O Lord, that we are sinful. We have failed to

treasure Your Word and as a result we have lived for ourselves

instead of living our lives for You.

Pastor: You intend Your Word to shine forth light, yet, at times, we choose to live

in darkness.

People: We acknowledge Your just judgment and confess we deserve to be

cast away from Your presence for all eternity.

Pastor: We trust not in ourselves but in Your mercy through Jesus Christ, our

Lord.

People: Grant us forgiveness for the sake of Him who sacrificed His very life

that we may have eternal life.

Pastor: The Lord is not slow to fulfill His promise as some count slowness, but is

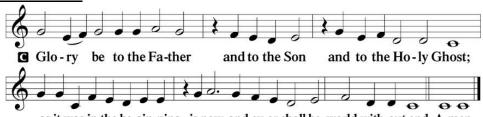
patient toward you, not wishing that any should perish, but that all should repent. Upon this your confession, as a called and ordained servant of the Word, by the grace of God through our Lord Jesus Christ, I forgive you all

your sins in the name of the Father and of the + Son and of the Holy Spirit.

THE INTROIT Psalm 25:4-7; Antiphon: Psalm 25:1

Pastor/Choir: In you, Lord my God, I put my trust. Show me your ways, Lord, teach me your paths. Guide me in your truth and teach me, for you are God my Savior, and my hope is in you all day long. Remember, Lord, your great mercy and love, for they are from of old. Do not remember the sins of my youth and my rebellious ways; according to your love remember me, for you, Lord, are good.

THE GLORIA PATRI



as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

ADVENT KYRIE

The Kyrie Eleison ("Lord have mercy") for Advent is drawn from the familiar Christmas tune "Coventry Carol", first written in 1534 at the time of Luther. The Hymn of Praise is traditionally removed during the penitential seasons of Advent and Lent.



THE SALUTATION 2 Timothy 4:22

Pastor: The Lord be with you.

People:



PRAYER OF THE DAY

Pastor: Stir up our hearts, O Lord, to make ready the way of Your only-begotten

Son, that by His coming we may be enabled to serve You with pure minds; through the same Jesus Christ, our Lord, who lives and reigns with You

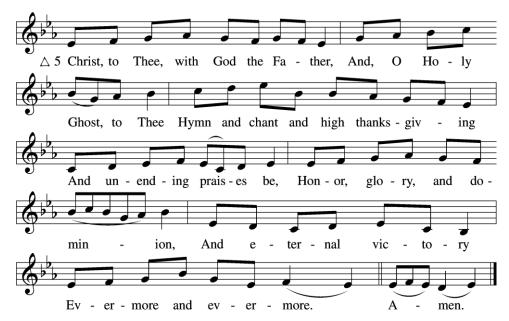
and the Holy Spirit, one God, now and forever.

LIGHTING OF THE ADVENT WREATH

Pastor: Beloved in the Lord, let this wreath remind us that the day is coming when His majestic voice will fill the air, with the trumpet call of God, and the words of our Savier. "Come you who are blossed by my Father; take

the words of our Savior, "Come, you who are blessed by my Father; take your inheritance, the kingdom prepared for you since the creation of the

world." Matthew 26:34



OLD TESTAMENT

Isaiah 11:1-10

(Then shall come forth a shoot from the stump of Jesse.)

¹There shall come forth a shoot from the stump of Jesse, and a branch from his roots shall bear fruit. ²And the Spirit of the LORD shall rest upon him, the Spirit of wisdom and understanding, the Spirit of counsel and might, the Spirit of knowledge and the fear of the LORD. ³And his delight shall be in the fear of the LORD. He shall not judge by what his eyes see, or decide disputes by what his ears hear, ⁴but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; and he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked. ⁵Righteousness shall be the belt of his waist, and faithfulness the belt of his loins.

⁶ The wolf shall dwell with the lamb, and the leopard shall lie down with the young goat, and the calf and the lion and the fattened calf together; and a little child shall lead them. ⁷The cow and the bear shall graze; their young shall lie down together; and the lion shall eat straw like the ox. ⁸The nursing child shall play over the hole of the cobra, and the weaned child shall put his hand on the adder's den.

⁹ They shall not hurt or destroy in all my holy mountain; for the earth shall be full of the knowledge of the LORD as the waters cover the sea.

¹⁰In that day the root of Jesse, who shall stand as a signal for the peoples—of him shall the nations inquire, and his resting place shall be glorious.

Pastor: This is the Word of the Lord.

People: Thanks be to God!

(May the God of hope fill you with all joy and peace in believing.)

⁴For whatever was written in former days was written for our instruction, that through endurance and through the encouragement of the Scriptures we might have hope. ⁵May the God of endurance and encouragement grant you to live in such harmony with one another, in accord with Christ Jesus, ⁶that together you may with one voice glorify the God and Father of our Lord Jesus Christ. ⁷Therefore welcome one another as Christ has welcomed you, for the glory of God.

⁸For I tell you that Christ became a servant to the circumcised to show God's truthfulness, in order to confirm the promises given to the patriarchs, ⁹and in order that the Gentiles might glorify God for his mercy. As it is written, "Therefore I will praise you among the Gentiles, and sing to your name."

¹⁰And again it is said, "Rejoice, O Gentiles, with his people."

¹¹And again, "Praise the Lord, all you Gentiles, and let all the peoples extol him."

¹²And again Isaiah says, "The root of Jesse will come, even he who arises to rule the Gentiles; in him will the Gentiles hope."

¹³May the God of hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope.

Pastor: This is the Word of the Lord.

People: Thanks be to God!

ANTHEM @10:30am

"Every Valley"

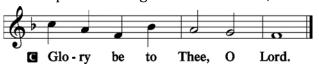
John Ness Beck The Cathedral Choir

GOSPEL Matthew 3:1-12

(The voice of one crying in the wilderness, "Prepare the way of the Lord.")

Pastor: The Gospel according to Saint Matthew, the third chapter.

People:



¹ In those days John the Baptist came preaching in the wilderness of Judea, ² "Repent, for the kingdom of heaven is at hand." ³For this is he who was spoken of by the prophet Isaiah when he said, "The voice of one crying in the wilderness: 'Prepare the way of the Lord; make his paths straight.'"

⁴Now John wore a garment of camel's hair and a leather belt around his waist, and his food was locusts and wild honey. ⁵Then Jerusalem and all Judea and all the region about

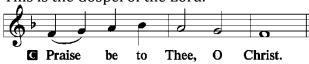
the Jordan were going out to him, ⁶and they were baptized by him in the river Jordan, confessing their sins.

⁷But when he saw many of the Pharisees and Sadducees coming to his baptism, he said to them, "You brood of vipers! Who warned you to flee from the wrath to come? ⁸Bear fruit in keeping with repentance. ⁹And do not presume to say to yourselves, 'We have Abraham as our father,' for I tell you, God is able from these stones to raise up children for Abraham. ¹⁰Even now the axe is laid to the root of the trees. Every tree therefore that does not bear good fruit is cut down and thrown into the fire.

¹¹ "I baptize you with water for repentance, but he who is coming after me is mightier than I, whose sandals I am not worthy to carry. He will baptize you with the Holy Spirit and fire. ¹²His winnowing fork is in his hand, and he will clear his threshing floor and gather his wheat into the barn, but the chaff he will burn with unquenchable fire."

Pastor: This is the Gospel of the Lord.

People:



CONFESSION OF FAITH

Formula of Concord, Solid Declaration

Pastor: Mary, the most blessed virgin, did not conceive a mere, ordinary human

being, but a human being who is truly the Son of the most high God, as the

angel testifies.

People: He demonstrated his divine majesty even in his mother's womb in

that he was born of a virgin. Therefore she is truly the mother of God

and yet remained a virgin.

Pastor: On this basis, Christ performed all his miracles and manifest his divine

majesty according to his good pleasure, when and how he wanted to.

People: He did so not only after his resurrection and ascension, but also in

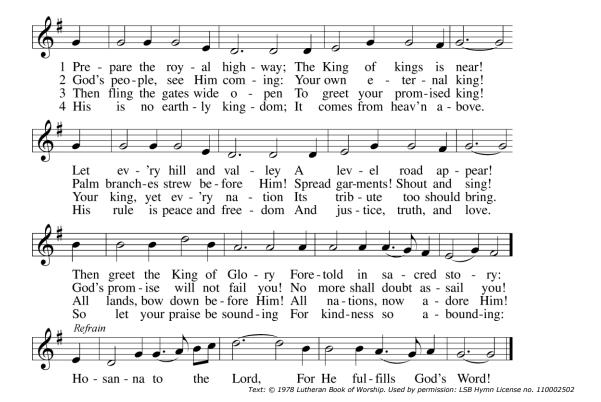
the state of his humiliation.

Pastor: He had this majesty immediately at his conception even in his mother's

womb, but laid it aside.

People: But now since he ascended to heaven, far above all heavens that he

might truly fill all things, he is everywhere present to rule, not only as God but also as man, from sea to sea and to the ends of the earth.



SERMON

"So Much from So Little" Rev. Peter Nickel, Cathedral Pastor Historic Trinity Lutheran Church

Isaiah 11:1-3

OFFERTORY WOV 646 v. 2

The offertories during the season of Advent will lead us to the manger, where God's greatest Gift to the world may be found. In response, we offer to Him our hearts and lives.

▶ Born a king on Bethlehem's plain, gold I bring to crown him again; king forever, ceasing never, over us all to reign.
 Oh— star of wonder, star of night, star with royal beauty bright; westward leading, still proceeding, guide us to thy perfect light!

GATHERING OF TITHES AND OFFERINGS

Please consider support for the work of the Lord at Historic Trinity with a sacrificial gift. You can donate at historictrinity.org/give, or mail to 1345 Gratiot Ave, Detroit, MI 48207.



PRAYER OF THE CHURCH

LORD'S PRAYER

Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.

9am continues with the Benediction

† The Order of Holy Communion † @10:30am

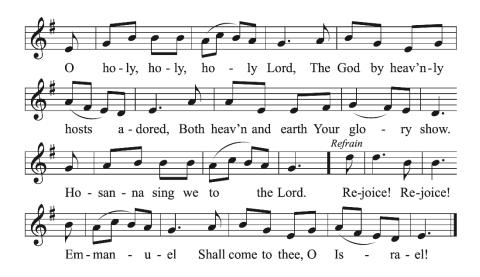
THE PREFACE AND PROPER PREFACE



Pastor:

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, whose way John the Baptist prepared, proclaiming Him the promised Messiah, the very Lamb of God who takes away the sin of the world, and calling sinners to repentance that they might escape the wrath to be revealed when He comes again in glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

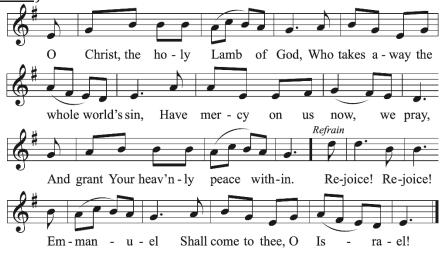


THE WORDS OF INSTITUTION Mt 26:26-28; Mk 14:22-24; Lk 22:19-20; 1 Co 11:23-25

THE PAX DOMINI Jn 20:19

Pastor: The peace of Lord be with you all.

THE AGNUS DEI In 1:29



DISTRIBUTION

For those with health concerns, there is non-alcoholic white wine in the center of each tray.

Communion will take place in two continuous lines at the altar.

"Lo, He Comes with Clouds Descending"



DISMISSAL

NUNC DIMITTIS tune: LSB 357

Lord, let Your servant go in peace, Your Word fulfilled within my sight.
Salvation comes for all to see. For Israel, glory; Gentiles, light.
Refrain: Rejoice! Rejoice! Emmanuel Shall come to thee, O Israel!

All glory to the Father, Son, And Holy Spirit, with them one, As was in the beginning, now, And as the endless ages run. *Refrain.*

PRAYER OF THANKSGIVING

Pastor: We thank You, Lord Jesus, for calling us to repentance and for the gift of

forgiveness. We praise You for making us one as the Body of Christ, united in Your Spirit. Sustain us through what has been received, that we continue to live in Your grace and bear fruit in Your name until we

celebrate the marriage feast of the Lamb in His Kingdom which has no end. Through Jesus Christ, Your Son, our Lord, who lives and reigns with

You and the Holy Spirit, one God, now and forever.

BENEDICTION Matthew 3:2, 3b, Num 6:24-26

Pastor: Repent, for the kingdom of heaven is at hand. Prepare the way of the Lord;

People: make His paths straight.

Pastor: The Lord bless you and keep you. The Lord make His face shine upon you

and be gracious to you. The † Lord lift his countenance upon you and give

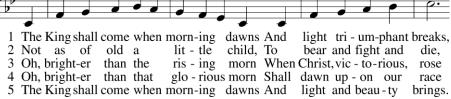
you peace.

People:



RECESSIONAL HYMN "The King Shall Come When Morning Dawns"

LSB 348





When beau - ty gilds the east - ern hills And life to joy a-wakes. But crowned with glo - ry like the sun That lights the morn-ing sky. And left the lone-some place of death De - spite the rage of foes. The day when Christ in splen-dor comes And we shall see His face. Hail, Christ the Lord! Your peo-ple pray: Come quick-ly, King of kings!

POSTLUDE

"Prepare the Royal Highway"

Paul Manz