

The Festival of the

HOLY TRINITY

May 31, 2026



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Assisting Pastor
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Assisting Pastor
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Lutheran Church

May 31, 2026

PRELUDE

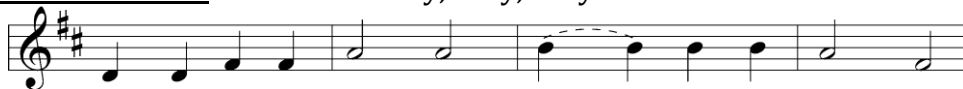
“Holy, Holy, Holy”

Jeffrey Blersch

PROCESSIONAL HYMN

“Holy, Holy, Holy”

LSB 507



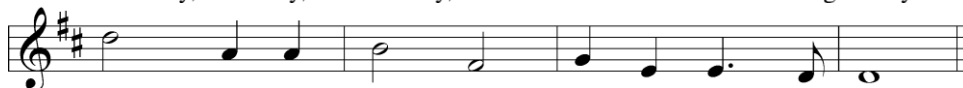
1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee;
Cast - ing down their gold - en crowns a - round the glass - y sea;
Though the eye of sin - ful man Thy glo - ry may not see,
All Thy works shall praise Thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,
On - ly Thou art ho - ly; there is none be - side Thee,
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!
Which wert and art and ev - er - more shalt be.
Per - fect in pow'r, in love, and pu - ri - ty.
God in three per - sons, bless - ed Trin - i - ty!

INVOCATION Mt 28:19

Pastor: In the name of the Father and of the † Son and of the Holy Spirit.

People: ♪ Amen.

CONFESSION AND ABSOLUTION

Pastor: Dear children of God, come with me before the Lord with open hearts, confessing our sin unto Him. Come with me, as one who has rebelled against God and as children who deserve nothing but His wrath. Come with me, as we stand joyful beside our Lord, our mediator, with a blessed assurance that we may return to our heavenly Father for grace and

forgiveness. God is indeed merciful and freely pardons those who confess their sin and call upon His name.

Pastor: Most merciful God,

People: We confess that we are children of Adam and therefore have lost the righteousness You gave us when You made us in Your image. We have sinned against You in our thoughts, our words, and our deeds, and deserve nothing but grief, shame, and eternal separation from You. Yet we are heartily sorry for all that we have done amiss, and all that we have failed to do. For the sake of Your Son, Jesus Christ, our Lord, be gracious and merciful to us, and restore us once again into Your image, that we may walk before You free from blame and glorify Your holy name.

Pastor: Almighty God in His mercy has given His Son to die for Your sins. Jesus Christ was crucified and killed by the hands of lawless men, but God raised Him up, loosing the chains of death. God has given all authority in heaven and on earth to Jesus, who is both Lord and Christ. He has sent the Holy Spirit, who has called, gathered, and kept you in the one true faith of your Baptism. As a called and ordained servant of Jesus Christ, and by His authority, I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

People: ♪ Amen.

ATHANASIAN CREED *Part One*

Pastor: Whoever desires to be saved must, above all, hold the catholic faith.

People: Whoever does not keep it whole and undefiled will without doubt perish eternally.

Pastor: And the catholic faith is this,

People: that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.

Pastor: For the Father is one person, the Son is another, and the Holy Spirit is another.

People: But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.

Pastor: Such as the Father is, such is the Son, and such is the Holy Spirit:

People: the Father uncreated, the Son uncreated, the Holy Spirit uncreated;

Pastor: the Father infinite, the Son infinite, the Holy Spirit infinite;

People: the Father eternal, the Son eternal, the Holy Spirit eternal.

Pastor: And yet there are not three Eternals, but one Eternal,
People: just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.

Pastor: In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;
People: and yet there are not three Almightyies, but one Almighty.

Pastor: So the Father is God, the Son is God, the Holy Spirit is God;
People: and yet there are not three Gods, but one God.

Pastor: So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;
People: and yet there are not three Lords, but one Lord.

Pastor: Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.

THE INTROIT *Psalm 8*

Pastor/Choir: O Lord, our Lord, how majestic is your name in all the earth! You have set your glory above the heavens. When I look at your heavens, the work of your fingers, the moon and the stars, which you have set in place, what is man that you are mindful of him, and the son of man that you care for him? You have given him dominion over the works of your hands; you have put all things under his feet.

THE GLORIA PATRI

♪ **Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and shall be, world without end. Amen.**

THE KYRIE *Mt 9:27, 15:22*

♪ **Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.**

THE SALUTATION *2 Tim 4:22*

Pastor: The Lord be with you.

People:



■ And with thy spir - it.

PRAYER OF THE DAY

Pastor: Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith

and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

People: ♪ **Amen.**

THE ATHANASIAN CREED *Part Two*

Pastor: The Father is not made nor created nor begotten by anyone.

People: **The Son is neither made nor created, but begotten of the Father alone.**

Pastor: The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.

People: **Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.**

Pastor: And in this Trinity none is before or after another; none is greater or less than another;

People: **but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.**

Pastor: Therefore, whoever desires to be saved must think thus about the Trinity.

OLD TESTAMENT

Genesis 1:1-2:4a

(In the beginning...)

¹ In the beginning, God created the heavens and the earth. ² The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

³ And God said, "Let there be light," and there was light. ⁴ And God saw that the light was good. And God separated the light from the darkness. ⁵ God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

⁶ And God said, "Let there be an expanse in the midst of the waters, and let it separate the waters from the waters." ⁷ And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. ⁸ And God called the expanse Heaven. And there was evening and there was morning, the second day.

⁹ And God said, "Let the waters under the heavens be gathered together into one place, and let the dry land appear." And it was so. ¹⁰ God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.

¹¹ And God said, "Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth." And it was so. ¹² The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. ¹³ And there was evening and there was morning, the third day.

¹⁴ And God said, “Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, ¹⁵ and let them be lights in the expanse of the heavens to give light upon the earth.” And it was so. ¹⁶ And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. ¹⁷ And God set them in the expanse of the heavens to give light on the earth, ¹⁸ to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. ¹⁹ And there was evening and there was morning, the fourth day.

²⁰ And God said, “Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens.” ²¹ So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. ²² And God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” ²³ And there was evening and there was morning, the fifth day.

²⁴ And God said, “Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds.” And it was so. ²⁵ And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good.

²⁶ Then God said, “Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth.”

²⁷ So God created man in his own image, in the image of God he created him; male and female he created them.

²⁸ And God blessed them. And God said to them, “Be fruitful and multiply and fill the earth and subdue it, and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth.” ²⁹ And God said, “Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. ³⁰ And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. ³¹ And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

¹ Thus the heavens and the earth were finished, and all the host of them. ² And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. ³ So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.

⁴ These are the generations of the heavens and the earth when they were created.

Pastor: This is the Word of the Lord.

People: **Thanks be to God.**

EPISTLE

Acts 2:14a, 22-36

(Peter shows how God sent the Son, and the Son sent the Holy Spirit for one purpose—to save us.)

¹⁴ But Peter, standing with the eleven, lifted up his voice and addressed them:

²²"Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— ²³this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴ God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. ²⁵For David says concerning him, "I saw the Lord always before me, for he is at my right hand that I may not be shaken; ²⁶therefore my heart was glad, and my tongue rejoiced; my flesh also will dwell in hope.

²⁷For you will not abandon my soul to Hades, or let your Holy One see corruption. ²⁸You have made known to me the paths of life; you will make me full of gladness with your presence.'

²⁹"Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. ³⁰ Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, ³¹he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. ³²This Jesus God raised up, and of that we all are witnesses. ³³ Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. ³⁴For David did not ascend into the heavens, but he himself says, 'The Lord said to my Lord, Sit at my right hand, ³⁵until I make your enemies your footstool.'

³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified."

Pastor: This is the Word of the Lord.

People: **Thanks be to God.**

ANTHEM @9am

"Sanctus"
(St. Cecelia Mass)

Charles Gounod
The Cathedral Choir

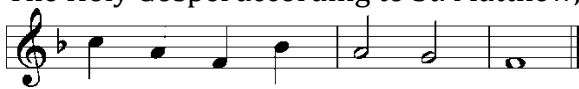
HOLY GOSPEL

Matthew 28:16-20

(God's people are baptized into the name of the one Triune God.)

Pastor: The Holy Gospel according to St. Matthew, the twenty-eighth chapter.

People:



☐ Glo - ry be to Thee, O Lord.

¹⁶Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷And when they saw him they worshiped him, but some doubted. ¹⁸And

Jesus came and said to them, "All authority in heaven and on earth has been given to me. ¹⁹ Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age."

Pastor: This is the Gospel of the Lord.

People:



THE ATHANASIAN CREED *Part Three*

Pastor: But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.

People: **Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**

Pastor: He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:

People: **perfect God and perfect man, composed of a rational soul and human flesh;**

Pastor: equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

People: **Although He is God and man, He is not two, but one Christ:**

Pastor: one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;

People: **one altogether, not by confusion of substance, but by unity of person.**

Pastor: For as the rational soul and flesh is one man, so God and man is one Christ,

People: **who suffered for our salvation, descended into hell, rose again the third day from the dead,**

Pastor: ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.

People: **At His coming all people will rise again with their bodies and give an account concerning their own deeds.**

Pastor: And those who have done good will enter into eternal life, and those who have done evil into eternal fire.

People: **This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.**



1 Glo - ry be to God the Fa - ther, Glo - ry be to
 2 Glo - ry be to Him who loved us, Washed us from each
 3 Glo - ry to the King of an - gels, Glo - ry to the
 4 Glo - ry, bless - ing, praise e - ter - nal! Thus the choir of



God the Son, Glo - ry be to God the Spir - it:
 spot and stain; Glo - ry be to Him who bought us,
 Church's King, Glo - ry to the King of na - tions;
 an - gels sings; Hon - or, rich - es, pow'r, do - min - ion!



Great Je - ho - vah, Three in One! Glo - ry,
 Made us kings with Him to reign! Glo - ry,
 Heav'n and earth, your prais - es bring! Glo - ry,
 Thus its praise cre - a - tion brings. Glo - ry,



glo - ry While e - ter - nal a - ges run!
 glo - ry To the Lamb that once was slain!
 glo - ry To the King of glo - ry sing!
 glo - ry, Glo - ry to the King of kings!

SERMON

“Painfully Small. Infinitely Sent.”

Matthew 28:19

*Rev. D. Lee Andrzejewski, Head Pastor
 Historic Trinity Lutheran Church*

OFFERTORY Ps 51:10-12

♪ Create in me a clean heart, O God, and renew a right spirit within me.

Cast me not away from Thy presence, and take not Thy Holy Spirit from me.

Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit.

Amen.

GATHERING OF TITHES AND OFFERINGS

We continue to gather offerings utilizing the offering receptacles (the back of the church and at the Gratiot entrance in the parish hall), through the mail, and online.



VOLUNTARY

“Petit Offertoire”

Charles Gounod

PRAYER OF THE CHURCH

LORD'S PRAYER

**Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses as we forgive those
who trespass against us; and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.**

BLESSING AND BENEDICTION *Num. 6:24-26*

Pastor: The Lord bless you and keep you. The Lord make His face shine upon you and be gracious to you. The † Lord lift his countenance upon you and give you peace.

People:



☐ A-men, a-men, a - men.

RECESSIONAL HYMN

“Holy God, We Praise Thy Name”

LSB 940



1 Ho - ly God, we praise Thy name; Lord of all, we
2 Hark! The glad ce - les - tial hymn An - gel choirs a -
3 Lo, the a - pos - tles' ho - ly train Join Thy sa - cred
4 Thou art King of Glo - ry, Christ; Son of God, yet
△ 5 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore Thee. All on earth Thy scep - ter claim,
bove are rais - ing; Cher - u - bim and ser - a - phim,
name to hal - low; Proph - ets swell the glad re - frain,
born of Mar - y. For us sin - ners sac - ri - ficed,
three we name Thee; Though in es - sence on - ly one,



All in heav'n a - bove a - dore Thee. In - fi - nite Thy
In un - ceas - ing cho - rus prais - ing, Fill the heav'ns with
And the white - robed mar - tyrs fol - low, And from morn to
As to death a Trib - u - tar - y, First to break the
Un - di - vid - ed God we claim Thee And, a - dor - ing,



vast do - main, Ev - er - last - ing is Thy reign.
sweet ac - cord: Ho - ly, ho - ly, ho - ly Lord!
set of sun Through the Church the song goes on.
bars of death, Thou hast o - pened heav'n to faith.
bend the knee While we own the mys - ter - y.

POSTLUDE

“Holy, Holy, Holy”

Piet Post